



# Harvest Of Fun!



October 12-21, 1990 · Raleigh, NC



A Division of the NC Department of Agriculture  
*James A. Graham, Commissioner*  
*Sam G. Rand, Manager*





JAMES F. GREENE

"JIMMY"

THE NORTH CAROLINA STATE FAIR SALUTES  
JIMMY GREENE FOR HIS LEADERSHIP IN  
COORDINATING THE EDUCATIONAL BEEKEEPERS  
EXHIBITS AT THE STATE FAIR.

MR. GREENE IS ONE OF THE MOST RESPECTED  
APIARISTS IN THE UNITED STATES.

IN RECOGNITION OF NEARLY FOUR DECADES  
OF LOYAL SERVICE TO THE NORTH CAROLINA  
DEPARTMENT OF AGRICULTURE, THIS 1990  
EDITION OF THE STATE FAIR PREMIUM BOOK  
IS DEDICATED TO JAMES F. GREENE.



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N87s  
1990-92

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# State Fair



JAMES G. MARTIN ..... GOVERNOR  
JAMES C. GARDNER ..... LT. GOVERNOR

## A DIVISION OF THE STATE DEPARTMENT OF AGRICULTURE

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WILLIAM G. PARHAM, JR. .... Deputy Commissioner of Agriculture  
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\*Members of the State Fair Advisory Board





STATE OF NORTH CAROLINA  
OFFICE OF THE GOVERNOR  
RALEIGH 27603-8001

JAMES G. MARTIN  
GOVERNOR

Dear Visitors and Friends:

It is my great pleasure to welcome you to Raleigh for the 123rd N.C. State Fair. Many of you have traveled from across North Carolina to share in one of our state's most prestigious events.

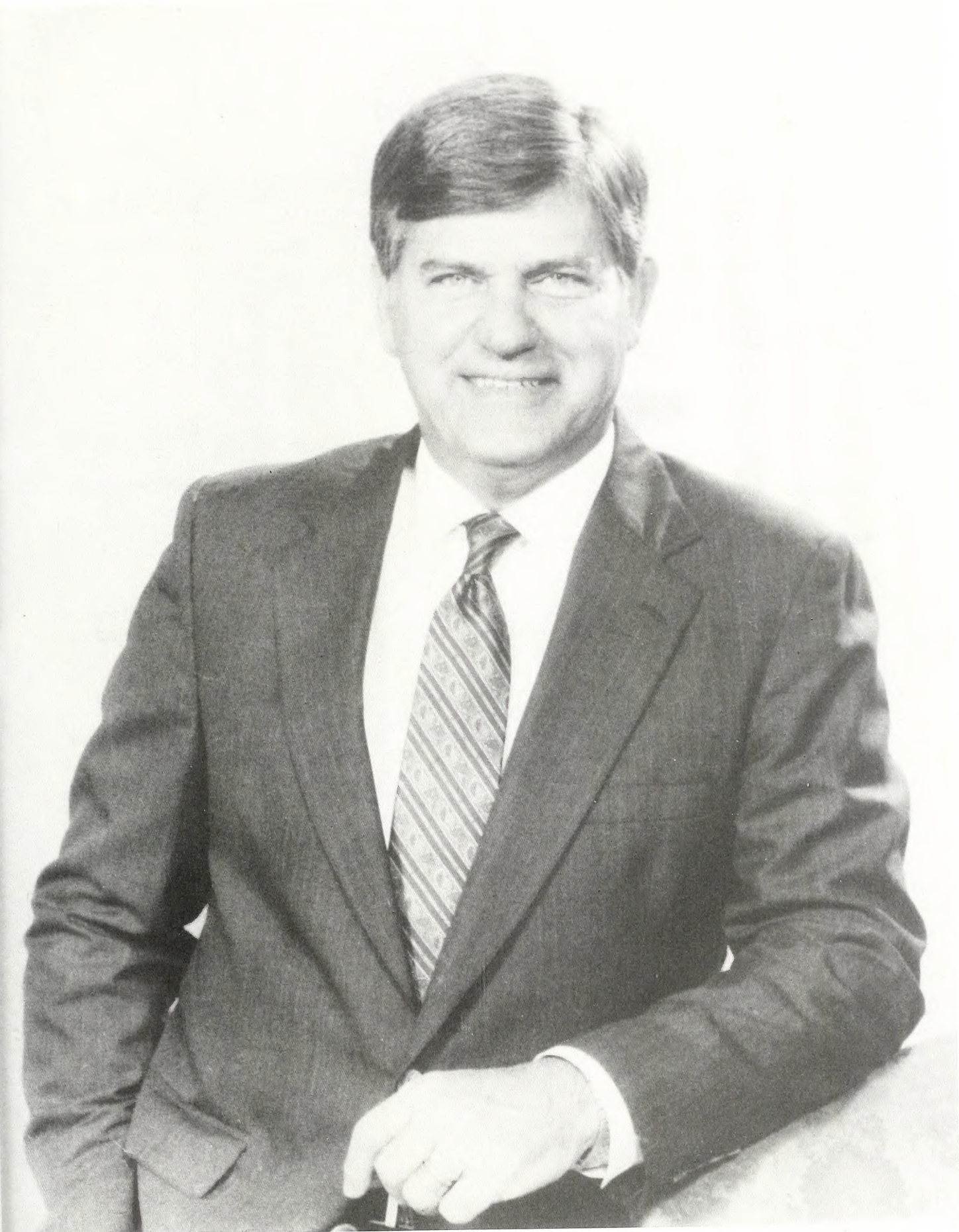
The 1990 State Fair will display the farm crops and livestock that has given our state a national reputation for its agriculture. Children and adults will surely enjoy the rides and exhibits while our farmers show off their hard work and talents.

I know that you will have a magnificent experience at this year's "Unforgettable Fair." Please keep the popcorn warm for me.

Sincerely,

*Jim Martin*  
James G. Martin







STATE OF NORTH CAROLINA  
OFFICE OF THE LIEUTENANT GOVERNOR  
RALEIGH 27603-8006

JAMES C. GARDNER  
LIEUTENANT GOVERNOR

Dear Fellow North Carolinians,

October is a special time of year for the State of North Carolina. The leaves begin to turn, cool breezes begin to blow across the coastline, and hundreds of thousands of our citizens travel to Raleigh for the North Carolina State Fair!

I want to encourage you to participate in this, the 123rd Annual State Fair of the Old North State. You can participate in a number of ways. First, you can participate just by attending the fair and enjoying all of the wonders our state has to share. Secondly, you can enter your own prize-winning crops, livestock, or crafts in the many competitions found at our State Fair.

The State Fair is a wonderful opportunity for North Carolinians to show off their handiwork and green thumbs. I strongly encourage you to do so.

Even if you do not enter into any of the many contests, you can enjoy a day of fun in Raleigh with your families. Each year there are different events to enjoy. Hope to see you there!

Sincerely,

A handwritten signature in cursive script, reading "Jim Gardner".

James C. Gardner









State of North Carolina  
Department of Agriculture  
Raleigh

JAMES A. GRAHAM  
COMMISSIONER

Dear State Fair Exhibitor:

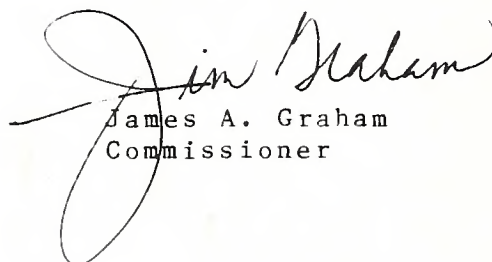
The 123rd annual North Carolina State Fair is almost upon us, with the 1990 event to open October.

This year's theme, "Harvest For Fun," sets the pace for one of our best fairs ever. More activities, shows and exhibits are planned. My staff and I look forward to working with you before and during the fair. We at the North Carolina Department of Agriculture want to make you feel right at home during your stay at the fairgrounds. Let us know how we can help.

It is through your gracious support and dedication that the fair has been so successful through the years. Your exhibits showcase a variety of things that are of much interest and entertainment to fair goers. Thank you for your support, and may we all have a great fair in 1990. See you there.

With all good wishes.

Cordially,

  
James A. Graham  
Commissioner









## NORTH CAROLINA STATE FAIR

JAMES A. GRAHAM, COMMISSIONER

SAM G. RAND, MANAGER

DIVISION OF THE NORTH CAROLINA DEPARTMENT OF AGRICULTURE  
1025 BLUE RIDGE BLVD. RALEIGH, NORTH CAROLINA 27607 AREA CODE 919/821-7400

Dear Friends of the Fair:

The 1990 North Carolina State Fair opens on Friday, October 12, closing on Sunday, October 21. This year's theme is "Harvest of Fun".

October signifies a conclusion to the growing season, a moderation of the heat and humidity of summer, a garnering of the harvest, and a time to compete, celebrate, and participate. The State Fair reflects and rewards the work and creativity of citizens through the competitive exhibit program.

This book, along with the horse show premium book, is an index of the thousands of classes available for competition. We sincerely appreciate your entries. We recognize that the exhibitor is the real backbone of this and any other agricultural fair. You keep agriculture, education, and the home arts paramount and that is the image we want as a fair.

Join us at your State Fair! Enjoy the shows, savor the food, smell the cut grass, baled hay, fried onions, buttered popcorn, crisp air smells of the fair. Gather your family together and harvest all the fun and thrills at the 123rd, 1990 North Carolina State Fair.

Sincerely,

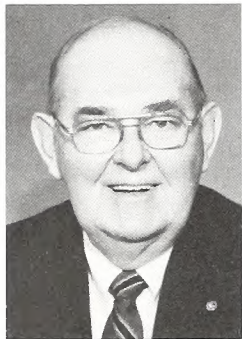
Sam G. Rand  
Manager







## N.C. BOARD OF AGRICULTURE



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**Earl Rountree**



**John C. Howard, Jr.**



**Pete Lovette**



## 1989 EXHIBITORS, EXHIBITS

Department	Number of Exhibitors	Number of Exhibits
Community Development	5	5
4-H Exhibits	264	757
Special Agronomy Exhibit	1	10
Forage Crops	35	48
School Exhibits	4	20
Flower and Garden Show	337	3850
Ham Show	15	20
Horticulture	175	1353
Arts & Photography	351	944
Bees & Honey	65	281
Dairy Cattle-Senior	70	299
Junior Dairy	84	177
Beef Cattle	135	247
Feeder Calf	47	63
Junior Steer	85	98
Junior Heifer	163	199
Junior Market Lamb	174	248
Junior Ewe Show	129	129
Junior Barrow	79	135
Senior Swine	27	161
Junior Swine	7	16
Market Barrow	29	96
Sheep	17	148
Senior Dairy Goats	36	221
Junior Dairy Goats	13	26
Poultry	53	2848
Rabbits	29	591
Extension Homemakers	5	5
Culinary	402	1460
Clothing	190	509
Home Furnishings	271	410
Folk Festival	164	1236
Village of Yesteryear	100	100
Masonry Contest	16	16
Electrical Apprentice	26	26
Apprentice Carpentry	17	17
Apprentice Plumbing	12	12
Senior Citizens Fun Festival	19	19
Handicrafts & Hobbies	341	726
Children's Barnyard	1	1
Tractor Pulling	252	258
Horse Show	2449	7102
TOTALS	6694	24,887



## NORTH CAROLINA STATE FAIR HISTORY

The first State Fair was founded in October 1853 by the State Agricultural Society. One of the earliest resolutions approved was that the Society sponsor a "cattle show and an exhibition of domestic manufacturers." It was planned to offer premiums to farmers who developed better practices for crop improvement, or designed and built more effective implements. Immediately plans were underway toward the first State Fair to spread constructive agricultural information.

The site for the first fair was a 16-acre tract about 10 blocks east of the Capitol in Raleigh. In the *Raleigh Register*, the city's weekly newspaper, a week before the big event ". . . the entrance fee at the gate will be 25 cents for a single person, and \$1 for a carriage; and 50 cents for a buggy." The City of Raleigh contributed \$25.00 toward the fair and receipts amounted to \$3,000. Estimated attendance was four to six thousand. It was highly successful. An editorial appearing in the *Raleigh Register* Sunday morning October 22, 1853, allowed that:

"Nearly every section of the State; and every industrial pursuit within its borders, were represented. The East sent its fine staples and its blooded stock, the West its splendid cattle and its rich minerals. The farmer poured in his agricultural products, the mechanic brought forward splendid specimens of his skill, the native artist exhibited the productions of his pen or his pencil, and the ladies of the State, never behind in any good work or beneficent object crowned the excellence of the whole with the multiplied beauties which nature had yielded to their culture, and the varied and tasteful attractions which had sprung from their handicraft."

The fair was moved in 1873 to what was then described as a "55 acre broom sage field comprising an eminence known as 'Cook's Hill on Hillsboro Road some 300 yards from the N.C. and Augusta Air Line Railroad, one and one-quarter miles west of the city limits of Raleigh." This is now a residential and business district across from the campus of N.C. State University. The Raleigh Little Theatre now occupies the site.

The Agricultural Society developed these grounds at a cost of more than \$50,000. The buildings consisted of a three-story octagon-shaped exhibit hall, 250 feet long and 44 feet deep. There were two wings designed as Farmers and Mechanics Halls. A 200 x 44 foot shed housed the machinery display and a three-story grandstand, judges' stand and one-half mile of railroad tracks completed the permanent structures. The offices and dressing rooms were on the first floor of the grandstand. The second deck was the spectators' area, and the third floor was called "Tete-a-Tete Hall" where one could enjoy a chair and privacy for an extra 25 cents.

By 1885 the Agricultural Society's show and exhibition had become the main annual event among rural Tar Heels.

Politics and reunions were a big part of the fair in 1903. Confederate veterans gathered at the fair and reminisced the big battles and hard times of '65 and '66.

President Theodore Roosevelt spoke to fairgoers in 1905 and was followed in 1907 by William Jennings Bryan. Speech-making was another major attraction of early fairs. Bryan, the famed "silver-tongued" orator, had already delivered his famous cross of gold speech and lost two elections. His address to North Carolinians undoubtedly was part of his third unsuccessful race for presidency.

The Agricultural Society conducted the State Fair for 73 years. It was discontinued from 1860 through 1866 during the Civil War and Reconstruction period, and in 1918 during World War I and influenza epidemic. The fair yielded in 1884 to a monthlong "North Carolina Exposition" held on the fairgrounds.

In 1924 the society requested aid from the state and City of Raleigh. The first State Fair Board was appointed by Governor McLean in 1925 with representatives from the State, City and Agricultural Society. After this, the society disbanded. There was no State Fair in 1926 and 1927. The late Governor J. Melville Broughton succeeded in convincing the Legislature to designate 200 acres of land to the State Fair. Thus, the State Fair moved in 1928 to its present site with additional land granted in 1952.

The State Fair was placed under the auspices of the Department of Agriculture in 1930. The various committees continued to operate the fair until 1933 when the Board of Agriculture leased the fair to George Hamid for operation on a commercial basis.

The late Governor W. Kerr Scott returned the State Fair to the management of the Department of Agriculture in 1937 when he took office as commissioner of agriculture. That year in excess of \$12,000 was paid out in educational exhibitor premiums, and by 1948 this figure had reached more than \$70,000. Currently the figure exceeds \$240,000.

Dr. J.S. Dorton of Shelby was appointed manager of the new State Fair, Division of the Department of Agriculture, in 1937. Immediately the fair was no longer a burden and showed a profit of over \$8,000. The profits have increased yearly and have been turned back into improvements for buildings and grounds.

It was in 1948 when entertainment became a big part of the State Fair. James E. Strates Shows has been a regular feature since that time and during this same year Bascom Lamar Lunsford brought the first Folk Festival, a feature that is still going strong.

The N.C. General Assembly approved funds in the late 40's for construction of a year-round facility to serve agriculture, industry, commerce and the general welfare of the state. This center for educational, inspirational and recreational events was completed in 1952 and named the J.S. Dorton Arena. The arena's unique architectural design won it acclaim as one of the most significant structures of recent times.

Dr. Dorton died in 1961 and state Agriculture Commissioner L.Y. Ballentine assumed his duties until his death in 1964. It was in 1961 that the fair operated six days for the first time. Robert W. Shoffner, an assistant manager of the fair from 1947 to 1960 was appointed by James A. Graham to complete production of the '64 fair. Arthur K. Pitzer was named permanent manager in January, 1965 by Commissioner Graham.

Under guidance of Graham, the N.C. Board of Agriculture, Pitzer's management and experienced staff, the fair has continued to grow and today is considered one of the leading agricultural, industrial and educational fairs in the nation. In 1968



the Board of Agriculture approved extending the fair's length to nine days beginning in 1969. This set the stage for the 1970's, which was to be a decade of significant growth.

Four new structures were completed: The Gov. Kerr Scott Building (1972), Crafts Pavilion (1974), Livestock Building (1975) and Forestry Resources Center (1976). An ambitious grounds improvement program of landscaping, paving, curbing and guttering was implemented. Work was also begun on Heritage Circle, an area near the fairgrounds lake set aside to highlight cultural history of the state. One of the first Heritage Circle projects was an authentic 18th century school house donated in 1975.

A program of popular special exhibits was inaugurated. In 1972 the fair sponsored the world's largest space-related educational exhibit which was viewed by an estimated 250,000 people. A series of exhibits highlighting different N.C. field commodities each year stirred new interest and pride in the state's agricultural tradition, particularly among the non-farming public.

Several programs motivated in part by economic concerns of fairgoers were also initiated. In 1970 senior citizens were admitted to the fair free of charge. The same year the Century Farm Families program was launched.

Efforts to speak to the wishes of the fairgoers paid off handsomely at the gate. Attendance averaged 570,000 in the 1970's. In 1976 the nine-day event, highlighted with a visit by President Gerald Ford, was attended by 587,000 despite several days of cold and rain. An all-time attendance mark of more than 705,002 was set in 1987.

The State Fair and grounds operate on a year-round basis. There are 46 permanent employees, 31 of which are maintenance personnel.

Non-fairtime utilization of buildings and grounds increased dramatically in the 1970's as new sales initiatives by management and a complex of new facilities consisting of the Kerr Scott Building (exhibit hall), the Jim Holshouser Building (crafts pavilion) and Jim Graham Building (livestock pavilion) made the fairgrounds an active center for entertainment, meetings, expositions and agriculture shows.

The 1978 North Carolina Legislature authorized funds used by the fair to purchase an additional 144 acres of land adjacent to the grounds. The acquisition brought the fairgrounds to 344 total acres.

In 1983, Sam G. Rand was named fair manager, succeeding Art Pitzer, who retired. A new horse facility (Gov. James B. Hunt, Jr. Horse Complex) was opened, housing up to 900 head of horses.

During the years 1984-1990, the following improvements were made: New restroom facilities at Gate 8 and at the Grandstand; Underground electrical distribution system installed; Refurbishing of permanent lunchstands; New handicapped restrooms in Dorton Arena; Handicapped parking on fairgrounds; New roof on Scott Building, Graham Building, Dorton Arena, Holshouser Building, Education & Commercial Building; New roof and seats in Grandstand; Remodeling Hobby & Crafts Building; Remodeling L. R. Harrill Youth Center; Paving midway area and other parking lots; New outdoor public address system; New storm drainage system; Landscaping around Scott Building, Holshouser Building, Commercial & Education Building; New box seats in Hunt Horse Complex and new offices and restaurant addition to Hunt Horse Complex.



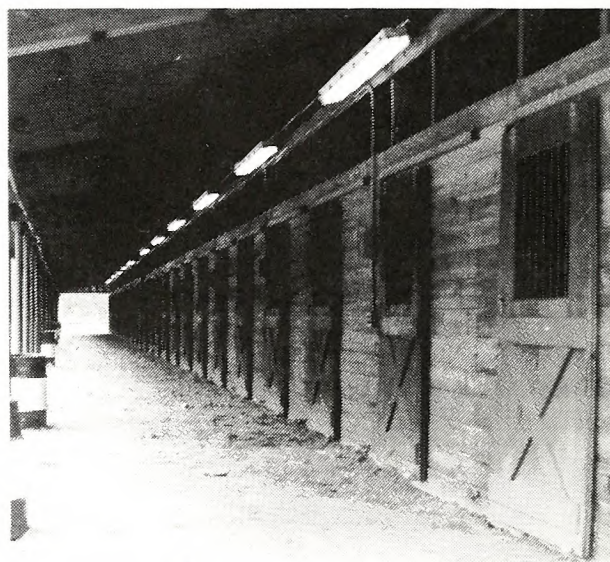


# THE NORTH CAROLINA *State Fair*

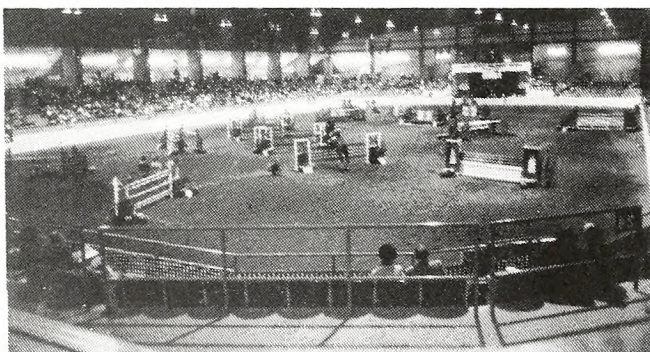
## HORSE SHOW — OCT. 4 - 21, 1990

### Show Information

September 13	Entry Deadline
October 4-7	Hunters
October 10	Paints, Palominos
October 11-12	Quarter Horses
October 13	Youth Day, Walking & Racking Horses
October 14	Appaloosas
October 15-16	Arabians, Half Arabians
October 17	Draft Horse Pull, Draft Horses
October 18-20	Morgans, Saddlebreds, Hackneys, Roadsters, Paso Finos, Minis
October 21	Mules



**485 Permanent Stalls With Solid Walls,  
Sliding Doors**



**More Than \$70,000 Prize Money Offered**



**Covered Schooling Area Serves As Second  
Show Ring**

### Facilities

- Restaurant, with 240 seat Dining Room
- Covered, enclosed 81,200 sq. ft. main show arena with 136x248 ft. main show ring
- Main show arena with 4,600 seats, including 1,500 theater-style, reserved seats
- Covered, all-weather 120x240 ft. schooling arena, which can serve as a second show ring
- Two 120x240 ft. outside warm-up rings
- Barn area with 485 solid-wall, sliding-door Permanent stalls, horse washes, restrooms and showers
- 420 temporary stalls
- Spacious grounds with full-service camper facilities

For more information contact:  
Glenn Petty, Show Manager  
N.C. State Fair Horse Show  
1025 Blue Ridge Road  
Raleigh, NC 27607  
(919) 733-2145 or 821-7400





## ADMINISTRATIVE OFFICE

1025 Blue Ridge Blvd., Raleigh, N.C. 27607  
Phone (919) 821-7400  
Phone (919) 733-2145

## ADMINISTRATIVE STAFF

Sam G. Rand	Manager
Mrs. Barbara Williams	Entertainment Director
Mike Pleasant	Finance Manager
Mrs. Ruth Hockaday	Accounting Technician
Pamela McManaway	Accounting
Brenda Page	Accounting
Mrs. Elaine Kurtz	Secretary/Receptionist
Buddy Bartles	Public Safety Officer
Wes Wyatt	Concession Manager
Marvin Davis	Purchasing Officer
Mrs. Lillian B. Young	Supt. of Entry Department
Ronald Poole	Supt. of Buildings & Grounds
William H. McClure, Jr.	Asst. Supt. of Buildings & Grounds
Glenn Petty	Horse Show Manager
Sheri Bridges	Secretary/Horse Department

### Division I—General Exhibits

Dept. "A"—Community Programs, Dr. Mike Levi, Superintendent  
Dept. "B"—4-H Club Exhibits, Dr. Thearon T. McKinney, Superintendent  
Dept. "C"—Special Agronomy Exhibits, Dr. W. K. Collins, Superintendent  
Dept. "C-1"—Forage Crops, J. P. Mueller, Superintendent  
Dept. "E"—Flower and Garden Show, Marty Roberts, Superintendent  
Dept. "F"—Ham Show, Dr. Dwain H. Pilkington, Superintendent  
Dept. "G"—Horticulture, Mel Kolbe, Superintendent  
Dept. "H"—Arts and Photography, Luana Winner, Superintendent  
Dept. "I"—Bee and Honey, John T. Ambrose, Logan Williams, Superintendents

### Division II—Livestock Shows

Charles I. (Chuck) Miller, Jr. Director

Dept. "J"—Dairy Cattle, Sr. Show, J. I. Smith, Superintendent  
Junior Dairy Show—Shelia Jordan, Superintendent  
Dept. "K"—Beef Cattle  
Dept. "K-1"—Feeder Calf Show, Ralph Ketchie, Superintendent  
Dept. "L-1"—Market Steer Show and Sale, Matt Clayes, Superintendent  
Dept. "L-2"—Junior Beef Heifer Show, Matt Clayes, Superintendent  
Dept. "L-3"—Jr. Market Barrow Show and Sale, E. Bruce Shankle II, Superintendent  
Dept. "L-4"—Jr. Market Lamb Show, Bill Sparrow, Superintendent  
Dept. "L-5"—Jr. Ewe Show, Dr. Kevin Pond, Dr. Roger Crickenberger, Superintendents  
Dept. "M"—Swine Show, Dr. James R. Jones, Jr., E. Bruce Shankle II, Superintendents  
Dept. "N"—Sheep Show, Dr. Roger Crickenberger, Dr. Kevin Pond, Superintendents  
Dept. "O"—Goat Show, Lynn Brown Blalock, Superintendent

### **Division III—Poultry & Rabbits**

Dr. Carmen R. Parkhurst, Director

Dept. "Q"—Poultry, Carl Beard, Superintendent

Dept. "R"—Domestic Rabbits, Mr. and Mrs. G.F. Riley, Superintendents

### **Division IV—Extension Homemakers Clubs and Home Economics Departments**

Dept. "V"—Extension Homemakers Clubs Exhibits, Dr. Martha R. Johnson, Superintendent

Dept. "W"—Culinary, Dr. Nadine F. Tope and Dr. Carolyn Lackey, Superintendents

Dept. "X"—Clothing, Dr. Harriet T. Jennings, Superintendent

Dept. "Y"—Home Furnishings, Dr. Wilma S. Hammett, Superintendent

### **Division V—Program Features and Special Exhibits**

Dept. "AA"—Folk Festival, Annette Pulley, Superintendent

Dept. "BB"—Village of Yesteryear, Miss Mary M. Cornwell, Director

Dept. "CC-1"—Apprentice Masonry Contest, Kenneth C. Pittman, Contest Coordinator

Dept. "CC-2"—Electrical Apprentice Contest, James Beasley, R. Michael Pittman, Contest Chairman

Dept. "CC-3"—Carpentry Contest, Kenneth C. Pittman, Contest Coordinator

Dept. "CC-4"—Apprentice Plumbing Contest, Kenneth C. Pittman, Contest Coordinator

Dept. "DD"—Senior Citizens Fun Festival, June Barbour

Dept. "EE"—Handicrafts and Hobbies, Mrs. Ann Morgan, Superintendent

Dept. "FF"—Children's Barnyard, Fred Fox, Superintendent

Dept. "GG"—Antique Farm Machinery, Ezra L. Howell, Superintendent

Dept. "HH"—Tractor Pulling Contest, David S. Walker, Superintendent

Dept. "II"—Horseshoe Pitching, Douglas Shear, Director

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PARKING IS FREE ON N.C. STATE FAIRGROUNDS PROPERTY, EXCEPT FOR RECREATIONAL VEHICLES THAT PARK BETWEEN THE HOURS OF MIDNIGHT AND 8 A.M.

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# Information And General Rules For Exhibitors and Patrons

Exhibitors and patrons are sincerely requested to make constructive criticisms and offer helpful suggestions toward bettering any part or department of this, YOUR STATE FAIR.

Please report any discourtesies by gatemen, concessionaires, showmen, or others connected with the Fair. If, for any reason, there is a misunderstanding about admission at gates or elsewhere, please pay the admission price asked, take a receipt for same, and come directly to the Manager's office. Please do not block traffic and delay others by prolonged arguments with ticket-sellers, gatemen and ticket-takers who are working on strict orders from the management and are not allowed to vary from them.

Concessions and attractions are granted privileges on the grounds to supply the necessary wants, comforts, conveniences and pleasures of the patrons. The management will not accept or knowingly allow the continuance of any concession, show or other attraction of a questionable nature or a demoralizing tendency, nor will any concession be permitted where the business is conducted in other than a legitimate and legal manner.

Drunkenness, quarreling, or the use of profane or obscene language will not be allowed on the grounds. No begging will be permitted.

No peddling, hawking or selling of any kind will be allowed in the buildings or on the grounds except by special license obtained from the Manager.

All dining halls, lunch stands, refreshment booths, and other places dispensing food and beverage must be substantial in structure and neat in appearance. They must meet all health regulations and must sell only good, wholesome food and pure honest goods at reasonable prices which must be approved by the Fair management and displayed in a prominent place. No soft drinks may be sold in bottles.

Parties owning buildings upon the State Fair grounds must notify the manager thirty (30) days prior to the opening of the Fair as to whether they desire to occupy the same or not, and if so, make arrangements with the superintendent of the department for such occupancy. Failure to comply with the provisions of this rule will cause the forfeiture of the use of such building or buildings by the Fair management.

Any party or parties, firm or corporation owning buildings or material upon the State Fairgrounds, without lease, or whose lease has expired, who shall fail to remove same upon order of the Manager within the time specified, shall forfeit all claim thereto, which expense of claim must be paid before material is released to the owner.

The management of the State Fair reserves the right to amend, add to and interpret the foregoing and following Rules and Regulations, and to arbitrarily settle and determine all questions and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair. In the event of conflict between the General Rules and the special rules which appear as headnotes of the various divisions and departments of the Fair, the latter will take precedence.

Disregard of any rule, misrepresentation on the part of the exhibitor, concessionaire or patrons will forfeit all premiums won, privileges granted, fees paid, and rights to further participation in the Fair.

## SERVICES

The Southern Bell Telephone Company will maintain complete service and toll stations at convenient points on the FAIRGROUNDS.

An Information Bureau and office for reporting and recovery of lost and found articles will be maintained on the State Fairgrounds. This service is free and will be cheerfully given. Please do not ask for the use of the Public Address System to locate "lost" persons except small children and in emergencies, or where school bus drivers and other group leaders desire to announce departure times.

An office for the use and convenience of representatives of the Press, and Radio and Television Stations, will be maintained with telephones, typewriters, and other facilities. It will be a pleasure to supply authentic information of news value about the Fair, including lists of premium awards. Arrangements may be made in advance for special Press, Radio and Television coverage of the Fair by competent trained personnel.

The American Red Cross will maintain an emergency hospital and first aid station at the *Lounge* with trained attendants in charge from 11 a.m. to 11 p.m.

Adequate toilet facilities for men and women are maintained throughout the grounds. ATTENDANTS ARE NOT ALLOWED TO CHARGE FOR USE OF THESE FACILITIES.

*In order for the State Fair to maintain a complete file of pictures for the use of Press and Television services, exhibitors and patrons are under no obligation to purchase pictures, but may arrange directly with the photographer for this service if they so desire.*

The Fair will furnish free the original bedding for each stall and pen, but exhibitors are required to care for and feed their own animals and they must keep stall and pens clean and well bedded thereafter.

The State Fair will employ police, guards and traffic directors, and will use diligence to promote safety and protection of patrons, and their exhibits and property on the Fairgrounds. But, under no circumstances will the Fair or any of its officers and employees be responsible for loss or damage to persons and their property (including entries, exhibits, automobiles in parking lots, and articles left in cars) because of accidents, theft, fire, the elements, or other conditions.

Articles and animals shipped or mailed to the Fair for exhibit will be accepted only if ALL CHARGES ARE PREPAID. Be sure packages mailed or shipped are properly addressed in accordance with instructions for shipment listed later in this section under "Exhibits and Exhibitors."

INCOMING MAIL and parcels addressed to exhibitors, patrons, concessionaires and others connected with or attending the Fair should be called for at the Information office. No responsibility can be assumed for delivery. Messages telephoned, telegraphed or delivered to the Manager's office for persons exhibiting at, attending, or connected in any way with the Fair, will be accepted



for delivery only at the convenience of the Office Staff, and as the time permits. No responsibility will be assumed for delay or nondelivery of such messages.

Workers' Permits are issued only to those directly connected with the operation of the fair.

Sufficient electric light and power service will be furnished by the Fair to properly illuminate and service the exhibition buildings and grounds. Exhibitors and concessionaires requiring individual electric light and power service in their booths and stands of more than 30 amps 115-230 volts will need to make application through Administration Office. **ONLY THE OFFICIAL STATE FAIR ELECTRICIANS MAY MAKE INSTALLATIONS AND CONNECTIONS. ELECTRICAL CHARGES WILL BE ESTIMATED.**

Operators will supply wire from meter base to point of power supply.

Where outside wiring is necessary, a fixed charge of \$5.00 will be made for each 50 feet or fraction thereof for making connection. All materials must be supplied by the applicant.

If located inside of building where wiring exists, any additional labor or material must be paid for by the applicant.

No service will be given for less than minimum charge of \$5.00.

The charge for electric current for power and lights will be prevailing rate per kilowatt hour. Motors will be rated on amperage per kilowatt hour.

The current is alternating single phase, or 3-phase, 60 cycles, 120-220 volts.

Electric stoves, grills, percolators, waffle irons, and all electrical equipment must not be connected until Fair Electrician has granted permission.

Trucks and other vehicles to service exhibits and concession stands will be permitted on the grounds **ONLY** between the hours of midnight and 10:00 a.m. daily. Permits for entry of service trucks and vehicles must be obtained in advance of the opening of the Fair from the Manager's office.

Additional information to that contained in this publication, and interpretation of any of the rules and regulations of the Fair may be obtained by writing or communicating with: **MANAGER, N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607 (Telephone: (919) 821-7400).**

## ENTRIES

**MAKE ALL ENTRIES EARLY!!!** The right is reserved to reject any entry, and all entries received after all space is taken must be rejected.

You will find the **CLOSING DATES FOR ENTRIES** set out in the Rules and Regulations and the general headings of each of the various departments. These dates **VARY WITH THE SPECIAL REQUIREMENTS OF THE SPECIFIC DEPARTMENT.** Check these Closing Dates carefully.

**SEPARATE ENTRY BLANKS** are required for entries in each of the departments. Request the Entry Department supply you with an adequate number of entry blanks.

Competition is **OPEN TO THE WORLD** in the Rabbit Department, Poultry Department, Goats, Dairy Cattle Department, Beef Cattle Breeding Animal Department, in the Swine and Sheep Departments and the Horse Show. Poultry entering the state for exhibition shall be accompanied by a permit from the State Veterinarian of North Carolina or his authorized representative.

In all other divisions and departments competition is **LIMITED TO RESIDENTS OF NORTH CAROLINA.**

**NO DEPARTMENT SUPERINTENDENT OR DIRECTOR, OR MEMBERS OF THEIR IMMEDIATE FAMILIES MAY ENTER EXHIBITS IN THEIR RESPECTIVE DEPARTMENTS.**

All entries (with exceptions noted in the Livestock Division for group classes) must be made in the name of the owner, breeder, manufacturer, grower, producer, or one whose skill the exhibit represents. A firm, to be entitled to exhibit as such, must have been organized not less than 30 days prior to the closing date for entries, and such firm must have been organized as a bona fide firm for the purpose of producing, or buying and selling the articles or animals it proposes to exhibit in the name of such firm. A firm will be regarded as one exhibitor.

Official printed forms **MUST BE USED** in making applications for entry.

Two will found in the back of the book. **USE A SEPARATE FORM FOR ENTRIES IN EACH DEPARTMENT.** *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code, and telephone number.

Additional application forms are available upon request to: **N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607.**

Incomplete entry forms will be returned for correction if there is time to do so, but **REMEMBER:** No article or animals will be entitled to exhibit space until proper entry has been made. No entry will be accepted after the closing date listed for the department.

Once an entry is made, it cannot be changed except where it is improperly classed or a mistake has been made in copying the original entry—in which event the changes can be made only with the permission of the Department Superintendent or Director in charge, **AND THEN ONLY IN THE OFFICE OF THE "ENTRY DIRECTOR."** If the records are altered and do not conform with the information on file in the Entry Department, payment of premiums will be withheld.

No person except personnel of the Entry Department will be allowed to see the entries, or have access to the entry books, until after the awards are made.

The same article or animal cannot be entered for more than one premium number (except as otherwise stated in the Special Department Rules and Regulations). Collections and displays must be made up of specimens other than those entered in single (individual) classes unless otherwise noted.

Except for the Horse Show no entry fees are required in any department, except that livestock, poultry, and rabbit exhibitors



must include payment of stall, pen, and coop fees with their applications for entry. (SEE HEADNOTES OF THESE DEPARTMENTS FOR SCALE OR FEES.) See Dept. H, Arts and Photography head-notes for entry fees in the professional and amateur categories.

Application forms for entry should be mailed to: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. Effective October 1, 1990 the Entry Department will be staffed to receive applications for entry in person.

Entry Department will be open from October 1 through October 26, 8 a.m.-5 p.m. except Sunday, October 14 from 1-5 p.m. The Monday following the fair the department will be open from 8 a.m. to 5 p.m.

## EXHIBITS AND EXHIBITORS

The dates on which your exhibits must be in place at State Fair VARY FROM ONE DEPARTMENT TO ANOTHER. These dates are set out in the Department Headings and Rules and Regulations. Check these dates carefully so you can get your exhibits IN PLACE AT THE PROPER TIME TO BE JUDGED.

UNCLAIMED EXHIBITS FROM COMPETITIVE DEPARTMENTS, will be considered abandoned if not called for within one week after the official closing of the Fair, and may be disposed of as the Manager of the Fair sees fit. SEE SPECIAL RULES for the Culinary and Horticulture Departments.

Remember! All exhibits must be officially entered in the Fair, on official printed forms provided for that purpose, before the closing date for entries in the department. No article or animal will be entitled to space or considered in the judging until proper entry has been made. Removal of exhibits before the date and time specified will be cause for forfeit of all premiums won, all fees paid, and the right to further participation in the Fair.

**In all but livestock departments, entries and exhibits will remain in place through the entire fair. Release times are scheduled for the day following the fair due to the lack of parking available nearby for those to pick up entries or exhibits, and in an effort to keep vehicles off the grounds during crowded conditions. The regulation will also assure those attending the fair during the evening of the final day of seeing the same exhibits and entries as those attending earlier.**

All exhibits will be numbered and recorded in the books of the proper department and class and exhibit tag with corresponding numbers will be issued. This tag must be securely attached to the exhibit and must remain on the exhibit throughout the Fair (except that exhibit tags issued for livestock and poultry may be conspicuously displayed upon the stall, pen or coop). ENTRY TAGS WILL NOT BE MAILED, but will be available at the Entry Department, Administration Building.

Once the exhibit is numbered and tagged, it should be delivered to the Department Superintendent or Director, who will allocate space and either personally arrange the exhibit in a suitable and attractive display, or direct such action by the exhibitor. The State Fair assumes no responsibility for the incorrect tagging of exhibits.

All exhibitors are urged to personally bring their exhibits to the Fair and enjoy the educational and recreational advantages of the annual exposition. However, exhibits may be shipped or mailed to: N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607, and they will be carefully handled, officially entered, tagged, and otherwise treated in the same manner as previously described. They will be given the same consideration with regard to display and judging as exhibits personally delivered.

All exhibits shipped or mailed MUST BE PREPAID. No transportation charges for express, postage, freight or drayage will be paid by the Fair. Shipments should be carefully labeled, accompanied by a bill of lading, and properly identified inside and outside the package as to the department, class and premium number under which they have been previously entered. They should be shipped or mailed at least a week or 10 days prior to the opening of the Fair. The management will not be responsible for delayed shipments which arrive at the Fair too late to be considered in the judging.

Division Directors and Department Superintendents will have full authority over allocation of space, and will have direct supervision of all exhibits which are considered on exhibition as a part of the Fair's attractions, subject to use as these Directors and Superintendents see fit to add to the educational values of the Fair. Livestock able to be led or driven, or which will follow, must participate in parades and group exhibitions as directed by the Department Superintendent.

All livestock must be cared for by the exhibitor except as noted in the Junior Dairy Cattle and Market Cattle shows. Stalls and pens will be furnished bedding before the Fair, free of charge. Thereafter exhibitors will be required to furnish their own bedding and keep all stalls and pens clean. Feed and straw will be sold on the grounds at prevailing prices.

When exhibit tags are issued by the Entry Department for each article entered, a stub with a duplicate number will be given the exhibitor to serve as his claim check to recover and secure the release of his exhibit. Claim checks should be guarded carefully, since Department Superintendents and Directors are not allowed to release any exhibit without presentation of the exhibit tag stub. If the claim check is lost, such loss should be reported promptly and it will be necessary for the exhibitor to furnish the Director of the Entry Department proof of ownership of the article on exhibit.

Exhibits entered in the premium classes which are not claimed within one week after the close of the Fair will be considered to have been abandoned by the exhibitor and will be disposed of as the Manager of the Fair sees fit. Other exhibits, materials therein, including concession booths, which are not claimed by the exhibitor or concessionaire within 30 days after the end of the Fair will be considered to have been abandoned and will become the property of the State Fair.

The Fair management reserves the right to reject any exhibit which does not reflect merit and which would not be a credit to both the exhibitor and the Fair. Also, the right is reserved to reject exhibits which are deemed objectionable or unsuitable for exhibition. All entries are accepted conditionally, pending inspection of the article or animal to be exhibited. Any article or animal which proves to be misrepresented or falsely classed will be rejected and the right of the exhibitor to further participation in the Fair will be denied.

*Division Directors, Department Superintendents, and/or Judges must report disqualification of entries to the Manager of the State Fair immediately after such action is taken. UNDER NO CIRCUMSTANCES WILL JUDGING BE CONSIDERED OFFICIAL AND*



PREMIUMS PAID IN A CLASS WHERE DISQUALIFICATION IS RECOMMENDED UNTIL APPROVAL OF THE DISQUALIFICATION(S) IS OBTAINED FROM THE FAIR MANAGER.

Promiscuous advertising is strictly prohibited. Exhibitors may advertise and distribute literature and free samples from their place of exhibit only, but may not sell any article or animal from their exhibit space without a permit from the manager. The distribution of advertising matter which conflicts in any manner with a concession sold by the Management is prohibited.

Commercial exhibitors and concessionaires are responsible for keeping the space in and around their exhibits, including unused space, aisles and roadways, clean and free of rubbish. An area of 10 feet around each exhibit booth and concession stand must be thoroughly cleaned by the exhibitor or concessionaire at the end of each Fair day. Failure to do so will be cause for cancellation of contract.

No exhibit space assigned may be shared or sublet without permission of the Fair manager.

Exhibitors and Department Superintendents and Directors may have the exclusive use of the lawn in front of the Educational and Commercial exhibit building for parking until midnight, Thursday, October 11, 1990. Special parking facilities for the Livestock and Poultry Division will be provided at the west end of the Fairgrounds.

JUDGING AND AWARDS

Decision of the judges will be final, and no appeal will be considered except in cases of protest in writing, with strong evidence of fraud or violation of the rules of the Fair. Protests must be filed with the Division Superintendent not later than noon of the day following the award, and must be accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained. The Division Superintendent will appoint a committee to consider the protest and all interested parties will be notified of the time of the hearing and will be given an opportunity to be heard. The rules of the International Association of Fairs and Expositions governing appeals will be those of the North Carolina Fair.

Judges will not award premiums to any article or animal because of its mere presence. It must be individual worthy. It is not the policy of the Fair to encourage indifferent production of any kind, or to distribute premiums equally among exhibitors. No premium will be awarded to any exhibit that does not possess high intrinsic merit.

Unless otherwise specified in the Department Rules and Regulations. NO EXHIBITOR MAY WIN MORE THAN TWO PREMIUMS IN ANY ONE INDIVIDUAL CLASS, AND NOT MORE THAN ONE PREMIUM IN ANY GROUP CLASS.

No exhibitor may accompany judges during their deliberations except such attendants as are necessary to handle and show livestock and other such exhibits. Any exhibitor attempting to interfere with the judges during their adjudications, or who publicly expresses disapproval of the decision of the judges, will be excluded from further competition and any premiums previously won will be forfeited.

Fraud or deception as to breeding, or in any other form, will be exposed and exhibitor guilty of such violation will be excluded from further participation in the Fair, and all premiums previously won will be forfeited.

Premiums will be paid only on the basis of the records of the judging reports, which will be signed by the judge and by the Department Superintendent or Director. Ribbons will be securely attached to the articles upon which they were awarded, if possible, but the ribbons have no value in the payment of premiums since they may become detached and find their way on to the wrong exhibit.

Entries made in wrong classes may be reclassified by the Department Superintendent, BUT ONLY IF SUCH RECLASSIFICATION IS MADE IN THE OFFICE OF, AND WITH THE APPROVAL OF, THE DIRECTOR OF THE ENTRY DEPARTMENT. Records must be changed when entries are reclassified. If the records are altered and the entry department files are not changed, premiums will be withheld.

Judges, when requested, may give the reasons for their decisions embracing the value and desirable qualities of the exhibits to which they have awarded premiums.

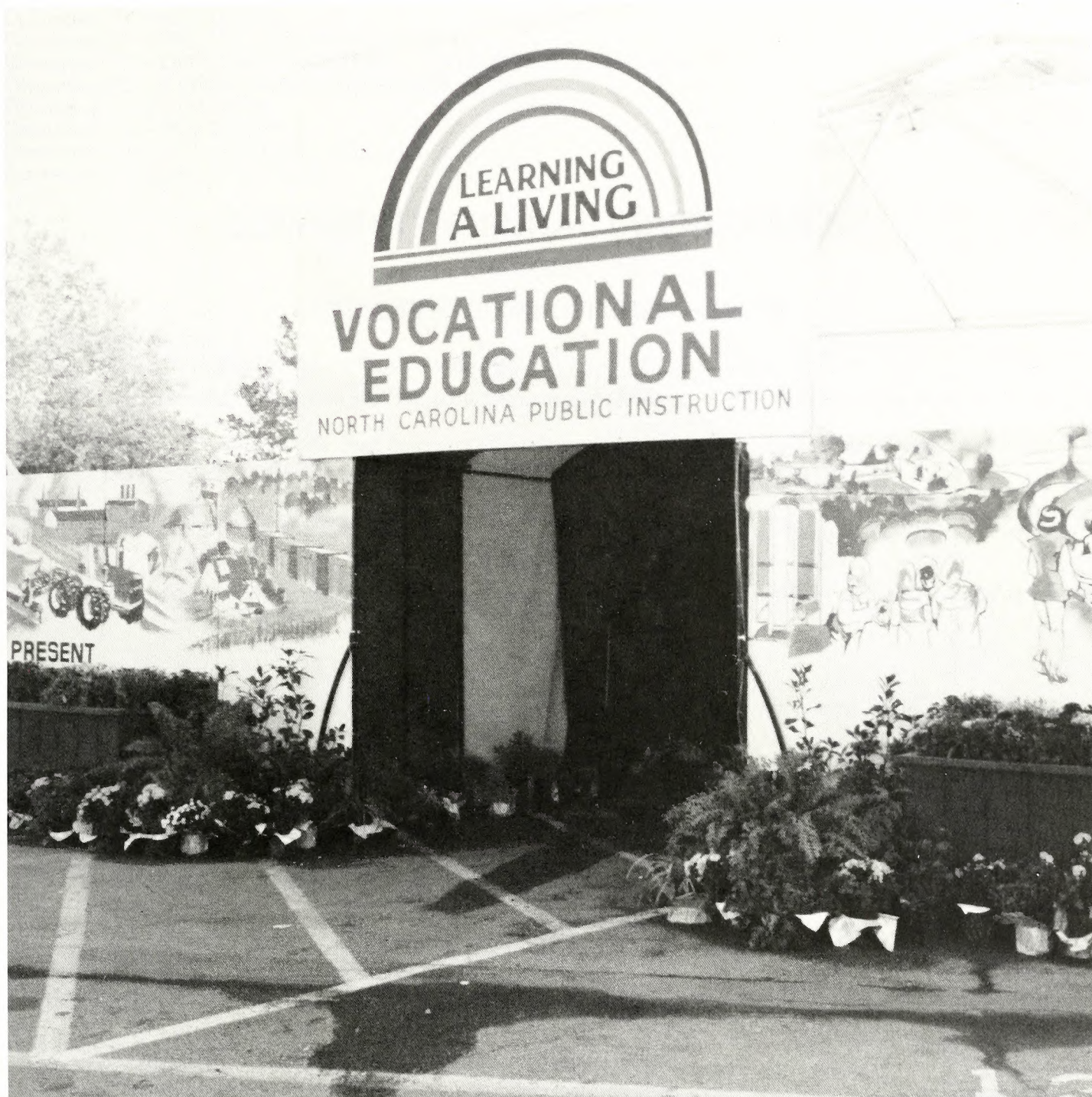
Judges will not award premiums or ribbons to any article or animal that does not qualify for one of the classes in the State Fair Premium List.

Premiums will be paid to winning exhibitors as soon after the awards are made as it is possible to compile and check all reports. Premiums not collected during the Fair will be mailed to the exhibitor at the post office address given on his or her entry form. Errors in premium statements will be corrected until December 1, 1990 after which time the books of the 1990 Fair are closed.

The following colors of ribbons will be used to designate awards:

Champion .....	Royal Purple
Reserve Champion .....	Lavender
First Premium .....	Blue
Second Premium .....	Red
Third Premium .....	White
Fourth Premium .....	Pink
Fifth Premium .....	Yellow
Sixth Premium .....	Dark Green
Seventh Premium .....	Light Green
Eighth Premium .....	Tan
Ninth Premium .....	Gray
Tenth Premium, and above .....	Light Blue





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Division I

# GENERAL EXHIBITS

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# GENERAL EXHIBITS

Department "A"—COMMUNITY & RURAL DEVELOPMENT  
Department "B"—4-H EXHIBITS  
Department "C"—SPECIAL AGRONOMY EXHIBITS  
Department "D"—DEPARTMENT OF PUBLIC INSTRUCTION SCHOOL EXHIBITS  
Department "E"—FLOWER AND GARDEN SHOW  
Department "F"—HAM SHOW  
Department "G"—HORTICULTURE  
Department "H"—ARTS AND PHOTOGRAPHY  
Department "I"—BEES AND HONEY

## COMMUNITY & RURAL DEVELOPMENT

### DEPARTMENT "A"

**TOTAL PREMIUMS OFFERED—\$2,750**

#### SUPERINTENDENT:

DR. M.P. LEVI, Box 7602, N.C. State University, Raleigh, N.C. 27695-7602.

A feature series at the North Carolina State Fair is the Community & Rural Development exhibits prepared by one special and four county exhibitors.

These exhibits are sponsored by the State Extension Community and Rural Development Program Committee as a means of illustrating programs being conducted on some of the pressing community issues in the State.

#### JUDGES

All judges will be selected by the committee.

#### PREMIUMS

To recognize and at the same time stimulate and inspire action in community development, the State Fair offers the following cash awards to the four county exhibitors:

First	Second	Third	Fourth
\$700	\$600	\$500	\$475

The county exhibits will be competitive and must all meet a high standard of performance as set by the committee and Fair Management.

#### Score Card for Placing Exhibits

Creativity .....	18 points
Is there originality in adaptation of theme?	
Is there originality in development of theme?	
Is there originality in use of materials?	
Communications .....	26 points
Is the purpose of the exhibit readily apparent?	
Is the exhibit directed to a specific audience?	
Are title and captions effective in conveying the message?	
Does each part of the exhibit contribute to a unified clear cut story with a logical sequence of thoughts?	
Education .....	32 points
Does the exhibit inspire motivation, thinking, positive attitudes and action?	
Is the message presented logical and practical?	
Is the idea presented appealing to the public and does it suggest ways to take action?	
Does the idea teach and instruct the viewer?	
Design and Mechanics .....	24 points
Is there effective use of color, lighting, sound and motion?	
Are the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?	
Are the items or materials used for the exhibit in a relative proportion to booth size and to each other?	
Is there a professional-like touch in the effective use of equipment and materials?	

#### Erecting and Removing Exhibits

Exhibits must be in place by 10:00 p.m. of the day preceding the Fair opening and removed the first day following the close of the Fair between the hours of 9:00 a.m. and 1:00 p.m. The Fair will not be responsible for exhibits left after this time.

# 4-H EXHIBITS

## DEPARTMENT "B"

**TOTAL PREMIUMS OFFERED—\$5,182**

### SUPERINTENDENT:

THEARON T. McKINNEY, Extension 4-H Specialist

Ten 4-H exhibits—one from each Extension District and the State 4-H Council will be found in this department.

The exhibits are results of ideas and work by youth who have participated in the 4-H program. These exhibits will emphasize the social, physical and mental growth of boys and girls enrolled in 4-H. Exhibits will be judged at 9:00 a.m., Friday, October 12, 1990.

### Basis For 4-H Exhibit Evaluation

- I. Communications To Viewers .....28 points
    - Does it expand the visibility of 4-H?
    - Does it arouse and hold interest?
    - Does it tell a coherent, clear-cut story with a logical sequence of thought?
    - Are title and caption effective in conveying the message?
  - II. Education .....24 points
    - Is there an appeal for behavioral change?
    - Is information accurate and factual?
    - Does the exhibit instruct and teach?
  - III. Creativity .....20 points
    - Idea clearly defined and shows understanding of purpose and direction.
    - Originality in adapting ideas.
    - Is the idea enthusiastically portrayed?
    - Does the exhibitor convey the feeling that he knows what he is trying to say?
  - IV. Design and Mechanics .....20 points
    - Is there effective use of color, lighting, sound and motion?
    - Is the number of items or materials used appropriate for the exhibit in that they give neither a cluttered nor a bare appearance?
    - Are design, lettering, posters, figures, and equipment in a relative proportion to area and shape of booth?
    - Is there a professional-like touch in the effective use of equipment and materials?
  - V. Group Involvement .....8 points
    - (Planning, preparation and erecting exhibit)
    - Were at least (5) or more 4-H members and/or leaders involved? Yes \_\_\_\_; No \_\_\_\_
- POSSIBLE SCORE      100 points

### AWARDS FOR 4-H COUNTY EXHIBITS

B-1	First \$700	Second \$600	Third \$500	Fourth \$475
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### ERECTING AND REMOVING EXHIBITS

County Exhibits must be in place by 10 p.m. of the day preceding the Fair opening and must be removed the first day following the closing of the Fair between 8 a.m. and 1 p.m.

### 4-H CRAFTS

Articles must have been made by 4-H members currently enrolled in 4-H work. Only articles made since the State Fair last year will be eligible. Refer to 4-H Craft Project Planning Guide for information on craft categories.

Premiums will be divided into two groups—Junior and Senior.

4-H members may not have more than two entries under any one premium number.

Articles considered not worthy will not be exhibited.

Please write age of exhibitor on back of entry tag (must be at least nine as of December 31, 1989).

Entries close: Tuesday, October 9, 1990 at 5:00 p.m.

Exhibits must be at Fair: Wednesday, October 10, 1990 by 5:00 p.m.

Judging: Will be done Thursday, October 11, 1990 starting at 8:00 a.m.

Release of Exhibits: Monday, October 22, 1990 between 8:00 a.m. and 5:00 p.m. and Positively Not Before That Date and Time.  
The Fair is not responsible for exhibits left after 5:00 p.m. Monday.



## SCALE FOR JUDGING

Craftsmanship.....	40 points
Originality and Creativeness.....	30 points
Practicality and Usefulness.....	30 points

### JUNIOR DIVISION 9-12 YEARS

	1st	2nd	3rd
B-2 Basket (only honeysuckle, reed, cane splits or pine needles) .....	5.00	3.00	1.50
B-3 Block Printing .....	5.00	3.00	1.50
B-4 Braided Articles .....	5.00	3.00	1.50
B-5 Brooms (Hearth or wisk) .....	5.00	3.00	1.50
B-6 Chair or Stool Seats (hand woven) .....	5.00	3.00	1.50
B-7 Cornshuck Articles .....	5.00	3.00	1.50
B-8 Crocheted Articles .....	5.00	3.00	1.50
B-9 Drawnwork .....	5.00	3.00	1.50
B-10 Handweaving .....	5.00	3.00	1.50
B-11 Hooked Articles .....	5.00	3.00	1.50
B-12 Knitted Articles .....	5.00	3.00	1.50
B-13 Lapidary (Cabachon stones only) .....	5.00	3.00	1.50
B-14 Leather Articles .....	5.00	3.00	1.50
B-15 Macrame (creative knotting).....	5.00	3.00	1.50
B-16 Metal (Chased, embossed).....	5.00	3.00	1.50
B-17 Metal (Tooled, tin punch).....	5.00	3.00	1.50
B-18 Metal (enameled) .....	5.00	3.00	1.50
B-19 Metal (etched) .....	5.00	3.00	1.50
B-20 Mosaics (only glass or ceramics) .....	5.00	3.00	1.50
B-21 Needlepoint .....	5.00	3.00	1.50
B-22 Pottery (hand formed).....	5.00	3.00	1.50
B-23 Pottery (molded) .....	5.00	3.00	1.50
B-24 Quilted Articles .....	5.00	3.00	1.50
B-25 Silk Screening .....	5.00	3.00	1.50
B-26 Stenciling .....	5.00	3.00	1.50
B-27 Fabric painting .....	5.00	3.00	1.50
B-28 Stitchery .....	5.00	3.00	1.50
B-29 Swedish Embroidery .....	5.00	3.00	1.50
B-30 Tie Dyeing .....	5.00	3.00	1.50
B-31 Woodcarving (by the block-animal, fowl, figure, etc.) .....	5.00	3.00	1.50
B-32 Woodcarving (flat tray, bowl, etc.) .....	5.00	3.00	1.50
B-33 Woodworking (birdhouse, key holder, etc.) .....	5.00	3.00	1.50
B-34 Cross Stitch .....	5.00	3.00	1.50

### SENIOR DIVISION 13-19 YEARS

B-35 Basket (only honeysuckle, reed, cane splits or pine needles) .....	5.00	3.00	1.50
B-36 Block Printing .....	5.00	3.00	1.50
B-37 Braided Articles .....	5.00	3.00	1.50
B-38 Brooms (Hearth or wisk) .....	5.00	3.00	1.50
B-39 Chair or Stool Seats (hand woven) .....	5.00	3.00	1.50
B-40 Cornshuck Articles .....	5.00	3.00	1.50
B-41 Crocheted Articles .....	5.00	3.00	1.50
B-42 Drawnwork .....	5.00	3.00	1.50
B-43 Handweaving .....	5.00	3.00	1.50
B-44 Hooked Articles .....	5.00	3.00	1.50
B-45 Knitted Articles .....	5.00	3.00	1.50
B-46 Lapidary (Cabachone stones only) .....	5.00	3.00	1.50
B-47 Leather Articles .....	5.00	3.00	1.50
B-48 Macrame (creative knotting).....	5.00	3.00	1.50
B-49 Metal (chased, embossed) .....	5.00	3.00	1.50
B-50 Metal (tooled, tin punch) .....	5.00	3.00	1.50
B-51 Metal (enameled) .....	5.00	3.00	1.50
B-52 Metal (etched) .....	5.00	3.00	1.50
B-53 Mosaics (only glass or ceramics) .....	5.00	3.00	1.50

B-54	Needlepoint .....	5.00	3.00	1.50
B-55	Pottery (hand formed).....	5.00	3.00	1.50
B-56	Pottery (molded) .....	5.00	3.00	1.50
B-57	Quilted Articles .....	5.00	3.00	1.50
B-58	Silk Screening .....	5.00	3.00	1.50
B-59	Stenciling .....	5.00	3.00	1.50
B-60	Fabric Painting .....	5.00	3.00	1.50
B-61	Stitchery .....	5.00	3.00	1.50
B-62	Swedish Embroidery .....	5.00	3.00	1.50
B-63	Tie Dyeing .....	5.00	3.00	1.50
B-64	Woodcarving (by the block-animal, fowl, figure, ect.) .....	5.00	3.00	1.50
B-65	Woodcarving (flat tray, bowl, etc.) .....	5.00	3.00	1.50
B-66	Woodworking (birdhouse, key holder, etc.) .....	5.00	3.00	1.50
B-67	Cross Stitch .....	5.00	3.00	1.50

## PHOTOGRAPHY

### Score Card for Judging

All Pictures Must Be Made and Mounted by 4-H'ers

Storytelling ability—as suggested by the caption .....	60 points
—Contains few or no distracting or unnecessary elements	
—All the elements within the picture are arranged to tell the story	
Photographic quality—the photograph(s) is clear and sharp and shows detail in areas where appropriate .....	20 points
Pictures are mounted neatly and securely .....	10 points
Pictures have appropriate captions .....	10 points
Photographs may be contact or enlargements.	

COLOR	1st	2nd	3rd
B-68 Landscape or Seascape.....	10.00	5.00	2.50
B-69 Buildings .....	10.00	5.00	2.50
B-70 People (individual or group).....	10.00	5.00	2.50
B-71 Animals or Birds .....	10.00	5.00	2.50
B-72 Miscellaneous .....	10.00	5.00	2.50

### BLACK AND WHITE

B-73 All Categories .....	10.00	7.00	5.00
	4th - 7th \$2.50 each		

### PICTURE STORIES

B-74 Photographs of 4-H activities .....	10.00	5.00	2.50
(Submit a series of 4-6 photographs of 4-H activities which tell a story)			
B-75 Photographs of 4-H Projects .....	10.00	5.00	2.50
(Submit a series of 4-6 photographs of a 4-H Project which tells a story. Ex. crafts, food, safety, horse, electric, etc.)			

## 4-H COUNTY SWEEPSTAKES

	1st	2nd	3rd	4th	5th
B-76 County Sweepstakes Award	\$150	\$120	\$90	\$60	\$30

Sweepstakes awards will be made to the counties amassing the highest point scores for individual entries in classes B-2 through B-69. Scoring will be based on 7 points for each Blue Ribbon, 3 points for each Red Ribbon, and 1 point for each White Ribbon. Premium money will be divided equally in case of ties between counties involved.

## 4-H ENTOMOLOGY—INSECT COLLECTION

### Rules and Regulations:

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those planning to exhibit should contact their County Extension Agent and Extension Entomologist, P.O. Box 7613, N.C. State University, Raleigh, North Carolina 27695-7613 by October 1, 1990 and submit form to the State Fair Entry Office by Tuesday, October 9, 1990.
3. The insect collection, consisting of one box, as described in item No. 4 below, must be in place for judging by 10:00 a.m., Thursday, October 11, 1990.



4. The display boxes must be 18¾ inches wide by 24¾ inches long by 3 inches deep (outside measurements) and have a glass cover. Request Plan 2532 from your County Extension Agent. Get 4-H Entomology I booklet from your County 4-H Extension Agent for insect collection and display hints.
5. The judging will be based on:
  - a. General appearance and neatness of arrangement.
  - b. Care in preparation of the insects.
  - c. Placing and completeness of labels. Run labels horizontally. (Consult Entomology I)
  - d. The number of orders and specimens of North Carolina insects correctly identified.
6. The collection must be the work of the exhibitor.
7. Winning first place eliminates the insect collection from further competition in this class.
8. Awards:

	1st	2nd	3rd	4th through 10th
B-77 .....	\$15.00	\$10.00	\$7.50	\$5.00 each

## 4-H ENTOMOLOGY—SPECIAL STUDY OR EXHIBIT

### Rules and Regulations

1. The entrant should be currently enrolled in the North Carolina 4-H Entomology Project.
2. Those planning to exhibit should contact their County Extension Agent and Extension Entomologist, P.O. Box 7613, N.C. State University, Raleigh, North Carolina 27695-7613 by October 1, 1990 and submit form to the State Fair Entry Office by Tuesday, October 9, 1990.
3. The exhibit must be in place for judging by 10:00 a.m., Thursday, October 11, 1990.
4. Material in this class may consist of insect specimens, damage, nests, control procedures, pertinent written statements or descriptions etc. It should tell a story about some central theme or objective and fit inside the customary display case measuring 18¾ inches wide by 24¾ inches long by 3 inches deep (outside measurements) and have a glass cover. Request Plan 2532 from your County Extension Agent.
5. The judging will be based on:
  - a. General appearance and neatness of arrangement.
  - b. Care in preparation of the insects or insect materials and labeling.
  - c. Scientific, educational, and artistic merit.
  - d. Adherence to a central theme or objective.
6. The exhibit must be the work of the exhibitor.
7. Winning first place eliminates the exhibit from further competition in the class.
8. Awards:

	1st	2nd	3rd	4th through 10th
B-78 .....	\$15.00	\$10.00	\$7.50	\$5.00 each

## SPECIAL AGRONOMY EXHIBITS

### DEPARTMENT "C"

### TOTAL PREMIUMS OFFERED—\$3,125

#### SUPERINTENDENT:

DR. W.K. COLLINS, Box 7620, NC State University, Raleigh, NC 27695-7620

#### ADVISOR:

JAN FERGUSON, Department of Crop Science, NCSU

#### ELIGIBILITY:

Limited to Agronomy Club Students, NC State University

**JUDGING WILL TAKE PLACE** on Friday, October 12, 1990 at 9:00 a.m.

The Agronomy club students of North Carolina State University will exhibit 10 educational booths which will illustrate the value of land use and crop management to North Carolina agriculture and the consumer in general. The displays will include tobacco, soybean, forages, corn, peanuts, cotton, small grain, turf, land use, and waste management. Some of the objectives of the display are to:

1. give the consumer a better appreciation of the role crops and land use have in the food supply and conservation of natural resources.
2. emphasize current management practices that are important to efficient and profitable production of food, fiber and waste management.
3. provide college students with an opportunity to interact with the public about the importance of agriculture to N.C.

The following table contains current facts about the leading commodities:

### Acreage and Value of North Carolina Crops in 1989

Crop	Area	Value
	— Acres —	— Million Dollars —
Tobacco	8,100 Burley 265,000 Flue-cured	24 Burley 905 Flue-cured
Soybeans	1,550,000	232
Pasture & Forage	2,000,000	252
Corn	1,045,000	230
Peanuts	152,000	111
Cotton	110,000	52
Small Grains	753,000	84
Turf	2,200,000	800

The booths are judged for some of the following characteristics:

1. originality
2. relevance to current production practices
3. neatness and organization
4. message or benefit to the audience

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
Premiums .....	\$425	\$400	\$375	\$350	\$325	\$300	\$275	\$250	\$225	\$200

## FORAGE CROPS (Hay and Silage)

### DEPARTMENT "C-1"

### TOTAL PREMIUMS OFFERED—\$700

#### SHOW COORDINATOR:

SHEILA A. JORDAN, Wake Co. Agricultural Extension Agent, 250-1100

#### JUDGES AND ADVISORS:

J.P. MUELLER, J.T. GREEN, Department of Crop Science, NC State University.

Class	Hay Type	1	2	3	Place 4	5	6
C1	Alfalfa	\$25	\$20	\$17	\$15	\$13	\$10
C2	Bermudagrass	25	20	17	15	13	10
C3	Fescue & Orchardgrass	25	20	17	15	13	10
C4	Grass-Legume Mixture	25	20	17	15	13	10
Class	Silage Type						
C5	Corn	25	20	17	15	13	10
C6	Small Grain	25	20	17	15	13	10
C7	Alfalfa	25	20	17	15	13	10

#### REQUIREMENTS AND INFORMATION

**PARTICIPATION:** Any hay or silage producer in North Carolina.

**ENTRIES:** Be sure to fill out an official entry form from the State Fair Catalog. Forms can be obtained from your local county agent or from N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607, Phone: (919) 821-7400. Completed forms should be returned to the N.C. State Fair Headquarters by September 21.

Chemical analyses must be obtained from all entries. A check for \$10.00 and a sample of each entry (hay or silage) should be sent to NCDA's Forage Testing Lab (NCDA, P.O. Box 30600, Raleigh, NC 27622) by September 21. Be sure to write (IN LARGE



LETTERS) at the top of the Forage Analysis application "N.C. STATE FAIR FORAGE SHOW." Application forms for analysis can be obtained from your local county agent or by writing directly to the lab at the above address. On the bottom left of the analysis form it asks where additional copies of the analysis are to be sent—write in:

J.P. Mueller, Box 7620, NCSU, Raleigh, NC 27695-7620.

#### **SAMPLES:**

**HAY**—Samples will consist of a 12 inch "block" of hay taken from an actual bale and tied with baler twine. Hand cut samples will be disqualified. Hay must be at or below safe storage moisture level (less than 20%). Uncured hay will be disqualified.

**SILAGE**—Samples will be tightly packed into a double layer of ziplock plastic bags and sealed. Since silage is a fermented product, samples should be taken from a conventional silo after minimum of three weeks storage. All unfermented samples will be disqualified.

Samples should be taken to the N.C. State Fairgrounds HQ to obtain an official entry tag and then the sample should be taken to the Graham Building on Wednesday, October 10. Since display space is limited, only the first six places in each class will be displayed.

#### **JUDGING**

Premiums will be awarded based on visual criteria and chemical analyses that are indicative of relative feed value. Therefore a subsample of each entry must be submitted to the NCDA Forage Testing Laboratory prior to the show so that a chemical analysis report will accompany each entry. A weighted score will be assigned to each sample based on approximately 70 points for Chemical Analysis and 30 points for visual appraisal.

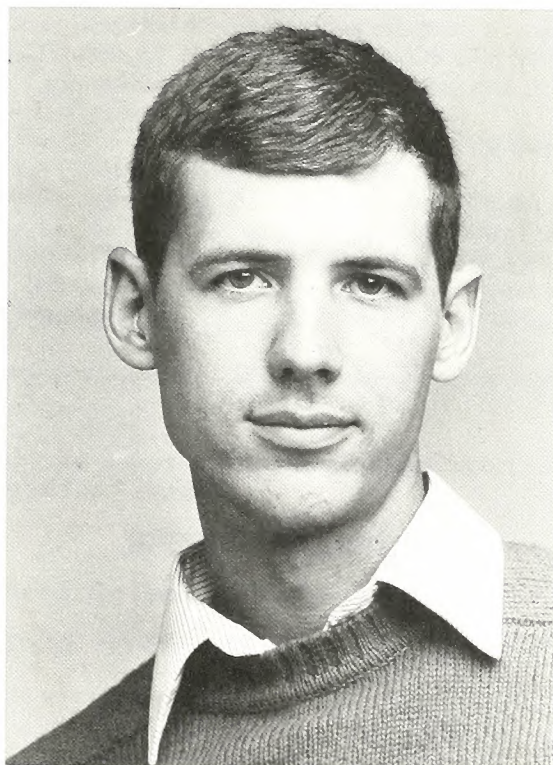
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**NOTE:** All entries will be retained for teaching purposes at North Carolina State University.

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## **IN RECOGNITION**



**ANTHONY GARLAND "TONY" AVENT**

FOR HIS OUTSTANDING CONTRIBUTION TO THE NORTH CAROLINA STATE FAIR FLOWER SHOW AND HIS DEDICATION AND LOYALTY TO THE WAKE COUNTY MEN'S GARDEN CLUB AND TO THE NORTH CAROLINA STATE FAIR.

# **FLOWER AND GARDEN SHOW**

## **STANDARD FLOWER SHOW**

### **DEPARTMENT "E"**

**TOTAL PREMIUMS OFFERED—\$25,935**

**SPONSOR:**

THE MEN'S GARDEN CLUB OF WAKE COUNTY, a Chapter of the Men's Garden Clubs of America

**SUPERINTENDENT:**

MARTY ROBERTS, 469-4922

**ASSISTANT SUPERINTENDENT:**

FRED BOUTON, 779-2212

**ASSISTANT SUPERINTENDENT:**

ED PHILLIPS, 469-8724

**ASSISTANT SUPERINTENDENT:**

LEN AURAND, 851-6782

**ASSOCIATE SUPERINTENDENT—N.C. STATE FAIR:**

TONY AVENT (NC State Fair), 733-0778 (W)/821-7400 (during fair)/772-4794 (H)

**SCHEDULE CHAIRMAN:**

MARTY ROBERTS, 469-4922

**LANDSCAPE CHAIRMAN:**

JACK REICHART, 872-5331

**JUDGES CHAIRMAN:**

J.C. TAYLOR, 851-3019

**CLERKS CHAIRMAN:**

DICK BACK, 848-3330

**HOST CHAIRMEN:**

BILL & MARY DAVIS, 848-1258

**PATIO GARDEN CHAIRMAN:**

RALPH SHAW, 467-4368

**STAGING CHAIRMAN:**

ARNOLD JONES, 859-3464

**DEMONSTRATION CHAIRMAN:**

BILL BATTS, 847-6307

**MUM CHAIRMAN:**

WAYNE BROOKE, 787-4059

**SPECIAL DISPLAY CHAIRMAN:**

ED PHILLIPS, 469-8724

**JUDGING VERIFICATION:**

PAUL HARVEY, 787-6054

**FACILITIES DIRECTOR:**

LELAND COTTLE, 832-1722

**PUBLICITY CHAIRMAN:**

HOWARD BARROW 851-4684

**TELEPHONE CHAIRMAN:**

SHERRILL REGISTER, 847-7224

JOHN STEVENS, 782-3714



## INFORMATION FOR EXHIBITORS

- ENTRIES:** Please note entry dates as specified in each Division. For all cut specimens and arrangement, there are three shows and therefore three deadlines for entries. Where made by mail, advance entries should be **MADE EARLY**. List all cut flowers you expect to have; it is much easier to mark off the flowers that do not bloom in time than to have entry tags made at the last minute. (ENTRIES FOR EACH SHOW SHOULD BE ON SEPARATE FORMS.)
- LOCATION:** The flower show is on the west side of the grounds by the lake. Entry to the area should be made through the L.R. Harrill Youth Center Gate 6. You are permitted to drive on the grounds only to unload your exhibits.
- HOW TO ENTER AN EXHIBIT:** To exhibit in the flower show, fill out the entry blank in the back of the premium book and mail to Entry Dept., NC State Fair, 1025 Blue Ridge Road, Raleigh, NC 27607; or bring the completed form by the fairgrounds. Be sure to include your full address, including zip code on the entry blank. Exhibits should be brought to the flower show area on the dates specified in this catalog.
- RELEASE OF EXHIBITS:** Exhibits must be packed up on Monday, October 22 between 9 a.m. and 5 p.m. Fresh arrangements may be picked up from prior shows on Monday, October 15 and Thursday, October 18 also. Any exhibit not claimed will be considered abandoned. The State Fair will not in any way be responsible for them after that date and hour. **ABSOLUTELY NO OTHER EXHIBITS WILL BE REMOVED BEFORE MONDAY MORNING, OCTOBER 22.**
- SPECIAL NOTE:** It is suggested that in hardening your flowers for exhibit that they be cut early in the morning and placed in warm water (120 to 140 F), and allowed to cool to room temperature. To keep them overnight, they should be kept in a cool place. If available, cut flowers should be kept in a cooler at about 40 degrees F.
- JUDGING:** To permit adequate time for judging, the flower show area will not open until 12 NOON ON FRIDAY, OCTOBER 12. The building housing the cut specimens and arrangements will be closed all day MONDAY, OCTOBER 15 & THURSDAY, OCTOBER 18, for judging. On this day, all outside exhibits will be open.

## RULES AND REGULATIONS

1. The general rules and regulations are listed in the front of the premium book. The specific rules for the flower and garden show are listed below. In cases of conflict, the following rules and regulations will prevail.
2. **MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after available space is taken.
3. All plant material exhibited in specimen classes **MUST BE GROWN BY THE EXHIBITOR**.
4. All horticulture specimens should be clearly labeled with correct names except in arrangement classes.
5. **UNSIGHTLY EXHIBITS WILL BE REMOVED AT THE DISCRETION OF THE SUPERINTENDENT.**
6. Awards in any class will be given only if merited, and only one blue (1st place), one red (2nd place) and one white (3rd place) ribbon may be awarded in each class (except professional florists).
7. All judging will be based on the National Council of State Garden Clubs Inc. standard system of judging. Two-thirds of the judges shall be accredited by the National Council of State Garden Clubs, Inc.
8. All exhibits will be under the supervision and care of the Show Superintendent. Proper attention will be given, and every effort will be made to prevent theft or damage, but the North Carolina State Fair, the Wake County Men's Garden Club, or the Show Superintendent assumes **NO RESPONSIBILITY FOR LOSS OF PERSONAL PROPERTY OF THE EXHIBITORS.**
9. Since ribbons may become misplaced, premiums will be paid only from the judges books and not from ribbons.
10. Dead flowers will be discarded throughout the show. Ribbons and containers will be held in the department for the exhibitor to claim.
11. Each exhibitor may make only one entry in each class and no entry may be entered under more than one class. Each exhibitor may enter as many classes as desired.
12. Artificial flowers are not permitted!
13. Premium checks will be distributed at the flower show building on Monday, October 22. Those not picked up on Monday will be mailed. (For exception—see Division IV Patio Gardens.)

## SPECIAL AWARDS

The following Special Awards will be given in the classes listed below:

1. **AWARD OF MERIT**—This award is given to the best Blue Ribbon winning exhibit in each of the classes listed below:
  - a. Cut Annuals (each show). (3) ..... \$25
  - b. Cut Perennials or Miscellaneous Specimens (each show). (3) ..... \$25
  - c. Cut Roses (each show). (3) ..... \$25
  - d. Potted Plants (except Cacti and Succulents). (1) ..... \$25
  - e. Cacti and Succulents. (1) ..... \$25
  - f. Hanging Baskets. (1) ..... \$25
  - g. Cucurbits. (1) ..... \$25
  - h. Miscellaneous. (1) ..... \$25
  - i. Dish Gardens and Terrariums. (1) ..... \$25
2. **TRICOLOR AWARD**—This award is given to the best Blue Ribbon winning exhibit in the group titled Arrangements. Using All Fresh Materials (each show). (3) ..... \$25
3. **CREATIVITY AWARD**—This award is given to the best Blue Ribbon winning exhibit in the group titled Arrangements. Using Fresh and/or Dried Materials (each show). (3) ..... \$25

4. AWARD OF DISTINCTION—This award is given to the best Blue Ribbon winning exhibit in the group titled Dried Arrangements (each show). (3) .....\$25
5. JUNIOR ACHIEVEMENT AWARD (Ages - 10 years)—This award is given to the best Blue Ribbon winning exhibit in the Young Peoples Section (each show). (3) .....\$25
6. JUNIOR ACHIEVEMENT AWARD (Ages 11-16 years)—This award is given to the best Blue Ribbon winning exhibit in the Young Peoples Section (each show). (3) .....\$25
7. AWARD OF APPRECIATION—This award is given to an outstanding horticultural display which is not in competition.. no award
8. WAKE COUNTY FLORIST ASSOCIATION AWARD—This award is given to the best Blue Ribbon winning display in the Professional Florist Division (each show). (3) The winner is chosen by a panel of florists. ....\$50
9. THE ARTHUR K. PITZER AWARD—This award is given to the best Blue Ribbon winning exhibit in the Patio Garden Division. ....\$100
10. THE COMMISSIONER OF AGRICULTURE AWARD—Given to the best exhibit in the show. This exhibit is not required to win any other award. The recipient shall be determined by the Show Superintendent and the Commissioner of Agriculture. . \$200

## DIRECTORY OF FLOWER SHOW ENTRIES

### DIVISION I—AMATEUR FLOWER DIVISION—FIRST SHOW. See Page 33

#### SECTION 1—Cut specimens—First show

- Group 1—Cut Annuals—First show
- Group 2—Cut Perennials—First show
- Group 3—Cut Miscellaneous Specimens—First show
- Group 4—Cut Hybrid Tea or Grandiflora Roses—First show
- Group 5—Cut Floribunda Roses—First show
- Group 6—Cut Miniature Roses—First show
- Group 7—Cut Miscellaneous Roses—First show

#### SECTION 2—Arrangements—First show

- Group 1—Arrangements using fresh materials—First show
- Group 2—Arrangements using fresh and/or dried material—First show
- Group 3—Dried Arrangements—First show
- Group 4—Miniature Arrangements—First show

#### SECTION 3—Dish Gardens and Terrariums

#### SECTION 4—Potted Plants

- Group 1—Succulents and Cacti
- Group 2—Gesneriads
- Group 3—Begonias
- Group 4—Bromeliads
- Group 5—Orchids
- Group 6—True Ferns
- Group 7—Other Potted Plants

#### SECTION 5—Hanging Baskets

#### SECTION 6—Cucurbits

#### SECTION 7—Miscellaneous

#### SECTIONS 8—Young People

- Group 1—Ages -10 years
- Group 2—Ages 11-16 years

### DIVISION II—AMATEUR FLOWER DIVISION—SECOND SHOW. See Page 41

#### SECTION 1—Cut Specimens—Second show

- Group 1—Cut Annuals—Second show
- Group 2—Cut Perennials—Second show
- Group 3—Cut Miscellaneous Specimens—Second show
- Group 4—Cut Hybrid Tea or Grandiflora Roses—Second show
- Group 5—Cut Floribunda Roses—Second show
- Group 6—Cut Miniature Roses—Second show
- Group 7—Cut Miscellaneous Roses—Second show

#### SECTION 2—Arrangements—Second show

- Group 1—Arrangements using fresh materials—Second show
- Group 2—Arrangements using fresh and/or dried materials—Second show
- Group 3—Dried Arrangements—Second show
- Group 4—Miniature Arrangements—Second show



- SECTION 3—Young People
  - Group 1—Ages -10 years
  - Group 2—Ages 11-16 years

**DIVISION III—AMATEUR FLOWER DIVISION—THIRD SHOW.** See Page 44

- SECTION 1—Cut Specimens—Third show
  - Group 1—Cut Annuals—Third show
  - Group 2—Cut Perennials—Thirs show
  - Group 3—Cut Miscellaneous Specimens—Third show
  - Group 4—Cut Hybrid Tea or Grandiflora Roses—Third show
  - Group 5—Cut Floribunda Roses—Third show
  - Group 6—Cut Miniature Roses—Third show
  - Group 7—Cut Miscellaneous Roses—Third show
- SECTION 2—Arrangements—Third show
  - Group 1—Arrangements using fresh materials—Third show
  - Group 2—Arrangements using fresh and/or dried materials—Third show
  - Group 3—Dried Arrangements—Third show
  - Group 4—Miniature Arrangements—Third show
- SECTION 3—Young People
  - Group 1—Ages -10 years
  - Group 2—Ages 11-16 years

**DIVISION IV—PATIO GARDEN DIVISION.** See Page 48

- SECTION 1—Outdoor Gardens
- SECTION 2—Indoor Gardens

**DIVISION V—PROFESSIONAL GROWERS AND FLORISTS.** See Page 49

- SECTION 1—Arrangements for Florists—First show
- SECTION 2—Arrangements for Florists—Second show
- SECTION 3—Arrangements for Florists—Third show
- SECTION 4—Professional Growers

**DIVISION VI—SPECIAL DISPLAYS.** See Page 50

## DIVISION I—FIRST SHOW AMATEUR FLOWER DIVISION

Entries in this Division may be made in person at the Flower Show Building on the State Fairgrounds October 1-11. Entries close at 4 p.m., Thursday, October 11. Entry tags may be made when exhibits are brought to the show. Please enter the grounds through Gate 6, at the west end of the fairgrounds.

### SECTION 1—CUT SPECIMENS—FIRST SHOW

1. Be sure to include plant names and variety on the reverse side of the entry tag. (ex. Rose "Mister Lincoln")
2. Cut flowers will be judged on the following criteria. The larger the number, the more serious the fault.
 

RELATIVE VALUE OF FAULTS (general guideline only)	
Injury from pests or disease . . . . .	10
Poor condition (over or under mature) . . . . .	9
Poor color or flower formation . . . . .	8
Small size for variety . . . . .	6
Weak Stems . . . . .	6
Improper disbudding . . . . .	5
Poor or Skimpy foliage . . . . .	5
Crooked Stem . . . . .	4
Physical Damage . . . . .	3
3. Containers for Cut flowers will be furnished.
4. Judging will begin at 8 p.m., Thursday, October 11.

**GROUP 1—CUT ANNUALS—FIRST SHOW**

CLASS	1st	2nd	3rd
E 1—Ageratum (3 stems) . . . . .	\$3.00	\$2.00	\$1.00
E 2—Celosia, crested red or rose, 1 stem . . . . .	3.00	2.00	1.00
E 3—Celosia, crested yellow or gold, 1 stem . . . . .	3.00	2.00	1.00
E 4—Celosia, crested, collection of 3 stems any colors . . . . .	3.00	2.00	1.00
E 5—Celosia, plumed or feathered, red or rose, 1 stem . . . . .	3.00	2.00	1.00

E 6—Celosia, plumed or feathered, yellow or gold, 1 stem . . . . .	3.00	2.00	1.00
E 7—Celosia, plumed or feathered, orange or apricot, 1 stem . . . . .	3.00	2.00	1.00
E 8—Celosia, plumed or feathered, 3 stems, any colors . . . . .	3.00	2.00	1.00
E 9—Cosmos, 3 stems, one color . . . . .	3.00	2.00	1.00
E 10—Impatiens, single bloom, 1 stem any color . . . . .	3.00	2.00	1.00
E 11—Impatiens, double bloom, 1 stem any color . . . . .	3.00	2.00	1.00
E 12—Marigold, large flowered orange, 1 bloom . . . . .	3.00	2.00	1.00
E 13—Marigold, large flowered yellow or white, 1 bloom . . . . .	3.00	2.00	1.00
E 14—Marigold, large flowered, collections of 3 blooms, any colors . . . . .	3.00	2.00	1.00
E 15—Marigold, dwarf yellow, 1 spray . . . . .	3.00	2.00	1.00
E 16—Marigold, dwarf orange, 1 spray . . . . .	3.00	2.00	1.00
E 17—Marigold, dwarf red blend, 1 spray . . . . .	3.00	2.00	1.00
E 18—Marigold, dwarf flowered, 3 sprays, any color . . . . .	3.00	2.00	1.00
E 19—Petunia, single flower, 3 blooms, 1 variety . . . . .	3.00	2.00	1.00
E 20—Petunia, double or semi-double, 3 blooms, 1 variety . . . . .	3.00	2.00	1.00
E 21—Salvia splendens (annual bedding type), 1 stem . . . . .	3.00	2.00	1.00
E 22—Salvia, any other variety, 1 stem . . . . .	3.00	2.00	1.00
E 23—Zinnia, flower less than 3" across, 3 blooms, any colors . . . . .	3.00	2.00	1.00
E 24—Zinnia, flower greater than 3" across, 3 blooms, any colors . . . . .	3.00	2.00	1.00
E 25—Any annual flower not listed, 1 stem . . . . .	3.00	2.00	1.00

#### GROUP 2—CUT PERENNIALS—FIRST SHOW

E 26—Chrysanthemum, single flower, 1 spray . . . . .	3.00	2.00	1.00
E 27—Chrysanthemum, pompom, 1 spray . . . . .	3.00	2.00	1.00
E 28—Chrysanthemum, quill, spoon, or spider, one spray . . . . .	3.00	2.00	1.00
E 29—Chrysanthemum, decorative, 1 spray . . . . .	3.00	2.00	1.00
E 30—Chrysanthemum, any type or color, 3 sprays . . . . .	3.00	2.00	1.00
E 31—Chrysanthemum, not listed, 1 bloom or spray . . . . .	3.00	2.00	1.00
E 32—Dahlia, large decorative over 8", 1 bloom . . . . .	3.00	2.00	1.00
E 33—Dahlia, decorative, 4-8" diameter, 1 bloom . . . . .	3.00	2.00	1.00
E 34—Dahlia, cactus, bloom . . . . .	3.00	2.00	1.00
E 35—Dahlia, peony flowered, 1 bloom . . . . .	3.00	2.00	1.00
E 36—Dahlia, single or anemone, 1 bloom . . . . .	3.00	2.00	1.00
E 37—Dahlia, pompom, ball or miniature, 1 bloom . . . . .	3.00	2.00	1.00
E 38—Dahlia, large decorative, over 8" diameter, 3 blooms, one variety . . . . .	3.00	2.00	1.00
E 39—Dahlia, large decorative, over 8" diameter, 6 blooms, any variety . . . . .	3.00	2.00	1.00
E 40—Dahlia, pompom, ball or miniature, 3 blooms one variety . . . . .	3.00	2.00	1.00
E 41—Dahlia, collection of 6 blooms, under 8" diameter, any colors . . . . .	3.00	2.00	1.00
E 42—Daisy, Gerbera, 1 bloom . . . . .	3.00	2.00	1.00
E 43—Daisy, Any perennial type, not listed, 1 spray . . . . .	3.00	2.00	1.00
E 44—Any flowering perennial, not listed, 1 bloom, stalk, or spray . . . . .	3.00	2.00	1.00

#### GROUP 3—CUT MISCELLANEOUS SPECIMENS—FIRST SHOW

E 45—Orchid flower, 1 bloom or stalk . . . . .	3.00	2.00	1.00
E 46—Any tropical flower not listed, 1 bloom or stalk . . . . .	3.00	2.00	1.00
E 47—Flower grown from a bulb, corm, or tuber, 1 bloom, stalk, or spray (No Dahlias) . . . . .	3.00	2.00	1.00
E 48—Any flowering shrub except roses, 1 branch . . . . .	3.00	2.00	1.00
E 49—Aspidistra, 3 leaves . . . . .	3.00	2.00	1.00
E 50—Coleus, 1 stalk . . . . .	3.00	2.00	1.00
E 51—Ivy, (Hedera), 1 stem, any green named variety . . . . .	3.00	2.00	1.00
E 52—Ivy, (Hedera), 1 stem, any variegated named variety . . . . .	3.00	2.00	1.00
E 53—Ivy, (Hedera), 1 stem, any miniature named variety . . . . .	3.00	2.00	1.00
E 54—Ivy, (Hedera), 5 different named varieties . . . . .	3.00	2.00	1.00
E 55—Evergreen conifer, any named variety, 1 stem, height not over 30" including container . . . . .	3.00	2.00	1.00
E 56—Berried specimen, height not over 30" including container (no pyracantha) . . . . .	3.00	2.00	1.00
E 57—Berried Pyracantha, height not over 30" including container . . . . .	3.00	2.00	1.00
E 58—Broadleaf evergreen, not listed, height not over 30" including container . . . . .	3.00	2.00	1.00

#### GROUP 4—CUT HYBRID TEA OR GRANDIFLORA ROSES—FIRST SHOW

This group shall consist of one bloom of a Hybrid Tea or Grandiflora rose. Be sure to include the name of the rose on the back of the entry tag.

E 59—Rose, white or near white . . . . .	3.00	2.00	1.00
E 60—Rose, any yellow . . . . .	3.00	2.00	1.00



E 61—Rose, yellow blend . . . . .	3.00	2.00	1.00
E 62—Rose, apricot blend . . . . .	3.00	2.00	1.00
E 63—Rose, orange or orange blend . . . . .	3.00	2.00	1.00
E 64—Rose, orange red . . . . .	3.00	2.00	1.00
E 65—Rose, light pink . . . . .	3.00	2.00	1.00
E 66—Rose, or medium pink . . . . .	3.00	2.00	1.00
E 67—Rose, deep pink . . . . .	3.00	2.00	1.00
E 68—Rose, pink blend . . . . .	3.00	2.00	1.00
E 69—Rose, medium red . . . . .	3.00	2.00	1.00
E 70—Rose, dark red . . . . .	3.00	2.00	1.00
E 71—Rose, red blend . . . . .	3.00	2.00	1.00
E 72—Rose, mauve or near purple . . . . .	3.00	2.00	1.00

#### GROUP 5—CUT FLORIBUNDA ROSES—FIRST SHOW

This group shall consist of a Floribunda spray or single bloom as specified below. A spray consists of at least 2 open flowers with buds. Be sure to include the name of the rose on the back of the entry tag.

E 73—Rose, white or near white, 1 bloom . . . . .	3.00	2.00	1.00
E 74—Rose, any yellow, 1 bloom . . . . .	3.00	2.00	1.00
E 75—Rose, apricot blend, 1 bloom . . . . .	3.00	2.00	1.00
E 76—Rose, orange, orange blend, or orange red, 1 bloom . . . . .	3.00	2.00	1.00
E 77—Rose, any red or red blend, 1 bloom . . . . .	3.00	2.00	1.00
E 78—Rose, any pink or pink blend, 1 bloom . . . . .	3.00	2.00	1.00
E 79—Rose, mauve or near purple, 1 bloom . . . . .	3.00	2.00	1.00
E 80—Rose, any white or near white, 1 spray . . . . .	3.00	2.00	1.00
E 81—Rose, any yellow, 1 spray . . . . .	3.00	2.00	1.00
E 82—Rose, apricot blend, 1 spray . . . . .	3.00	2.00	1.00
E 83—Rose, orange, orange blend, or orange red, 1 spray . . . . .	3.00	2.00	1.00
E 84—Rose, any red or red blend, 1 spray . . . . .	3.00	2.00	1.00
E 85—Rose, any pink or pink blend, 1 spray . . . . .	3.00	2.00	1.00
E 86—Rose, mauve or near purple, 1 spray . . . . .	3.00	2.00	1.00

#### GROUP 6—CUT MINIATURE ROSES—FIRST SHOW

This group shall consist of a Miniature rose spray or single bloom, as specified below. Be sure to include the name of the rose on the back of the entry tag.

E 87—Rose, red or red blend, 1 bloom . . . . .	3.00	2.00	1.00
E 88—Rose, pink or pink blend, 1 bloom . . . . .	3.00	2.00	1.00
E 89—Rose, yellow or yellow blend, 1 bloom . . . . .	3.00	2.00	1.00
E 90—Rose, orange or orange blend, 1 bloom . . . . .	3.00	2.00	1.00
E 91—Rose, white or near white, 1 bloom . . . . .	3.00	2.00	1.00
E 92—Rose, mauve or near purple, 1 bloom . . . . .	3.00	2.00	1.00
E 93—Rose, any white or near white, 1 spray . . . . .	3.00	2.00	1.00
E 94—Rose, any yellow or yellow blend, 1 spray . . . . .	3.00	2.00	1.00
E 95—Rose, any pink or pink blend, 1 spray . . . . .	3.00	2.00	1.00
E 96—Rose, any red or red blend, 1 spray . . . . .	3.00	2.00	1.00
E 97—Rose, any orange or orange blend, 1 spray . . . . .	3.00	2.00	1.00
E 98—Rose, mauve or near purple, 1 spray . . . . .	3.00	2.00	1.00

#### GROUP 7—CUT MISCELLANEOUS ROSES—FIRST SHOW

Be sure to include the name of the rose on the back of the entry tag.

E 99—Rose, any old garden variety . . . . .	3.00	2.00	1.00
E 100—Rose, any shrub rose . . . . .	3.00	2.00	1.00
E 101—Rose, polyantha . . . . .	3.00	2.00	1.00
E 102—Rose, any old garden, shrub rose, or polyantha . . . . .	3.00	2.00	1.00
E 103—Rose, any climber, except miniatures . . . . .	3.00	2.00	1.00

### SECTION 2—ARRANGEMENTS—FIRST SHOW

1. Entries in this section will close at 4 p.m., Thursday, October 11.
2. Judging in this section will begin at 8 p.m., Thursday, October 11.
3. Any entry must be the work of the exhibitor.

4. A minimum of dyed, painted, varnished, and otherwise treated materials is permitted in classes where fresh flowers are **not** featured. No artificial flowers, fruit, or foliage are permitted. Cut fruit, cut vegetables, or prepared foods are **not** permitted. No background is allowed.

5. Arrangements must strictly adhere to the size requirements listed for each **Group**.

6. Arrangements (except miniatures) will be judged on the following scale of points:

Conformance to Schedule	15%
Design	40%
Distinction	20%
Creativity	<u>25%</u>
	100%

#### GROUP 1—ARRANGEMENTS USING FRESH MATERIALS—FIRST SHOW

Eligible for Tri-Color Award

Maximum 40" tall × 36" wide × 18" deep—All classes, Group 1

E104—Indian Summer—featuring the colors of Autumn	5.00	3.00	1.00
E105—Harvest Fresh—Thanksgiving theme	5.00	3.00	1.00
E106—Wine and Roses—romantic dinner table arrangement	5.00	3.00	1.00
E107—Ship Ahoy—nautical theme	5.00	3.00	1.00
E108—Fireworks—celebration of color	5.00	3.00	1.00

#### GROUP 2—ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS—FIRST SHOW

Eligible for Creativity Award

Maximum 36" tall × 36" wide × 18" deep—All classes, Group 2

E111—To Your Health—Lunch for the oat bran generation	5.00	3.00	1.00
E112—Sleigh Bells Ring—Christmas theme	5.00	3.00	1.00
E113—Carolina Moon—exhibitors interpretation	5.00	3.00	1.00
E114—Oh! What A Beautiful Morning—Breakfast table arrangement	5.00	3.00	1.00
E115—Mother Natures Sculpture—decorative wood, sea forms enhanced with flowers and/or foliage	5.00	3.00	1.00

#### GROUP 3—ARRANGEMENTS USING DRIED PLANT MATERIALS—FIRST SHOW

Eligible for Award of Distinction

Maximum 36" tall × 36" wide × 18" deep—All classes, Group III

E116—Ancient Tapestry—using muted tones	5.00	3.00	1.00
E117—Aw Shucks!—using corn husks in arrangement	5.00	3.00	1.00
E118—Snap, Crackle and Pop—incorporating seeds, seed pods	5.00	3.00	1.00
E119—Autumn Nocturn—exhibitors interpretation	5.00	3.00	1.00
E120—Frosty Morn—shades of grey and silver	5.00	3.00	1.00

#### GROUP 4—MINIATURE ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS—FIRST SHOW

1. No arrangements in this group may exceed 5" in any dimension.

2. Plant material must be **naturally** small in size.

3. Miniature arrangements will be judged on the following scale of points:

Conformance to Schedule	15%
Design	35%
Distinction	15%
Suitability of materials for type, placement or occasion	20%
Creativity and Expression	<u>15%</u>
	100%

E121—I Love You Truly—exhibitors interpretation	5.00	3.00	1.00
E122—Nutcracker Suite—exhibitors interpretation	5.00	3.00	1.00
E123—Sea Winds—expressing rhythm	5.00	3.00	1.00
E124—Woven Wonder—in a basket	5.00	3.00	1.00
E125—Jack Be Nimble—incorporating a candle and candlestick			

### SECTION 3—DISH GARDENS AND TERRARIUMS

1. Garden must have been grown by the exhibitor and established in the container for at least 3 months.

2. Entries in this section will close at 4 p.m., Thursday, October 11.

3. This section will be judged on Friday, October 12 at 8 a.m.

4. Exhibits in this section shall have a maximum size of 24" tall × 20" wide × 36" long.



E126—Garden growing in rock, wood, or shell . . . . .	10.00	5.00	1.00
E127—Dish garden using cactus or other succulents . . . . .	10.00	5.00	1.00
E128—Dish garden, not listed . . . . .	10.00	5.00	1.00
E129—Terrarium, miniature container, not over 6" × 6" . . . . .	10.00	5.00	1.00
E130—Terrarium, not listed above . . . . .	10.00	5.00	1.00

## SECTION 4—POTTED PLANTS

1. Plant must be grown by exhibitor and have been established in its container for at least 3 months.
2. Plant and container weighing more than 40 pounds will be disqualified.
3. Entries in this section will close at 4 p.m., Thursday, October 11.
4. This section will be judged on Thursday, October 11 at 8 p.m.
5. Please include plant name on the back of the entry tag.
6. Plants will be judged on the criteria listed below. The larger the number, the more serious the fault.

### RELATIVE VALUE OF FAULTS (general guideline only)

Improper variety of plant . . . . .	10
Poor symmetry (shape) . . . . .	10
Damage from insect or disease . . . . .	10
Unhealthy foliage and/or flower . . . . .	9
Improper proportion of plant to pot . . . . .	8
Damaged foliage . . . . .	5
Improper support (if needed) . . . . .	3
Leaves smaller than normal for variety . . . . .	3
Unattractive container . . . . .	3

### GROUP 1—SUCCULENTS AND CACTI (Hanging & mounted plants are permitted)

CLASS	1st	2nd	3rd
E131—Aeonium . . . . .	10.00	5.00	1.00
E132—Agave . . . . .	10.00	5.00	1.00
E133—Aloe barbadensis (vera) Medicine Plant . . . . .	10.00	5.00	1.00
E134—Aloe, any other variety . . . . .	10.00	5.00	1.00
E135—Astrophytum . . . . .	10.00	5.00	1.00
E136—Cereus, or any genus ending in -cereus . . . . .	10.00	5.00	1.00
E137—Crassula, jade plant only . . . . .	10.00	5.00	1.00
E138—Crassula, except jade plant . . . . .	10.00	5.00	1.00
E139—Echinopsis . . . . .	10.00	5.00	1.00
E140—Echinocactus . . . . .	10.00	5.00	1.00
E141—Epiphyllum Orchid Cactus . . . . .	10.00	5.00	1.00
E142—Euphorbia, Crown of Thorns only . . . . .	10.00	5.00	1.00
E143—Euphorbia, except Crown of Thorns . . . . .	10.00	5.00	1.00
E144—Gasteria . . . . .	10.00	5.00	1.00
E145—Gymnocalcycium . . . . .	10.00	5.00	1.00
E146—Haworthia . . . . .	10.00	5.00	1.00
E147—Kalanchoe . . . . .	10.00	5.00	1.00
E148—Lobivia . . . . .	10.00	5.00	1.00
E149—Mammillaria elongata and cvs. (lady finger cacti) . . . . .	10.00	5.00	1.00
E150—Mammillaria, any other species . . . . .	10.00	5.00	1.00
E151—Mesembryanthemum, or related plants (living stones) . . . . .	10.00	5.00	1.00
E152—Notocactus . . . . .	10.00	5.00	1.00
E153—Opuntia . . . . .	10.00	5.00	1.00
E154—Rebutia or Sulcorebutia . . . . .	10.00	5.00	1.00
E155—Sanseveria (Snake Plant) . . . . .	10.00	5.00	1.00
E156—Schlumbergia or Zygocactus (Thanksgiving or Christmas Cactus) . . . . .	10.00	5.00	1.00
E157—Stapelia (Carrion flower) . . . . .	10.00	5.00	1.00
E158—Succulent with swollen base or caudex . . . . .	10.00	5.00	1.00
E159—Succulent or Cacti, best crested variety . . . . .	10.00	5.00	1.00
E160—Succulent not listed (no true cacti) . . . . .	10.00	5.00	1.00
E161—Cacti, not listed . . . . .	10.00	5.00	1.00

## GROUP 2—GESNERIADS

1. No hanging or mounted plants allowed in this group.
2. Please indicate the variety name on the back of the entry tag.
3. Crown, shall be defined as a short stem terminating in a whorl of leaves.

E162—Saintpaulia (African Violet) single blooms, single crown .....	10.00	5.00	1.00
E163—Saintpaulia (African Violet) double blooms, single crown .....	10.00	5.00	1.00
E164—Saintpaulia (African Violet) Miniature, single crown, 6" diameter or less .....	10.00	5.00	1.00
E165—Saintpaulia (African Violet) Semi-miniature, single crown, between 6" and 8" in diameter .....	10.00	5.00	1.00
E166—Saintpaulia (African Violet) Trailers, multiple crowns .....	10.00	5.00	1.00
E167—Saintpaulia (African Violet) variegated foliage, single crown .....	10.00	5.00	1.00
E168—Sinningia (Gloxinia) miniature in bloom .....	10.00	5.00	1.00
E169—Any other named variety of Gesneriad .....	10.00	5.00	1.00

## GROUP 3—BEGONIAS (No hanging or mounted plants allowed in this group)

E170—Begonia semperflorens in bloom (common begonia) .....	10.00	5.00	1.00
E171—Begonia, angel wing variety .....	10.00	5.00	1.00
E172—Begonia, rex .....	10.00	5.00	1.00
E173—Begonia, beefsteak .....	10.00	5.00	1.00
E174—Begonia, not listed .....	10.00	5.00	1.00

## GROUP 4—BROMELIADS (Hanging and mounted specimens are permitted in this group)

E175—Cryptanthus, any named variety .....	10.00	5.00	1.00
E176—Aechmea, any named variety .....	10.00	5.00	1.00
E177—Ananas (Pineapple plant) .....	10.00	5.00	1.00
E178—Billbergia, any named variety .....	10.00	5.00	1.00
E179—Neoregelia, any named variety .....	10.00	5.00	1.00
E180—Nidularium, any named variety .....	10.00	5.00	1.00
E181—Guzmania, any named variety .....	10.00	5.00	1.00
E182—Tillandsia, any named variety .....	10.00	5.00	1.00
E183—Vriesea, any named variety .....	10.00	5.00	1.00
E184—Bromeliad, any named variety not listed .....	10.00	5.00	1.00
E185—Bromeliad, collection in container, any varieties .....	10.00	5.00	1.00

## GROUP 5—ORCHIDS (Hanging and mounted specimens are permitted in this group)

E186—Orchid in bloom, Cattleya, Epidendrum, Encyclia, Brassavola, Broughtonia, Laelia, Schomburgkia, and Sophronitis .....	10.00	5.00	1.00
E187—Orchid in bloom, Paphiopedilum or Cypripedium .....	10.00	5.00	1.00
E188—Orchid in bloom, Vanda, Aerangis, Aerides, Angraecum, Arachnis, Asocentrum, Ascocenda, Rhynchostylis, or Renanthera .....	10.00	5.00	1.00
E189—Orchid in bloom, Phalaenopsis or Dorites .....	10.00	5.00	1.00
E190—Orchid in bloom, Oncidium, Brassia, Miltonia, or Ondontoglossom .....	10.00	5.00	1.00
E191—Orchid in bloom, Cymbidium .....	10.00	5.00	1.00
E192—Orchid in bloom, Dendrobium .....	10.00	5.00	1.00
E193—Orchid in bloom, any variety not listed above .....	10.00	5.00	1.00

## GROUP 6—TRUE FERNS (No hanging plants allowed in this group)

E194—Footed Ferns (Bear's foot, Rabbit's foot, Squirrel's foot, etc.) see Section 5 for hanging plants .....	10.00	5.00	1.00
E195—Bird Nest Fern .....	10.00	5.00	1.00
E196—Maidenhair Fern .....	10.00	5.00	1.00
E197—Boston Fern Cultivars (Fluffy Duffy, Petticoat, Florida Ruffles, etc.) see Section 5 for hanging plants .....	10.00	5.00	1.00
E198—Fern, any named variety not listed .....	10.00	5.00	1.00

## GROUP 7—OTHER POTTED PLANTS (No hanging plants will be permitted in this group, unless specified below)

E199—Ficus .....	10.00	5.00	1.00
E200—Spathiphyllum (Peace Lily) .....	10.00	5.00	1.00
E201—Schefflera .....	10.00	5.00	1.00
E202—Palm, true .....	10.00	5.00	1.00



E203—Dracaena (Ti, Cordyline, etc.)	10.00	5.00	1.00
E204—Philodenron or Monstera (not including Pothos or Devil's Ivy)	10.00	5.00	1.00
E205—Aroids, including Anthuriums, Alocasias, etc. not listed separately	10.00	5.00	1.00
E206—Calathea, Maranta, Ctenanthe (prayer plants)	10.00	5.00	1.00
E207—Aglaonema or Dieffenbachia	10.00	5.00	1.00
E208—Pothos or Syngonium (Nephthytis) hanging plants permitted	10.00	5.00	1.00
E209—Pilea (aluminum plant, friendship plant, artillery fern, etc.)	10.00	5.00	1.00
E210—Peperomia	10.00	5.00	1.00
E211—Sultana (Impatiens) in bloom	10.00	5.00	1.00
E212—Coleus	10.00	5.00	1.00
E213—Ponytail Palm (Beaucarnea)	10.00	5.00	1.00
E214—Jerusalem Cherry (1 plant per pot)	10.00	5.00	1.00
E215—Ornamental Pepper (1 plant per pot)	10.00	5.00	1.00
E216—Asparagus Fern (not hanging)	10.00	5.00	1.00
E217—Carnivorous plant (not collected)	10.00	5.00	1.00
E218—Mounted plant (not listed separately)	10.00	5.00	1.00
E219—Flowering plant not listed (must be in flower)	10.00	5.00	1.00
E220—Foliage plant not listed (not in flower)	10.00	5.00	1.00
E221—Most unusual plant not listed separately	10.00	5.00	1.00

## SECTION 5—HANGING BASKETS

1. Plant must have been grown by the exhibitor and established in the container for at least 3 months.
2. Plant and container weighing more than 40 pounds will be disqualified.
3. Entries in this section will close at 4 p.m., Thursday, October 11.
4. This section will be judged on Thursday, October 11, at 8 p.m.
5. Plants will be judged on the same criteria as the potted plants.
6. Please include the plant name on the back of the entry tag.

E222—Asparagus Fern	10.00	5.00	1.00
E223—True Fern (excluding Staghorn and Footed)	10.00	5.00	1.00
E224—Footed Ferns (Bear Foot, Rabbit's Foot, etc.)	10.00	5.00	1.00
E225—Staghorn Fern (Platynerium)	10.00	5.00	1.00
E226—Swedish Ivy (Plectranthus)	10.00	5.00	1.00
E227—Spider or Airplane plant (Chlorophytum)	10.00	5.00	1.00
E228—Tahitian Bridal Veil	10.00	5.00	1.00
E229—Bolivian Jew	10.00	5.00	1.00
E230—Wandering Jew, not listed above	10.00	5.00	1.00
E231—Gesneriad (Columneas, Lipstick plant, Achimenes, Episcia, etc.)	10.00	5.00	1.00
E232—Flowering plant not listed	10.00	5.00	1.00
E233—Foliage plant not listed	10.00	5.00	1.00
E234—Mixed basket w/more than one type of plant	10.00	5.00	1.00

## SECTION 6—CUCURBITS

1. Specimens in this section must be grown by the exhibitors.
2. Entries in this section will close at 4 p.m., Thursday, October 11.
3. Hard gourds that have begun normal curing (not rotting) will neither be disqualified or downgraded, whereas ornamentals should be at peak color, neither faded nor molded.
4. This section will be judged on Friday, October 12, at 8 a.m.
5. Cucurbits shall be judged based on the following criteria:
  - a. cultural perfection
  - b. quality
  - c. cleanliness
  - d. maturity
  - e. arrangement (collections only)
  - f. true to variety

E235—Gourd, largest hard variety measured at largest lateral diameter (circumference), one specimen from new crop	5.00	3.00	1.00
E236—Gourd, largest hard variety as measures stem to blossom end, not a dipper type, one specimen from new crop	5.00	3.00	1.00
E237—Gourd, collection of six hard varieties from new crop	5.00	3.00	1.00
E238—Gourd, long handle variety, one specimen from new crop	5.00	3.00	1.00
E239—Gourd, small or ornamental three alike from new crop, displayed on paper plate	5.00	3.00	1.00

E240—Gourd, small or ornamental, collection of six from new crop, any colors displayed on paper plate .....	5.00	3.00	1.00
E241—Gourd, turban variety, one specimen from new crop .....	5.00	3.00	1.00
E242—Gourd, arranged in a basket (max. 15" × 20") from new crop .....	5.00	3.00	1.00
E243—Gourd, best grown in previous years .....	5.00	3.00	1.00
E244—Cucurbit, most unusual naturally occurring .....	5.00	3.00	1.00
E245—Cucurbit, most unusual due to human manipulation (ex. tying in knots, use of forms, etc.) .....	5.00	3.00	1.00
E246—Squash, a winter variety, best condition—should be unusual or decorative .....	5.00	3.00	1.00
E247—Pumpkin, best decorated or carved for halloween using materials which can be displayed outdoors .....	5.00	3.00	1.00
E248—Largest cucurbit other than gourd .....	5.00	3.00	1.00
E249—Most artistic string of gourds in their natural color, may use natural accessory material ..	5.00	3.00	1.00
E250—Halloween or Thanksgiving yard decoration for outdoor display. This may be constructed around a tree if desired. Suggested use of cornstalks, pumpkins, gourds, squash, and other harvest items .....	25.00	15.00	10.00

## SECTION 7—MISCELLANEOUS

1. Entries must be the work of the exhibitors.
2. Entries in this section will close at 4 p.m., Thursday, October 11.
3. Judging in this section will begin at 8 a.m., Friday, October 12.

E251—Sunflower, largest and best conditioned, one .....	5.00	3.00	1.00
E252—Seed pods, container of pods or fruit of decorative type, grown by the exhibitor (no gourds) ...	5.00	3.00	1.00
E253—Pepper, best string of dried red pepper .....	5.00	3.00	1.00
E254—Corn, basket of decorative type .....	5.00	3.00	1.00
E255—Herbs, dried, may be displayed in bundle or string .....	5.00	3.00	1.00
E256—Flowers, dried, may be displayed in a bundle or string .....	5.00	3.00	1.00
E257—Arrangement of gourds suitable for a centerpiece, other plant material permitted .....	5.00	3.00	1.00
E258—Collection of vegetables and fruits arranged for effect on a tray or in a basket .....	5.00	3.00	1.00
E259—Arrangement of flowers (fresh or dried) in a vase made from a gourd or other natural product ..	5.00	3.00	1.00
E260—Craft, birdhouse, made by exhibitor from gourd or other natural product .....	5.00	3.00	1.00
E261—Craft, other than birdhouse, made by exhibitor from gourd or other natural product ....	5.00	3.00	1.00
E262—Bowl or basket of home grown fruit .....	5.00	3.00	1.00
E263—String of onions or garlic .....	5.00	3.00	1.00
E264—Wall plaque made from seed or related dried materials .....	5.00	3.00	1.00

## SECTION 8—YOUNG PEOPLE—FIRST SHOW

1. Entries must be entirely the work of the exhibitors. (Note to Parents: In order to be fair to the other young people exhibiting, please let the exhibit be the work of the young person, not the parent.)
2. Please indicate the age of the exhibitor on the back of the entry tag.
3. Even though a young person enters in the youth division, they are still eligible to enter all other amateur classes.
4. Entries in this Division will close at 4 p.m., Thursday, October 11.
5. Judging will begin at 8 a.m., Friday, October 12, in this Division.

### GROUP 1—AGES THROUGH 10 YEARS

E265—Best Cut Marigold, 1 stem .....	3.00	2.00	1.00
E266—Best Cut Zinnia, 1 stem .....	3.00	2.00	1.00
E267—Best Cut Chrysanthemum, 1 stem .....	3.00	2.00	1.00
E268—Best Cut Flower, not listed, 1 stem .....	3.00	2.00	1.00
E269—Fresh arrangement for a table centerpiece .....	5.00	3.00	1.00
E270—Dried arrangement for a table centerpiece .....	5.00	3.00	1.00
E271—Dish Garden, max. 15" × 15" × 15" .....	5.00	3.00	1.00
E272—Terrarium, max. 18" × 18" × 18" .....	5.00	3.00	1.00
E273—Craft or Animal made from a gourd .....	5.00	3.00	1.00

### GROUP 2—AGES 11-16

E274—Best Cut Marigold, 1 stem .....	3.00	2.00	1.00
E275—Best Cut Zinnia, 1 stem .....	3.00	2.00	1.00
E276—Best Cut Chrysanthemum, 1 stem .....	3.00	2.00	1.00
E277—Best Cut Flower, not listed, 1 stem .....	3.00	2.00	1.00
E278—Fresh arrangement for a table centerpiece .....	5.00	3.00	1.00
E279—Dried arrangement for a table centerpiece .....	5.00	3.00	1.00



E280—Dish Garden, max. 15" × 15" × 15" .....	5.00	3.00	1.00
E281—Terrarium, max. 18" × 18" × 18" .....	5.00	3.00	1.00
E282—Craft or Animal made from a gourd .....	5.00	3.00	1.00

## DIVISION II—SECOND SHOW AMATEUR FLOWER DIVISION

Entries in this Division may be made in person at the flower show building on the State Fairgrounds on October 15. Entries close at 4:00 p.m., Monday, October 15. Entry tags may be made when exhibits are brought to the show. Please enter the grounds through Gate 6 at the west end of the Fairgrounds. **THE BUILDING CONTAINING THE CUT FLOWERS AND ARRANGEMENTS WILL NOT BE OPEN TO THE GENERAL PUBLIC ON MONDAY, OCTOBER 15.**

### SECTION 1—CUT SPECIMENS—SECOND SHOW

1. See Division I, Section I for judging criteria.
2. Entries in this section will close at 4:00 p.m., Monday, October 15.
3. Judging in this section will begin at 8:00 p.m., Monday, October 15.

#### GROUP 1—CUT ANNUALS—SECOND SHOW

CLASS	1st	2nd	3rd
E283—Ageratum (3 stems) .....	3.00	2.00	1.00
E284—Celosia, crested red or rose, 1 stem .....	3.00	2.00	1.00
E285—Celosia, crested yellow or gold, 1 stem .....	3.00	2.00	1.00
E286—Celosia, crested, collection of 3 stems any colors .....	3.00	2.00	1.00
E287—Celosia, plumed or feathered, red or rose, 1 stem .....	3.00	2.00	1.00
E288—Celosia, plumed or feathered, yellow or gold, 1 stem .....	3.00	2.00	1.00
E289—Celosia, plumed or feathered, 3 stems, any colors .....	3.00	2.00	1.00
E290—Celosia, plumed or feathered, orange or apricot, 1 stem .....	3.00	2.00	1.00
E291—Cosmos, 3 sprays, one color .....	3.00	2.00	1.00
E292—Impatiens, single bloom, 1 stem any color .....	3.00	2.00	1.00
E293—Impatiens, double bloom, 1 stem any color .....	3.00	2.00	1.00
E294—Marigold, large flowered orange, 1 bloom .....	3.00	2.00	1.00
E295—Marigold, large flowered yellow or white, 1 bloom .....	3.00	2.00	1.00
E296—Marigold, large flowered, collections of 3 blooms, any colors .....	3.00	2.00	1.00
E297—Marigold, dwarf yellow, 1 spray .....	3.00	2.00	1.00
E298—Marigold, dwarf orange, 1 spray .....	3.00	2.00	1.00
E299—Marigold, dwarf red blend, 1 spray .....	3.00	2.00	1.00
E300—Marigold, dwarf flowered, 3 sprays, any color .....	3.00	2.00	1.00
E301—Petunia, single flower, 3 blooms, 1 variety .....	3.00	2.00	1.00
E302—Petunia, double or semi-double, 3 blooms, 1 variety .....	3.00	2.00	1.00
E303—Salvia splendens (annual bedding type), 1 stem .....	3.00	2.00	1.00
E304—Salvia, any other variety, 1 stem .....	3.00	2.00	1.00
E305—Zinnia, flower less than 3" across, 3 blooms, any colors .....	3.00	2.00	1.00
E306—Zinnia, flower greater than 3" across, 3 blooms, any colors .....	3.00	2.00	1.00
E307—Any annual flower not listed, 1 stem .....	3.00	2.00	1.00

#### GROUP 2—CUT PERENNIALS—SECOND SHOW

E308—Chrysanthemum, single flower, 1 spray .....	3.00	2.00	1.00
E309—Chrysanthemum, pompom, 1 spray .....	3.00	2.00	1.00
E310—Chrysanthemum, quill, spoon, or spider, one spray .....	3.00	2.00	1.00
E311—Chrysanthemum, decorative, 1 spray .....	3.00	2.00	1.00
E312—Chrysanthemum, any type or color, 3 sprays .....	3.00	2.00	1.00
E313—Chrysanthemum, not listed, 1 bloom or spray .....	3.00	2.00	1.00
E314—Dahlia, large decorative over 8", 1 bloom .....	3.00	2.00	1.00
E315—Dahlia, decorative, 4-8" diameter, 1 bloom .....	3.00	2.00	1.00
E316—Dahlia, cactus, 1 bloom .....	3.00	2.00	1.00
E317—Dahlia, peony flowered, 1 bloom .....	3.00	2.00	1.00
E318—Dahlia, single or anemone, 1 bloom .....	3.00	2.00	1.00
E319—Dahlia, pompom, ball or miniature, 1 bloom .....	3.00	2.00	1.00
E320—Dahlia, large decorative, over 8" diameter, 3 blooms, one variety .....	3.00	2.00	1.00
E321—Dahlia, large decorative, over 8" diameter, 6 blooms, any variety .....	3.00	2.00	1.00
E322—Dahlia, pompom, ball or miniature, 3 blooms one variety .....	3.00	2.00	1.00

E323—Dahlia, collection of 6 blooms, under 8" diameter, any colors . . . . .	3.00	2.00	1.00
E324—Daisy, Gerbera, 1 bloom . . . . .	3.00	2.00	1.00
E325—Daisy, Any perennial type, not listed, 1 spray . . . . .	3.00	2.00	1.00
E326—Any flowering perennial, not listed, 1 bloom, stalk, or spray . . . . .	3.00	2.00	1.00

#### GROUP 3—CUT MISCELLANEOUS SPECIMENS—SECOND SHOW

E327—Orchid flower, 1 bloom or stalk . . . . .	3.00	2.00	1.00
E328—Any tropical flower not listed, 1 bloom or stalk . . . . .	3.00	2.00	1.00
E329—Flower grown from a bulb, corm, or tuber, 1 bloom, stalk, or spray (No Dahlias) . . . . .	3.00	2.00	1.00
E330—Any flowering shrub except roses, 1 branch . . . . .	3.00	2.00	1.00
E331—Aspidistra, 3 leaves . . . . .	3.00	2.00	1.00
E332—Coleus, 1 stalk . . . . .	3.00	2.00	1.00
E333—Ivy, (Hedera), 1 stem, any green named variety . . . . .	3.00	2.00	1.00
E334—Ivy, (Hedera), 1 stem, any variegated named variety . . . . .	3.00	2.00	1.00
E335—Ivy, (Hedera), 1 stem, any miniature named variety . . . . .	3.00	2.00	1.00
E336—Ivy, (Hedera), 5 different named varieties . . . . .	3.00	2.00	1.00
E337—Evergreen conifer, any named variety, 1 stem, height not over 30" including container . . . . .	3.00	2.00	1.00
E338—Berried specimen, height not over 30" including container (no pyracantha) . . . . .	3.00	2.00	1.00
E339—Berried Pyracantha, height not over 30" including container . . . . .	3.00	2.00	1.00
E340—Broadleaf evergreen, not listed, height not over 30" including container . . . . .	3.00	2.00	1.00

#### GROUP 4—CUT HYBRID TEA OR GRANDIFLORA ROSES—SECOND SHOW

This group shall consist of one bloom of a Hybrid Tea or Grandiflora rose. Be sure to include the name of the rose on the back of the entry tag.

E341—Rose, white or near white . . . . .	3.00	2.00	1.00
E342—Rose, any yellow . . . . .	3.00	2.00	1.00
E343—Rose, yellow blend . . . . .	3.00	2.00	1.00
E344—Rose, apricot blend . . . . .	3.00	2.00	1.00
E345—Rose, orange or orange blend . . . . .	3.00	2.00	1.00
E346—Rose, orange red . . . . .	3.00	2.00	1.00
E347—Rose, any light pink . . . . .	3.00	2.00	1.00
E348—Rose, any medium pink . . . . .	3.00	2.00	1.00
E349—Rose, deep pink . . . . .	3.00	2.00	1.00
E350—Rose, pink blend . . . . .	3.00	2.00	1.00
E351—Rose, medium red . . . . .	3.00	2.00	1.00
E352—Rose, dark red . . . . .	3.00	2.00	1.00
E353—Rose, red blend . . . . .	3.00	2.00	1.00
E354—Rose, mauve or near purple . . . . .	3.00	2.00	1.00

#### GROUP 5—CUT FLORIBUNDA ROSES—SECOND SHOW

This group shall consist of a Floribunda spray or single bloom as specified below. A spray consists of at least 2 open flowers with buds. Be sure to include the name of the rose on the back of the entry tag.

E355—Rose, white or near white, 1 bloom . . . . .	3.00	2.00	1.00
E356—Rose, any yellow, 1 bloom . . . . .	3.00	2.00	1.00
E357—Rose, apricot blend, 1 bloom . . . . .	3.00	2.00	1.00
E358—Rose, orange, orange blend, or orange red, 1 bloom . . . . .	3.00	2.00	1.00
E359—Rose, any red or red blend, 1 bloom . . . . .	3.00	2.00	1.00
E360—Rose, any pink or pink blend, 1 bloom . . . . .	3.00	2.00	1.00
E361—Rose, mauve or near purple, 1 bloom . . . . .	3.00	2.00	1.00
E362—Rose, white or near white, 1 spray . . . . .	3.00	2.00	1.00
E363—Rose, any yellow, 1 spray . . . . .	3.00	2.00	1.00
E364—Rose, apricot blend, 1 spray . . . . .	3.00	2.00	1.00
E365—Rose, orange, orange blend, or orange red, 1 spray . . . . .	3.00	2.00	1.00
E366—Rose, any red or red blend, 1 spray . . . . .	3.00	2.00	1.00
E367—Rose, any pink or pink blend, 1 spray . . . . .	3.00	2.00	1.00
E368—Rose, mauve or near purple, 1 spray . . . . .	3.00	2.00	1.00

#### GROUP 6—CUT MINIATURE ROSES—SECOND SHOW

This group shall consist of a Miniature rose spray or single bloom, as specified below. Be sure to include the name of the rose on the back of the entry tag.



E369—Rose, red or red blend, 1 bloom .....	3.00	2.00	1.00
E370—Rose, pink or pink blend, 1 bloom .....	3.00	2.00	1.00
E371—Rose, yellow or yellow blend, 1 bloom .....	3.00	2.00	1.00
E372—Rose, orange or orange blend, 1 bloom .....	3.00	2.00	1.00
E373—Rose, white or near white, 1 bloom .....	3.00	2.00	1.00
E374—Rose, mauve or near purple, 1 bloom .....	3.00	2.00	1.00
E375—Rose, any white or white blend, 1 spray .....	3.00	2.00	1.00
E376—Rose, any yellow or yellow blend, 1 spray .....	3.00	2.00	1.00
E378—Rose, any pink or pink blend, 1 spray .....	3.00	2.00	1.00
E378—Rose, any red or red blend, 1 spray .....	3.00	2.00	1.00
E379—Rose, any orange or orange blend, 1 spray .....	3.00	2.00	1.00
E380—Rose, mauve or near purple, 1 spray .....	3.00	2.00	1.00

#### GROUP 7—CUT MISCELLANEOUS ROSES—SECOND SHOW

Be sure to include the name of the rose on the back of the entry tag.

E381—Rose, any old garden rose .....	3.00	2.00	1.00
E382—Rose, any shrub rose .....	3.00	2.00	1.00
E383—Rose, any polyantha .....	3.00	2.00	1.00
E384—Rose, any climber, except miniatures .....	3.00	2.00	1.00

### SECTION 2—ARRANGEMENTS—SECOND SHOW

1. Entries in this section will close at 4 p.m., Monday, October 15.
2. Judging in this section will begin at 8 p.m., Monday, October 15.
3. Any entry must be the work of the exhibitor.
4. A minimum of dyed, painted, varnished, and otherwise treated materials is permitted in classes where fresh flowers are not featured. No artificial flowers, fruit, or foliage are permitted. Cut fruit, cut vegetables, or prepared foods are not permitted. No background is allowed.
5. Arrangements must strictly adhere to the size requirements listed for each Group Division.
6. Arrangements (except miniatures) will be judged on the following scale of points:

Conformance to Schedule .....	15%
Design .....	40%
Distinction .....	20%
Creativity .....	25%
	<hr/>
	100%

#### GROUP 1—ARRANGEMENTS USING FRESH MATERIALS—SECOND SHOW

Eligible for Tri-Color Award

Maximum 40" tall × 36" wide × 18" deep—All classes, Group 1

E385—Sweet 16—teenage birthday party .....	5.00	3.00	1.00
E386—Bachelor Party—masculine theme .....	5.00	3.00	1.00
E387—Picnic In The Park—a family outing .....	5.00	3.00	1.00
E388—Nipped In The Bud—using foilage only .....	5.00	3.00	1.00
E389—Let Freedom Ring—tribute to freedom using a bell or bells .....	5.00	3.00	1.00

#### GROUP 2—ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS—SECOND SHOW

Eligible for Creativity Award

Maximum 36" tall × 36" wide × 18" deep—All classes, Group 2

E390—A Kitchen Garden—incorporating herbs and spices into a Thanksgiving arrangement ..	5.00	3.00	1.00
E391—Winds of Change—Autumn theme evoking movement .....	5.00	3.00	1.00
E392—Tea Time—informal tray arrangement .....	5.00	3.00	1.00
E393—Tumbleweeds—arrangement with a Southwestern flavor .....	5.00	3.00	1.00
E394—Steel Magnolias—exhibitors interpretation .....	5.00	3.00	1.00

#### GROUP 3—ARRANGEMENTS USING DRIED PLANT MATERIALS—SECOND SHOW

Eligible for Award of Distinction

Maximum 36" tall × 36" wide × 18" deep—All classes, Group 3

E395—Ode To A Grasshopper—using field or roadside weeds .....	5.00	3.00	1.00
E396—Nutcracker—including nuts .....	5.00	3.00	1.00

E397—Memories—exhibitors interpretation .....	5.00	3.00	1.00
E398—Down By The Seaside—using sea materials .....	5.00	3.00	1.00
E399—Woodshed—rustic theme .....	5.00	3.00	1.00

#### GROUP 4—MINIATURE ARRANGEMENTS—SECOND SHOW

1. No arrangements in this group may exceed 5" in any dimension.
2. Plant material must be **naturally** small in size.
3. Miniature arrangements will be judged on the following scale of points:

Comformance to Schedule	15%
Design	35%
Distinction	15%
Suitability of materials for type, placement or occasion	20%
Creativity and Expression	15%
	<u>100%</u>

E400—Birds of A Feather—incorporating feathers into the arrangement .....	5.00	3.00	1.00
E401—A Little Christmas Spirit—exhibitors interpretation .....	5.00	3.00	1.00
E402—A Thimble Full—arrangement in a thimble .....	5.00	3.00	1.00
E403—Seeds of Great Promise—using dried material .....	5.00	3.00	1.00
E404—Trick or Treat—Halloween theme .....	5.00	3.00	1.00

### SECTION 3—YOUNG PEOPLE—SECOND SHOW

1. Entries must be entirely the work of the exhibitors. (Note to Parents: In order to be fair to the other young people exhibiting, please let the exhibit be the work of the young person, not the parent.)
2. Please indicate the age of the exhibitor on the back of the entry tag.
3. Even though a young person enters in the youth division, they are still eligible to enter all other amateur divisions.
4. Entries in this Division will close at 4 p.m., Monday, October 15.
5. Judging will begin at 8 p.m., Monday, October 15, in this Division.

#### GROUP 1—AGES THROUGH 10 YEARS

E405—Best Cut Marigold, 1 stem .....	3.00	2.00	1.00
E406—Best Cut Zinnia, 1 stem .....	3.00	2.00	1.00
E407—Best Cut Chrysanthemum, 1 stem .....	3.00	2.00	1.00
E408—Best Cut Flower, not listed, 1 stem .....	3.00	2.00	1.00
E409—Fresh arrangement for a table centerpiece .....	5.00	3.00	1.00
E410—Craft or Animal made from a gourd .....	5.00	3.00	1.00

#### GROUP 2—AGES 11-16

E411—Best Cut Marigold, 1 stem .....	3.00	2.00	1.00
E412—Best Cut Zinnia, 1 stem .....	3.00	2.00	1.00
E413—Best Cut Chrysanthemum, 1 stem .....	3.00	2.00	1.00
E414—Best Cut Flower, not listed, 1 stem .....	3.00	2.00	1.00
E415—Fresh arrangement for a table centerpiece .....	5.00	3.00	1.00
E416—Craft or Animal made from a gourd .....	5.00	3.00	1.00

### DIVISION III—THIRD SHOW AMATEUR FLOWER DIVISION

Entries in this Division may be made in person at the flower show building on the State Fairgrounds on October 18. Entries close at 4:00 p.m., Thursday, October 18. Entry tags may be made when exhibits are brought to the show. Please enter the grounds through Gate 6 at the west end of the Fairgrounds. **THE BUILDING CONTAINING THE CUT FLOWERS AND ARRANGEMENTS WILL NOT BE OPEN TO THE GENERAL PUBLIC ON OCTOBER 18.**

#### SECTION 1—CUT SPECIMENS—THIRD SHOW

1. See Division I, Section I for judging criteria.
2. Entries in this section will close at 4:00 p.m., Thursday, October 18.
3. Judging in this section will begin at 8:00 p.m., Thursday, October 18.



## GROUP 1—CUT ANNUALS—THIRD SHOW

CLASS	1st	2nd	3rd
E417—Ageratum (3 stems) . . . . .	3.00	2.00	1.00
E418—Celosia, crested red or rose, 1 stem . . . . .	3.00	2.00	1.00
E419—Celosia, crested yellow or gold, 1 stem . . . . .	3.00	2.00	1.00
E420—Celosia, crested, collection of 3 stems any colors . . . . .	3.00	2.00	1.00
E421—Celosia, plumed or feathered, red or rose, 1 stem . . . . .	3.00	2.00	1.00
E422—Celosia, plumed or feathered, yellow or gold, 1 stem . . . . .	3.00	2.00	1.00
E423—Celosia, plumed or feathered, 3 stems, any colors . . . . .	3.00	2.00	1.00
E424—Celosia, plumed or feathered, orange or apricot, 1 stem . . . . .	3.00	2.00	1.00
E425—Cosmos, 3 sprays, one color . . . . .	3.00	2.00	1.00
E426—Impatiens, single bloom, 1 stem any color . . . . .	3.00	2.00	1.00
E427—Impatiens, double bloom, 1 stem any color . . . . .	3.00	2.00	1.00
E428—Marigold, large flowered orange, 1 bloom . . . . .	3.00	2.00	1.00
E429—Marigold, large flowered yellow or white, 1 bloom . . . . .	3.00	2.00	1.00
E430—Marigold, large flowered, collection of 3 blooms, any colors . . . . .	3.00	2.00	1.00
E431—Marigold, dwarf yellow, 1 spray . . . . .	3.00	2.00	1.00
E432—Marigold, dwarf orange, 1 spray . . . . .	3.00	2.00	1.00
E433—Marigold, dwarf red blend, 1 spray . . . . .	3.00	2.00	1.00
E434—Marigold, dwarf flowered, 3 sprays, any color . . . . .	3.00	2.00	1.00
E435—Petunia, single flower, 3 blooms, 1 variety . . . . .	3.00	2.00	1.00
E436—Petunia, double or semi-double, 3 blooms, 1 variety . . . . .	3.00	2.00	1.00
E437—Salvia splendens (annual bedding type), 1 stem . . . . .	3.00	2.00	1.00
E438—Salvia, any other variety, 1 stem . . . . .	3.00	2.00	1.00
E439—Zinnia, flower less than 3" across, 3 blooms, any colors . . . . .	3.00	2.00	1.00
E440—Zinnia, flower greater than 3" across, 3 blooms, any colors . . . . .	3.00	2.00	1.00
E441—Any Annual flower not listed, 1 stem . . . . .	3.00	2.00	1.00

## GROUP 2—CUT PERENNIALS—THIRD SHOW

E442—Chrysanthemum, single flower, 1 spray . . . . .	3.00	2.00	1.00
E443—Chrysanthemum, pompom, 1 spray . . . . .	3.00	2.00	1.00
E444—Chrysanthemum, quill, spoon, or spider, one spray . . . . .	3.00	2.00	1.00
E445—Chrysanthemum, decorative, 1 spray . . . . .	3.00	2.00	1.00
E446—Chrysanthemum, any type or color, 3 sprays . . . . .	3.00	2.00	1.00
E447—Chrysanthemum, not listed, 1 bloom or spray . . . . .	3.00	2.00	1.00
E448—Dahlia, large decorative over 8", 1 bloom . . . . .	3.00	2.00	1.00
E449—Dahlia, decorative, 4-8" diameter, 1 bloom . . . . .	3.00	2.00	1.00
E450—Dahlia, cactus, 1 bloom . . . . .	3.00	2.00	1.00
E451—Dahlia, peony flowered, 1 bloom . . . . .	3.00	2.00	1.00
E452—Dahlia, single or anemone, 1 bloom . . . . .	3.00	2.00	1.00
E453—Dahlia, pompom, ball or miniature, 1 bloom . . . . .	3.00	2.00	1.00
E454—Dahlia, large decorative, over 8" diameter, 3 blooms, one variety . . . . .	3.00	2.00	1.00
E455—Dahlia, large decorative, over 8" diameter, 6 blooms, any variety . . . . .	3.00	2.00	1.00
E456—Dahlia, pompom, ball or miniature, 3 blooms one variety . . . . .	3.00	2.00	1.00
E457—Dahlia, collection of 6 blooms, under 8" diameter, any colors . . . . .	3.00	2.00	1.00
E458—Daisy, Gerbera, 1 bloom . . . . .	3.00	2.00	1.00
E459—Daisy, Any perennial type, not listed, 1 spray . . . . .	3.00	2.00	1.00
E460—Any flowering perennial, not listed, 1 bloom, stalk, or spray . . . . .	3.00	2.00	1.00

## GROUP 3—CUT MISCELLANEOUS SPECIMENS—THIRD SHOW

E461—Orchid flower, 1 bloom or stalk . . . . .	3.00	2.00	1.00
E462—Any tropical flower not listed, 1 bloom or stalk . . . . .	3.00	2.00	1.00
E463—Flower grown from a bulb, corm, or tuber, 1 bloom, stalk, or spray (No Dahlias) . . . . .	3.00	2.00	1.00
E464—Any flowering shrub except roses, 1 branch . . . . .	3.00	2.00	1.00
E465—Aspidistra, 3 leaves . . . . .	3.00	2.00	1.00
E466—Coleus, 1 stalk . . . . .	3.00	2.00	1.00
E467—Ivy, (Hedera), 1 stem, any green named variety . . . . .	3.00	2.00	1.00
E468—Ivy, (Hedera), 1 stem, any variegated named variety . . . . .	3.00	2.00	1.00
E469—Ivy, (Hedera), 1 stem, any miniature named variety . . . . .	3.00	2.00	1.00
E470—Ivy, (Hedera), 5 different named varieties . . . . .	3.00	2.00	1.00
E471—Evergreen conifer, any named variety, 1 stem, height not over 30" including container . . . . .	3.00	2.00	1.00
E472—Berried specimen, height not over 30" including container (no pyracantha) . . . . .	3.00	2.00	1.00

E473—Berried Pyracantha, height not over 30" including container .....	3.00	2.00	1.00
E474—Broadleaf evergreen, not listed, height not over 30" including container .....	3.00	2.00	1.00

#### GROUP 4—CUT HYBRID TEA OR GRANDIFLORA ROSES—THIRD SHOW

This group shall consist of one bloom of a Hybrid Tea or Grandiflora rose. Be sure to include the name of the rose on the back of the entry tag.

E475—Rose, white or near white .....	3.00	2.00	1.00
E476—Rose, any yellow .....	3.00	2.00	1.00
E477—Rose, yellow blend .....	3.00	2.00	1.00
E478—Rose, apricot blend .....	3.00	2.00	1.00
E479—Rose, orange or orange blend .....	3.00	2.00	1.00
E480—Rose, orange red .....	3.00	2.00	1.00
E481—Rose, any light pink .....	3.00	2.00	1.00
E482—Rose, any medium pink .....	3.00	2.00	1.00
E483—Rose, deep pink .....	3.00	2.00	1.00
E484—Rose, pink blend .....	3.00	2.00	1.00
E485—Rose, medium red .....	3.00	2.00	1.00
E486—Rose, dark red .....	3.00	2.00	1.00
E487—Rose, red blend .....	3.00	2.00	1.00
E488—Rose, mauve or near purple .....	3.00	2.00	1.00

#### GROUP 5—CUT FLORIBUNDA ROSES—THIRD SHOW

This group shall consist of a Floribunda spray or single bloom as specified below. A spray consists of at least 2 open flowers with buds. Be sure to include the name of the rose on the back of the entry tag.

E489—Rose, white or near white, 1 bloom .....	3.00	2.00	1.00
E490—Rose, any yellow, 1 bloom .....	3.00	2.00	1.00
E491—Rose, apricot blend, 1 bloom .....	3.00	2.00	1.00
E492—Rose, orange, orange blend, or orange red, 1 bloom .....	3.00	2.00	1.00
E493—Rose, any red or red blend, 1 bloom .....	3.00	2.00	1.00
E494—Rose, any pink or pink blend, 1 bloom .....	3.00	2.00	1.00
E495—Rose, mauve or near purple, 1 bloom .....	3.00	2.00	1.00
E496—Rose, any white or near white, 1 spray .....	3.00	2.00	1.00
E497—Rose, any yellow, 1 spray .....	3.00	2.00	1.00
E498—Rose, apricot blend, 1 spray .....	3.00	2.00	1.00
E499—Rose, orange, orange blend, or orange red, 1 spray .....	3.00	2.00	1.00
E500—Rose, any red or red blend, 1 spray .....	3.00	2.00	1.00
E501—Rose, any pink or pink blend, 1 spray .....	3.00	2.00	1.00
E502—Rose, mauve or near purple, 1 spray .....	3.00	2.00	1.00

#### GROUP 6—CUT MINIATURE ROSES—THIRD SHOW

This group shall consist of a Miniature rose spray or single bloom, as specified below. Be sure to include the name of the rose on the back of the entry tag.

E503—Rose, red or red blend, 1 bloom .....	3.00	2.00	1.00
E504—Rose, pink or pink blend, 1 bloom .....	3.00	2.00	1.00
E505—Rose, yellow or yellow blend, 1 bloom .....	3.00	2.00	1.00
E506—Rose, orange or orange blend, 1 bloom .....	3.00	2.00	1.00
E507—Rose, white or near white, 1 bloom .....	3.00	2.00	1.00
E508—Rose, mauve or near purple, 1 bloom .....	3.00	2.00	1.00
E509—Rose, any white or white blend, 1 spray .....	3.00	2.00	1.00
E510—Rose, any yellow or yellow blend, 1 spray .....	3.00	2.00	1.00
E511—Rose, any pink or pink blend, 1 spray .....	3.00	2.00	1.00
E512—Rose, any red or red blend, 1 spray .....	3.00	2.00	1.00
E513—Rose, any orange or orange blend, 1 spray .....	3.00	2.00	1.00
E514—Rose, mauve or near purple, 1 spray .....	3.00	2.00	1.00

#### GROUP 7—CUT MISCELLANEOUS ROSES—THIRD SHOW

Be sure to include the name of the rose on the back of the entry tag.

E515—Rose, any old garden variety .....	3.00	2.00	1.00
E516—Rose, any polyantha .....	3.00	2.00	1.00
E517—Rose, any shrub rose .....	3.00	2.00	1.00
E518—Rose, any climber, except miniatures .....	3.00	2.00	1.00



## SECTION 2—ARRANGEMENTS—THIRD SHOW

1. Entries in this section will close at 4 p.m., Thursday, October 18.
2. Judging in this section will begin at 8 p.m., Thursday, October 18.
3. Any entry must be the work of the exhibitor.
4. A minimum of dyed, painted, varnished, and otherwise treated materials is permitted in classes where fresh flowers are **not** featured. **No** artificial flowers, fruit, or foliage are permitted. Cut fruit, cut vegetables, or prepared foods are **not** permitted. **No** background is allowed.
5. Arrangements must strictly adhere to the size requirements listed for each **Group Division**.
6. Arrangements (except miniatures) will be judged on the following scale of points:

Conformance to Schedule	15%
Design	40%
Distinction	20%
Creativity	<u>25%</u>
	100%

### GROUP 1—ARRANGEMENTS USING FRESH MATERIALS—THIRD SHOW

Eligible for Tri-Color Award

Maximum 40" tall × 36" wide × 18" deep—All classes, Group 1

E519—Rose Anne—featuring a single large rose	5.00	3.00	1.00
E520—Perennially Yours—featuring foliage of 3 perennials	5.00	3.00	1.00
E521—Same Time Next Year—featuring 3 or more flowering perennials	5.00	3.00	1.00
E522—Purple Haze—using shades of lavender or purple	5.00	3.00	1.00
E523—Garden Fresh—incorporating vegetables in arrangement with flowers and/or foliage	5.00	3.00	1.00

### GROUP 2—ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS—THIRD SHOW

Eligible for Creativity Award

Maximum 36" tall × 36" wide × 18" deep—All classes, Group 2

E524—Its For The Birds—using birdseed	5.00	3.00	1.00
E525—The Wall Came Tumbling Down—tribute to freedom featuring a wall or piece of wall	5.00	3.00	1.00
E526—Halftime—salute to football season	5.00	3.00	1.00
E527—Plume Beautiful using 3 or more ornamental grasses in arrangement	5.00	3.00	1.00
E528—Wild In The Woods—woodland theme using native plant materials and flowers	5.00	3.00	1.00

### GROUP 3—ARRANGEMENTS USING DRIED PLANT MATERIAL—THIRD SHOW

Eligible for Award of Distinction

Maximum 36" tall × 36" wide × 18" deep—All classes, Group 3

E529—Oriental Sunset—exhibitors interpretation	5.00	3.00	1.00
E530—Gourds Alive—featuring 1-3 gourds in arrangement	5.00	3.00	1.00
E531—Knock On Wood—decorative wood feature	5.00	3.00	1.00
E532—White Christmas—exhibitors interpretation	5.00	3.00	1.00
E533—Tisnet Tasket—arrangement in a basket	5.00	3.00	1.00

### GROUP 4—MINIATURE ARRANGEMENTS USING FRESH AND/OR DRIED MATERIALS—THIRD SHOW

1. No arrangements in this group may exceed 5" in any dimension.
2. Plant material must be **naturally** small in size.
3. Miniature arrangements will be judged on the following scale of points:

Conformance to Schedule	15%
Design	35%
Distinction	15%
Suitability of materials for type, placement or occasion	20%
Creativity and Expression	<u>15%</u>
	100%

E534—Summertime—an informal, colorful arrangement	5.00	3.00	1.00
E535—Old Glory—using red, white, and blue	5.00	3.00	1.00
E536—An Ounce Of Prevention—in a medicine bottle	5.00	3.00	1.00
E537—Fantasy In Fragrance—in a perfume bottle	5.00	3.00	1.00
E538—In A Nutshell—dried material arranged in a nutshell	5.00	3.00	1.00

## SECTION 3—YOUNG PEOPLE—THIRD SHOW

1. Entries must be entirely the work of the exhibitors. (Note to Parents: In order to be fair to the other young people exhibiting, please let the exhibit be the work of the young person, not the parent.)
2. Please indicate the age of the exhibitor on the back of the entry tag.
3. Even though a young person enters in the youth division, they are still eligible to enter all other amateur classes.
4. Entries in this Division will close at 4 p.m., Thursday, October 18.
5. Judging will begin at 8 p.m., Thursday, October 18, in this Division.

### GROUP 1—AGES THROUGH 10 YEARS

E539—Best Cut Marigold, 1 stem .....	3.00	2.00	1.00
E540—Best Cut Zinnia, 1 stem .....	3.00	2.00	1.00
E541—Best Cut Chrysanthemum, 1 stem .....	3.00	2.00	1.00
E542—Best Cut Flower, not listed, 1 stem .....	3.00	2.00	1.00
E543—Fresh arrangement for a table centerpiece .....	5.00	3.00	1.00
E544—Craft or Animal made from a gourd .....	5.00	3.00	1.00

### GROUP 2—AGES 11-16

E545—Best Cut Marigold, 1 stem .....	3.00	2.00	1.00
E546—Best Cut Zinnia, 1 stem .....	3.00	2.00	1.00
E547—Best Cut Chrysanthemum, 1 stem .....	3.00	2.00	1.00
E548—Best Cut Flower, not listed, 1 stem .....	3.00	2.00	1.00
E549—Fresh arrangement for a table centerpiece .....	5.00	3.00	1.00
E550—Craft or Animal made from a gourd .....	5.00	3.00	1.00

## DIVISION IV—PATIO GARDENS

1. These gardens shall be educational as well as artistic.
2. Plant materials should be labeled, and information and explanations must be easily readable by the general public from outside the display space.
3. At least two spotlights or equal lighting should be placed in each garden for night lighting, where needed. These will be furnished by the exhibitor.
4. Entries will be closed when the allotted plots are assigned. Plots are assigned on a first come, first serve, basis beginning in mid-January of each year. For information or plot assignments, call the State Fair horticulturist at 733-0778 day or 772-4794 night.
5. All entries in this division must be made in advance and the gardens must be completed by 4 p.m., Thursday, October 11.
6. Judging will begin at 8 a.m., Friday, October 12.
7. Premium check will not be awarded until garden spot is cleaned. (All bark and soil materials must be removed from contact with fence, all materials that were not originally in the area must be removed and the remaining ground leveled.)
8. No exhibits are to be removed until 9 a.m., Monday, October 22.
9. Patio gardens may be worked on at any time after May 1 (contact NCSF landscape director—see #4). Please try to get an early start as the area tends to become congested as fair time approaches.
10. Participants are expected to clean, replace dead plant material, and water daily. IF THE GARDEN IS NOT KEPT ATTRACTIVE, THE PREMIUM WILL BE FORFEITED! PUMPS & FOUNTAINS MUST BE MAINTAINED IN WORKING CONDITION.
11. In selecting plant material, please keep in mind the cool temperatures which may occur during the fair.
12. In keeping with the educational aspect of the gardens, the judges critiques for each garden will be typed and posted at each garden. It is important that this information be available both to the garden club members and the viewing public. They contain valuable information in explaining how the winners were selected.
13. No group or individuals may be assigned the same plot patio garden location more than once every three years.
14. The gardens will be judged, based on the following criteria and scale of points:
  - A. Design of the entire garden .....30%
    1. Imagination—A resourceful and creative solution to the aspects of design.
    2. Composition—Elements arranged in relation to other elements in the garden, and in proper relationship to the garden sequence and focal point, etc.
    3. Unity—The arrangement of all the parts of the garden in such a manner that they constitute a whole, or promote an undivided total effect.
    4. Color Harmony—The arrangement of the various hues, shades, and colors to contribute to a pleasing effect and unified composition.
  - B. Design of details .....20%
    1. Construction—Construction of physical features should give the illusion of reality; for example, if it is supposed to be a deck, arbor, etc., it should look like one, and should be substantial and functional. It should be large enough to serve the purpose for which it was designed, within the garden space.



2. Planting—Use permanent planting to develop design. Supplement design with annuals, etc. Take growth habits, light and water requirements into consideration when selecting plant material. Appropriate plant material will be judged both here and under functional aspects. It will be more important to give the illusion of an established planting than allowing room for plant material to grow. Consequently, plant material may be grouped together to give the effect of a larger plant.
  3. Accessories—Accessories should be suitable to the area designed and should add to the garden, not dominate or detract from it.
  4. Finish Detail—Based on how much attention is paid to finishing touches and fine detail; for example, covering pots thoroughly with mulch, quality finish construction, well crafted plot plans, etc.
- C. Suitability to Site .....20%
1. Functional aspects—The garden should be able to be used for the purpose designed. Plant material works together in the area. Physical features serve the purpose intended. Carry your idea all the way through; for example, if you plan a low maintenance area, choose a design, plant material and accessories with this in mind. Environmental factors should be taken into account, such as sun, shade, and wind protection, etc.
  2. Maximum usefulness—The area is developed to its full potential and serves the purpose for which it is designed.
  3. Walks and paved areas—Walks should be used within a design context to appear to belong. Walks and paved areas should be wide enough to be useful and suitable for the purpose they are intended to serve. Walks should either have a destination, or disappear with the illusion of a destination (example behind an appropriate screen or planting).
- D. Planting .....10%
- Consideration shall be given to the quality and variety of plant material.
- E. Appearance .....20%
- Consideration will be given to the overall beauty and visual impact of the garden.

## SECTION 1—OUTDOOR GARDENS

E551—Follow Me—An attractive blend of shrubs, perennials, and groundcovers along a shady pathway .....	500.00	400.00	300.00
E552—The Best of Disney—A fantasy garden ... your interpretation .....	500.00	400.00	300.00
E553—The New American Garden—A garden featuring ornamental grasses, low maintenance perennials, with an emphasis on plant structure and texture .....	500.00	400.00	300.00
E554—Snack in the Back—An elegant backyard garden featuring an arbor, and combining fruit into the landscape .....	500.00	400.00	300.00
E555—On the Edge—A creative and novel approach to balcony gardening .....	500.00	400.00	300.00
E556—Bless this Mess—An attractive use of plants and structures to handle an unsightly home utility area .....	500.00	400.00	300.00
E557—Fall Vegetables—Vegetables that can be grown in the fall, some flowers may be used .....	550.00	450.00	350.00
E558—Accent Gardening With Native Plants—The use of native plants in the landscape .....	550.00	450.00	350.00
E559—The Herb Garden—Herbs and accessory plants in your selected design .....	550.00	450.00	350.00

## SECTION 2—INDOOR GARDENS

E560—Superbowl Sunday—an avid gardener football fans approach to Sunday afternoon .....	500.00	400.00	300.00
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## DIVISION V—PROFESSIONAL GROWERS AND FLORISTS

1. All entries in this division must be made by prior arrangement with the show superintendent.
2. Exhibits for Section 1 shall be removed on Monday, October 15. Exhibits for Section 2 shall be removed on Thursday, October 18. Exhibits for Section 3 shall be removed on Monday, October 22 between 9:00 a.m. and 5:00 p.m.
3. Entries must be in place in Section 1, by 4 p.m., Thursday, October 11. Judging will begin at 8 p.m., Thursday, October 11.
4. Entries must be in place in Section 2, by 4 p.m., Monday, October 15. Judging will begin at 8 p.m., Monday, October 15.
5. Entries must be in place in Section 3, by 4 p.m., Thursday, October 18. Judging will begin at 8 p.m., Thursday, October 18.

### SECTION 1—ARRANGEMENTS FOR FLORIST—FIRST SHOW

E561—To be arranged .....	25	20	15	10
E562—To be arranged .....	25	20	15	10
E563—To be arranged .....	50	40	30	20
E564—To be arranged .....	50	40	30	20
E565—To be arranged .....	50	40	30	20

### SECTION 2—ARRANGEMENTS FOR FLORIST—SECOND SHOW

E566—To be arranged .....	25	20	15	10
E567—To be arranged .....	25	20	15	10

E568—To be arranged .....	50	40	30	20
E569—To be arranged .....	50	40	30	20
E570—To be arranged .....	50	40	30	20

### SECTION 3—ARRANGEMENTS FOR FLORIST—THIRD SHOW

E571—To be arranged .....	25	20	15	10
E572—To be arranged .....	25	20	15	10
E573—To be arranged .....	50	40	30	20
E574—To be arranged .....	50	40	30	20
E575—To be arranged .....	50	40	30	20

### SECTION 4—PROFESSIONAL FLORIST DEMONSTRATIONS

E576—7 Shows by Invitation .....	\$100 each
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## DIVISION VI—SPECIAL DISPLAYS

- E577—60 Displays, non-commercial (\$50 each)
- E578—9 Special Features, commercial (\$75 each)
- E579—16 Demonstrations (\$25 each)
- E580—8 Special Shows (\$100 each)

## HAM SHOW

### DEPARTMENT "F"

#### SUPERINTENDENT:

DR. DWAIN H. PILKINGTON, Associate Professor, Food Science Extension, N.C.S.U. (919) 737-2956

#### ASSOCIATE SUPERINTENDENTS:

FRANK C. WULLENWABER, Cured Pork Products, Tomahawk Farms, Dunn, N.C.  
 GEORGE HOWELL, Wayco Corporation, Goldsboro, N.C.  
 MARTY STADLER, Stadler's Country Hams, Inc., Elon College, N.C.

#### JUDGE:

Johnnie Hood, WPTF Radio

COMPETITION: Limited to residents of North Carolina. All hams exhibited must be cured in North Carolina by person or firm in whose name the exhibit is entered. In the commercial category only inspected plants, either NCDA or USDA, are allowed.

ENTRIES CLOSE: Wednesday, October 10 at 5:00 p.m.

EXHIBITS MUST BE IN PLACE: Thursday, October 11, 2:00 p.m.

JUDGING: Thursday, October 11, beginning at 3:00 p.m.

ENTRIES LIMITED TO ONE PER CATEGORY, PER PERSON, FAMILY OR FIRM.

AGE OF HAMS: Entries in the ham exhibit shall not exceed 12 months of age.

WEIGHT: Entries will weigh between 12 and 20 pounds (inclusive).

RELEASE OF EXHIBITS: No hams will be returned or allowed to leave before the close of the fair. Hams may be picked up on Monday, October 22, 1990 by 5:00 p.m. All hams not claimed will become the property of the State Fair.

Hams will be judged on the following criteria:

- A. CONFORMATION—General shape of the ham.
- B. WORKMANSHIP—Neatness of trim, yet not excessive trim.
- C. MEATINESS—Ratio of lean to fat.
- D. COLOR—Desirable and uniform outside color.
- E. AROMA—Desirable aroma as determined by probing with a wood skewer.





## RULES AND REGULATIONS

The Ham Show Committee will rule on all questions or situations not definitely covered in this catalog. Except in case of conflict with the above rules and regulations, all exhibits and exhibitors participating in the State Fair Ham Show shall be governed by the general rules and regulations of the North Carolina State Fair, published elsewhere in the Premium List. BE SURE TO READ THESE RULES AND REGULATIONS BEFORE ENTERING AND COMPETING IN THIS DEPARTMENT.

## HAM SHOW CLASSES

	1st.	2nd.	3rd.
F-1—Commercial Hams—SMOKED .....	Plaque	Plaque	Plaque
F-2—Commercial Hams—UNSMOKED .....	Plaque	Plaque	Plaque
F-4—Farm Cure—SMOKED .....	Ribbon	Ribbon	Ribbon
F-4—Farm Cure—UNSMOKED .....	Ribbon	Ribbon	Ribbon
The winner of each Commercial class will compete for the Grand Champion Ham.			
Grand Champion.....			Trophy



**IN FOND MEMORY OF  
ROBERT H. TILLEY  
1910-1989**



ROBERT H. TILLEY SERVED AS ASSISTANT SUPERINTENDENT OF THE HORTICULTURE DEPARTMENT FOR SIXTEEN YEARS. WE WILL REMEMBER HIS FINE COOPERATION IN WORKING WITH THE STATE FAIR EXHIBITORS IN THE VEGETABLE DISPLAY.



# HORTICULTURE

## DEPARTMENT "G"

**TOTAL PREMIUMS OFFERED—\$7,864**

### **SUPERINTENDENT:**

MELVIN H. KOLBE, Professor Emeritus, N.C. State University

### **ASSOCIATE SUPERINTENDENT:**

JOHN A. MACON

### **JUDGES:**

DR. HOWARD A. ROLLINS, JR., Ph.D., Professor of Horticulture, Winchester Fruit Research Laboratory, Winchester, Virginia

DR. CHARLES O'DELL, Virginia Polytechnic Institute and State University, Blacksburg, Va.

## **INFORMATION FOR EXHIBITORS**

**COMPETITION:** Limited to Residents of North Carolina (ALL PRODUCTS EXHIBITED IN THIS DEPARTMENT MUST HAVE BEEN GROWN IN NORTH CAROLINA BY THE PERSON OR FIRM IN WHOSE NAME THE EXHIBIT IS ENTERED.)

**ENTRIES CLOSE:** Thursday, October 11, 1990, at 2:00 p.m.

**EXHIBITS MUST BE IN PLACE:** Thursday, October 11, 1990, at 5:00 p.m.

**JUDGING STARTS:** Friday, October 12, 1990, at 8:30 a.m.

**RELEASE OF EXHIBITS:** Monday, October 22, 8 a.m.-2 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

Exhibits (except apples—see Special Note below) unclaimed by 2 p.m., October 22 will be considered abandoned and the Fair will not be responsible for them after that time.

## **SPECIAL NOTE!!**

Because of the extended duration of the N.C. State Fair it is assumed that most, if not all, apples will be out of condition by the end of the Fair. The Superintendent in charge of the fruit exhibit shall determine the method of distribution and any money received from the salvage of the apple exhibit will be divided according to the volume sold from each county exhibit and that amount will be sent to the respective county 4-H fund for use in 4-H work involving apples.

## **Rules and Regulations**

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in EACH CLASS—"1" Fruits and Nuts, and "2 and 3" Vegetables, of this department, and separate forms for entries in each other department of the Fair. Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address and zip code.

List the Department Letter "G" for Horticulture and the Class Number "1" for Fruits or Nuts, and "2 and 3" for vegetables, for which each entry is made. Also, list the premium number and the description of the article, exactly as shown in the Premium List.

Entry Tags should be picked up at the Entry Department immediately upon arrival on the Fairgrounds. An Entry Tag must be attached to each exhibit before it is presented in the Department for display.

As far as possible, it is urged that all horticultural products be brought in and set up by the exhibitor. Where it is not possible, shipments should be made in time to reach the Fairgrounds no later than Wednesday, October 10, and should be addressed to: Superintendent, Horticulture Department, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

Where it is not possible to personally bring the products to the Fair and arrange them, the Superintendents will be glad to arrange the products in the most attractive manner possible. However, they will not pack box or basket entries for exhibit. Exhibits mailed or shipped to the Fair should be carefully labeled to show the name and address of the exhibitor, and the nature, and class in which entered, of the contents of the package.

The State Fair will furnish PLATES, CORRUGATED CARTONS FOR SWEET POTATOES, AND TRAYS for exhibits, but no other containers. The number of specimens for each PLATE display is specified in the premium list. *Standard size tray, 11½×18 inches inside measurements, and 3 inches deep, will be used. Exhibitors should make a tray of the required dimensions and pack the exhibit to determine the number of specimens required.* At least one extra specimen for each plate, and three or four extra specimens for each tray, should be brought or shipped to the Fair to allow for possible damage in transit.

To insure uniformity in exhibit material and to facilitate judging, the following sizes for apple varieties will be recognized:

Variety	Diameter
Arkansas .....	3 to 3½ inches
Bonum .....	2¾ to 3 inches
Delicious and named bud sports .....	2¾ to 3¼ inches
Grimes .....	2¾ to 3¼ inches
Jonathan .....	2¾ to 3 inches
Golden Delicious .....	2¾ to 3¼ inches
Rome and named bud sports .....	3 to 3¾ inches
Stayman and named bud sports .....	3 to 3¾ inches
Winter Banana .....	2¾ to 3¼ inches
Winsap .....	2¾ to 3 inches
York and named bud sports .....	3½ to 3¾ inches

Fruits and vegetables to be exhibited in plates and trays should be carefully wrapped and packed for shipment to the Fair. Wrap separately in paper and pack firmly in a box, taking care to avoid bruising. Label each variety plainly and put in dividers to keep varieties separated. Do not use hay, fodder, excelsior or any other dusty packing material. **Any exhibit that rots, is unsightly or becomes unsightly will be removed from display (after judging) at the discretion of the superintendent.**

### Quality—Not Quantity

In selecting horticultural products for exhibit, choose only those specimens that are of uniformly good quality, form and color, true to type, and free from all insect and disease blemishes, and free from cuts and bruises. Premiums offered for the best collection of fruits or vegetables will not be awarded for a mere pile or for the greatest number of varieties, **BUT MAINLY ON THE BASIS OF QUALITY.** Do not knock or shake fruit from the tree, but pick each specimen by hand, taking care not to pull out the stem. Products should be exhibited as nearly as possible in their natural state, and no preference will be given in the judging for highly polished fruits or vegetables.

Entries of "Commercial" containers of apples and sweet potatoes should be graded to uniform marketable size, high color, smoothness, trueness to type, freedom from cuts and bruises, and free from insect and fungus blemishes. They should be properly packed and faced in standard containers.

Entries of "Collections" and under "Any Other Variety" must be correctly named by the exhibitor. In the nomenclature of fruits, the names adopted by the American Pomological Society shall rule, and no variety will be accepted that has not been admitted to their catalogue, except in the case of seedlings never before exhibited.

### Awards and Judging

No awards will be made for unworthy specimens, where quality is lacking, or where any of the Rules and Regulations governing these exhibits are disregarded.

No article entered for competition in any class will be permitted to compete for a premium in any other class. **AN EXHIBITOR CANNOT COMPETE FOR MORE THAN ONE PRIZE IN ANY CLASS.**

No exhibitor will be allowed to discuss exhibits with the judges, or to interfere in any way while the judges are at work.

## Class 1—Fruits and Nuts

### APPLES

#### G-1—COMMERCIAL DISPLAY (Check New Score Card)

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th
\$150	\$140	\$130	\$120	\$110	\$100	\$90	\$85	\$80	\$75	\$70	\$65

Total 14 Trays: To consist of 14 trays each of 1 variety or 7 trays each of 2 varieties or 14 trays of a combination of varieties. Fruit to be unwrapped and on trays. Fruit to come from any named variety or its bud sport.

#### G-2—THREE BUSHEL BOX

(Tray Pack) To consist of 3 boxes, each of a different variety.

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$65	\$55	\$50	\$45	\$40	\$35	\$30			

#### G-3—BEST SINGLE BUSHEL BOX

(Tray Pack) Display of any one named variety or bud sport.

\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	\$12	\$10
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#### G-4—FIVE TRAY DISPLAY

To consist of 5 trays of one standard variety

\$40	\$35	\$30	\$25	\$20	\$19	\$17			
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**G-5—THREE TRAY DISPLAY**

\$30 \$25 \$20 \$18 \$16 \$14 \$12

To consist of one tray each of 3 different varieties

**G-6—CONSUMER PACKAGE**

\$30 \$25 \$20 \$18 \$16 \$14 \$12

Bags—Opened or closed, and baskets. Container labels must meet State and Federal regulations. Eight units up to 10 pounds. Minimum two varieties.

**G-7—GIFT PACKAGES**

\$25 \$20 \$17 \$16 \$15 \$14 \$12

4 Units. Single Tray Box—Minimum of two varieties.

**G-8—GROWER SWEEPSTAKE AWARD.** Ribbons first thru tenth places (Most Points).**G-9—COUNTY SWEEPSTAKES AWARD.** Ribbons first thru fifth places.**Sweepstakes Scorecard\*\***

Class	1st Pts.	2nd Pts.	3rd Pts.	4th Pts.	5th Pts.	6th Pts.	7th Pts.	8th Pts.	9th Pts.	10th Pts.	11th Pts.	12th Pts.
G 1—Commercial . . . . .	1600	1460	1320	1180	1010	900	760	620	480	340	300	250
G 2—Three Bushel . . . . .	1500	1350	1200	1050	900	750	600					
G 3—Single Bushel . . . . .	500	450	400	350	300	250	200					
G 4—Five Tray . . . . .	500	450	400	350	300	250	200					
G 5—Three Tray . . . . .	300	270	240	210	180	150	120					
G 6—Consumer . . . . .	100	90	80	70	60	50	40					
G 7—Gift Packages . . . . .	100	90	80	70	60	50	40					
G 10—11—12—13—14—15— 16—17—18—19 Single Trays . . . . .	100	90	80	70	60	50	40					

(\*\*10% bonus points for each class that a grower personally put on display.)

**SINGLE TRAYS**

	1st	2nd	3rd	4th	5th	6th	7th
G10—Delicious (Starkrimson) . . . . .	\$9.00	\$8.00	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
G11—*Any one of the bud sports of Delicious except (Starkrimson) . . . . .	9.00	8.00	7.00	6.00	5.00	4.00	3.00
G12—*Golden Delicious or its bud sport . . . . .	9.00	8.00	7.00	6.00	5.00	4.00	3.00
G13—Rome Beauty . . . . .	9.00	8.00	7.00	6.00	5.00	4.00	3.00
G14—*Any one of the bud sports of Rome Beauty . . . . .	9.00	8.00	7.00	6.00	5.00	4.00	3.00
G15—Stayman . . . . .	9.00	8.00	7.00	6.00	5.00	4.00	3.00
G16—*Any one of the bud sports of Stayman . . . . .	9.00	8.00	7.00	6.00	5.00	4.00	3.00
G17—*Granny Smith . . . . .	9.00	8.00	7.00	6.00	5.00	4.00	3.00
G18—*Any other named yellow variety . . . . .	9.00	8.00	7.00	6.00	5.00	4.00	3.00
G19—*Any other named red variety . . . . .	9.00	8.00	7.00	6.00	5.00	4.00	3.00

(\*Variety Name must be indicated on Entry Tag.)

**APPLES****Single Plates—Five Apples**

	1st	2nd	3rd	4th	5th
G20—Delicious (Starking) . . . . .	\$5.00	\$4.50	\$3.50	\$3.00	\$2.00
G21—Delicious (Starkrimson) . . . . .	5.00	4.50	3.50	3.00	2.00
G22—*Delicious any bud sport other than Starking or Starkrimson . . . . .	5.00	4.50	3.50	3.00	2.00
G23—*Golden Delicious or its bud sport . . . . .	5.00	4.50	3.50	3.00	2.00
G24—Rome Beauty . . . . .	5.00	4.50	3.50	3.00	2.00
G25—*Any one of the bud sports of Rome Beauty . . . . .	5.00	4.50	3.50	3.00	2.00
G26—Stayman . . . . .	5.00	4.50	3.50	3.00	2.00
G27—*Any one of the bud sports of Stayman . . . . .	5.00	4.50	3.50	3.00	2.00
G28—*Winesap or its bud sport . . . . .	5.00	4.50	3.50	3.00	2.00
G29—*York Imperial or its bud sport . . . . .	5.00	4.50	3.50	3.00	2.00
G30—*Any other named yellow variety . . . . .	5.00	4.50	3.50	3.00	2.00
G31—*Any other named red variety . . . . .	5.00	4.50	3.50	3.00	2.00

(\*Variety name must be on the entry tag.)

## OTHER FRUITS

	1st	2nd	3rd	4th	5th
G32—*Most unusual fruit or nut .....	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
G33—*Largest apple "diameter" (not red delicious) .....	6.00	5.00	4.00	3.00	\$2.00
G34—*Largest red delicious .....	6.00	5.00	4.00	3.00	2.00

\*MUST BE IN GOOD CONDITION—WITH NAME AND VARIETY ON ENTRY TAG. INCLUDE WEIGHT AND SIZE.

### Score Card For Commercial Display

Over <i>all</i> appearance and originality .....	25 points
Condition of fruit (freedom from blemish) .....	25 points
Uniformity .....	25 points
Color and Finish .....	15 points
Trueness to variety form .....	5 points
Size .....	<u>5 points</u>
	100 points

### Score Card For Consumer-Packages and Gift Boxes Judging

Package: Types, appearance and originality .....	30 points
Condition (freedom from blemish) .....	30 points
Color and Finish .....	20 points
Size-uniformity .....	10 points
Trueness to variety form .....	<u>10 points</u>
	100 points

### Score Card For Tray Packed Bushel Boxes Judging

Package: Compactness, appropriate trays for fruits' size .....	30 points
Fruit: Condition (freedom from blemish) .....	30 points
Color and Finish .....	20 points
Size-uniformity .....	10 points
Trueness to variety form .....	<u>10 points</u>
	100 points

### Score Card For Plates and Trays Judging

Package: Condition (freedom from blemish) .....	30 points
Uniformity .....	25 points
Color and Finish .....	15 points
Size .....	15 points
Trueness to variety form .....	<u>15 points</u>
	100 points

## PEARS

### (Single Plates—Five Pears)

	1st	2nd	3rd	4th	5th	6th
G35—Keiffer .....	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
G36—Any Other Variety .....	7.00	6.00	5.00	4.00	3.00	2.00

## GRAPES

### (Twenty-five—25—Fruits)

	1st	2nd	3rd	4th	5th	6th
G37—Any "black" variety of Muscadine grape .....	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
G38—Any "white" variety of Muscadine grape .....	7.00	6.00	5.00	4.00	3.00	2.00

## PERSIMMONS

	1st	2nd	3rd	4th	5th	6th
G39—American Persimmons (Twenty-five) 25 fruits .....	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
G40—Japanese Persimmons (5 specimens per plate) .....	7.00	6.00	5.00	4.00	3.00	2.00



## PECANS

### Present Year's Crop

#### Twenty-five (25) Nuts in the Shell (Not in Husk)

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G41—Stuart .....	\$15.00	\$13.00	\$12.00	\$11.00	\$10.00	\$9.00	\$8.00	\$7.00	\$6.00	\$5.00
G42—Cape Fear .....	15.00	13.00	12.00	11.00	10.00	9.00	8.00	7.00	6.00	5.00
G43—Any other variety, including seedlings ..	15.00	13.00	12.00	11.00	10.00	9.00	8.00	7.00	6.00	5.00

## OTHER NUTS

### Present Year's Crop

#### Twenty-five (25) Nuts in the Shell (Not in Husk)

	1st	2nd	3rd	4th	5th
G44—Black Walnuts .....	\$6.00	\$5.00	\$4.00	\$3.00	\$2.00
G45—Hickory Nuts .....	6.00	5.00	4.00	3.00	2.00
G46—Chinese Chestnuts .....	6.00	5.00	4.00	3.00	2.00

## Class 2—Vegetables

### SWEET POTATOES

#### (Displays)

Box size for G48, G49, and G50 will be standard half bushel box containing about 30 lbs.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th
G47—Commercial Display to consist of five boxes of any one named variety for fresh market .....	\$140	\$120	\$110	\$100	\$90	\$85	\$80	\$75	\$70	\$65	\$45	\$40	\$35	\$30	\$25
G48—Best Single box of any one named variety—for fresh market .....	40	37	34	31	28	25	22	20	16	13					
G49—Best single box of any one named variety—of canning size and grade ..	30	25	22	20	17	15	13	12	11	10					
G50—Best single tray display of any one named variety— Fresh market .....	30	26	22	19	16	14	12	11	10	9					
G51—Best single tray any one named variety of canning size and grade .....	30	26	22	19	16	14	12	11	10	9					
G52—Best single plate of five sweet potatoes .....	14	13	12	11	10	9	8	7	6	5					
G53—Grower Sweepstakes Awards	Ribbons first through tenth places (most points).														
G54—County Sweepstakes Awards	Ribbons first through tenth places (most points).														

## SWEEPSTAKE SCORECARD

Class G47	600	540	480	420	360	300	240	180	120	60
Class G48	400	360	320	280	240	200	160	120	80	40
Class G49	200	180	160	140	120	100	80	60	40	20
Class G50	100	90	80	70	60	50	40	30	20	10
Class G51	100	90	80	70	60	50	40	30	20	10
Class G52	50	45	40	35	30	25	20	15	10	5

## IRISH POTATOES

### (Displays)

	1st	2nd	3rd	4th
G55—FOUR-TRAY DISPLAY—To consist of four trays of any one named variety . . . . .	\$25.00	\$20.00	\$15.00	\$10.00

## IRISH POTATOES

### (Single Trays)

	1st	2nd	3rd	4th
G56—Irish Cobbler . . . . .	\$12.00	\$9.00	\$7.00	\$5.00
G57—Kennebec . . . . .	12.00	9.00	7.00	5.00
G58—Any Other Variety . . . . .	12.00	9.00	7.00	5.00

## CUCUMBERS

	1st	2nd	3rd	4th
G59—COMMERCIAL DISPLAY—To consist of four trays of green slicing cucumbers . . . . .	\$40.00	\$30.00	\$25.00	\$20.00
G60—SINGLE TRAY DISPLAY—To consist of one tray of green slicing cucumbers of any one variety . . . . .	15.00	12.00	9.00	6.00
G61—Best Tray Pickling Cucumbers . . . . .	15.00	12.00	9.00	6.00

## PEPPERS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G62—Hot peppers, red, any variety (12 specimens per entry) . . . . .	\$15	\$13	\$12	\$11	\$10	\$9	\$8	\$7	\$6	\$5
G63—Sweet peppers, red (Bell or Pimento) (5 specimens per entry) . . . . .	15	13	12	11	10	9	8	7	6	5
G64—Sweet peppers, green (5 specimens per entry) . . . . .	15	13	12	11	10	9	8	7	6	5

## TOMATOES

### (Plate—5 Specimens Each)

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G65—Any one named Red Variety . . . . .	15	13	12	11	10	9	8	7	6	5
G66—Any one named Pink Variety . . . . .	15	13	12	11	10	9	8	7	6	5

## COMMERCIAL TOMATO DISPLAY

### (No Decals—Containers Furnished by Fair)

	1st	2nd	3rd	4th	5th	6th
G67—3 Trays any one named variety (Early Pink Stage) . . . . .	\$40	\$30	\$25	\$20	\$15	\$5
G68—Single Tray any one variety (Early Pink Stage) . . . . .	15	10	8	6	4	2
G69—Single Tray-yellow tomatoes . . . . .	15	10	8	6	4	2

## TURNIPS

### (Plate—5 Specimens Each)

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G70—Best plate purple top turnips . . . . .	\$15	\$13	\$12	\$11	\$10	\$9	\$8	\$7	\$6	\$5
G71—Any Other Variety of Turnips . . . . .	15	13	12	11	10	9	8	7	6	5

## OKRA

### (Plate—5 Specimens)

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G72—Okra—any variety . . . . .	\$15	\$13	\$12	\$11	\$10	\$9	\$8	\$7	\$6	\$5



**SNAP BEANS**  
**(Plate—10 Specimens)**

G73—Snap Beans—any variety . . . . .	\$15	\$13	\$12	\$11	\$10	\$9	\$8	\$7	\$6	\$5
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**LIMA BEANS**  
**(Plate—10 Specimens)**

G74—Lima Beans—any variety . . . . .	\$15	\$13	\$12	\$11	\$10	\$9	\$8	\$7	\$6	\$5
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**OTHER VEGETABLES**

G75—Cabbage—1 medium size head . . . . .	\$15	\$13	\$12	\$11	\$10	\$9	\$8	\$7	\$6	\$5
G76—Cauliflower—1 head trimmed . . . . .	15	13	12	11	10	9	8	7	6	5
G77—Collards—1 medium size plant. Leave roots on and place roots in plastic bag with moisture holding material . . . . .	15	13	12	11	10	9	8	7	6	5
G78—Brussels Sprouts—plate of 10 specimens . . . . .	15	13	12	11	10	9	8	7	6	5
G79—Broccoli—1 medium size head . . . . .	15	13	12	11	10	9	8	7	6	5
G80—Cushaws—1 of any variety . . . . .	15	13	12	11	10	9	8	7	6	5
G81—Butternut Squash (Plate of three) . . . . .	15	13	12	11	10	9	8	7	6	5
G82—Any one named variety Squash . . . . .	15	13	12	11	10	9	8	7	6	5
G83—Irish Potatoes (Plate of 5 specimens): Any variety of white Irish Potatoes . . . . .	15	13	12	11	10	9	8	7	6	5
G84—Cucumbers (Plate of 4 specimens): Any variety of green slicing cucumbers . . . . .	15	13	12	11	10	9	8	7	6	5
G85—Eggplant (Plate of two specimens) . . . . .	15	13	12	11	10	9	8	7	6	5
G86—Largest unusual vegetable . . . . .	15	13	12	11	10	9	8	7	6	5
G87—Other vegetables—Largest vegetable, plate of one or more (Must be in good condition and Name of VEGETABLE ON ENTRY TAG). . . . .	15	13	12	11	10	9	8	7	6	5
G88—Most unusual vegetable, plate of one or more (Must be in good condition and Name of VEGETABLE ON ENTRY TAG) . . . . .	15	13	12	11	10	9	8	7	6	5

## PUMPKINS AND WATERMELONS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
G89—One Pumpkin of any variety (Largest by weight—best conditioned) (Weighed by NCS Fair).....	\$75	\$50	\$40	\$35	\$30	\$25	\$20	\$15	\$10	\$5
G90—One Pumpkin of any variety (True to type, best shape and condition) .....	35	30	25	15	10	9	8	7	6	5
G91—Largest Watermelon by weight, any variety, good condition).....	35	30	25	15	10	9	8	7	6	5

### Class 3—Junior Horticultural Exhibit

Competition for North Carolina boys and girls, 10-20 years of age inclusive. The exhibitor must be a member of a state youth organization such as 4-H Club or FFA. The exhibitor must certify that the entries were grown by him or her personally and have a statement to this effect from his county agent or vocational agriculture teacher.

Rules and regulations of the Horticulture Division and the General Rules and Regulations of the Fair will prevail. **BE SURE TO READ ALL OF THESE RULES and regulations before entering in this class.**

	1st	2nd	3rd
G92—Best single tray of any one named variety of sweet potatoes .....	\$10.00	\$7.00	\$3.00
G93—Best single tray of any one named variety of sweet peppers .....	10.00	7.00	3.00
G94—Best single tray of any one named variety of tomatoes .....	10.00	7.00	3.00
G95—Best single tray of any one named variety of cucumbers .....	10.00	7.00	3.00
G96—Best single tray of any one named variety of apples .....	10.00	7.00	3.00

## ARTS AND PHOTOGRAPHY

### DEPARTMENT "H"

#### Fine Arts—Photography

**TOTAL PREMIUMS OFFERED—\$3,900.00**

**SUPERINTENDENT:**  
LUANA LUCONI WINNER  
(919-848-4556)

**HEAD HOSTESS:**  
MRS. J.M. PITTMAN, JR.

**GALLERY HOSTESS:**  
MRS. LOUISE BOOKER  
MRS. DORIS GUESS  
MRS. LELA OGBURN  
MRS. MILLIE PEARSON  
MRS. W.T. PEARSON

### INFORMATION FOR EXHIBITORS

**ELIGIBILITY:** Open to all residents of North Carolina. Original works of art in specified media executed within the past two years and not previously exhibited at the North Carolina State Fair.

There will be three separate categories and exhibitions for PROFESSIONAL, AMATEUR, and STUDENT (11-16 years of age) artists.

**PROFESSIONAL\*\*** \$10.00 entry fee in Professional Fine Arts. Entry fees are non-refundable. Checks are to be made out to the North Carolina State Fair and should be attached to the entry form. All Fine Arts entries will be juried by competent out-of-state judges. Only the judges' choices will be hung. Cash prizes and ribbons will be given in professional fine arts category.

**AMATEUR\*\*** \$5.00 entry fee in Amateur Fine Arts. All amateur art works will be exhibited AS SPACE ALLOWS. Cash prizes and ribbons will be awarded for work selected from the exhibition.



**\*\*The entrant must decide which category (either PROFESSIONAL, a person earning even a part-time income from the sale of the artist's fine art, or AMATEUR, a person who is just beginning an art career or does a very limited amount of fine art and has earned no substantial monetary remuneration for its creation).**

**STUDENT:**

No entry fee. One entry only. This *new* category is for the students ages 11-16 who wish to enter one piece in the show on an individual basis. This category will not be judged with the school work. It is an individual category and will be judged by the fine arts judge. All student pieces will be exhibited. All work must have student's name on front and name, address, phone on back. All works **MUST** conform to hanging or displaying requirements as listed in "preparation of work" below. Non-cash awards (RIBBONS) will be awarded to work selected from the exhibition.

**NUMBER OF WORKS:**

Professional and Amateur artists may submit a maximum of two entries per premium classifications with their designated category. **STUDENT** artists may enter one piece **ONLY** in any category.

**PREPARATION OF WORK:**

**ARTISTS AND PHOTOGRAPHERS, PLEASE ADHERE TO THE FOLLOWING PROCEDURES EXACTLY AS LISTED.**

No entry in any classification is to exceed 60 inches, and weigh more than 30 lbs.

Paintings must be securely **FRAMED AND WIRED** for hanging.

Prints and Drawings must be **FRAMED AND WIRED** for hanging.

Photographs must be **FRAMED AND WIRED** *securely* for hanging.

No entry will be accepted which is wet or perishable.

Name, address, and telephone number must be listed on the *back* of each piece. Although this is not a selling show, our hostesses do everything possible to put buyers and artists together.

No names or addresses, labels, etc. should be visible on the front of the entered piece (except, of course, for the artist's inconspicuous signature).

**Work not adhering to above standards will not be considered for show.**

**SHIPPING AND DELIVERY:**

Entries should be shipped or mailed prepaid to: Director, Fine Arts Department, North Carolina State Fair, 1025 Blue Ridge Blvd., Raleigh, North Carolina 27607.

Entries must be shipped or mailed in substantial returnable containers. Each shipment should be carefully labeled showing: the name and address of the exhibitor, the class and premium numbers under which entered, and the contents of the package. Shipments must arrive before 5 P.M. on October 9, 1990.

Hand delivered entries are to be delivered to the west end of the Industrial Building on October 8 and 9, 1990.

**ENTRIES CLOSE AT 5 P.M., OCTOBER 9, 1990. Absolutely no entries will be accepted after this date.**

All reasonable care will be given entries; however, works entered at the artist's risk. The Fair and staff are not responsible for damage or loss. If the exhibitor desires insurance coverage, this coverage should be secured from your local insurance agent prior to entry and the policy written to cover the period of exhibition and transportation.

**ENTRY APPLICATIONS:**

Only official entry forms will be accepted. One entry form will be found on the last page of this section and additional copies are available upon request. Use separate forms for entries in other departments of the Fair. Please fill in the application form completely, accurately and legibly.

List the department letter (H) in the first column and the class or premium number in the second column followed by a brief description of the entry. Designate which category you wish to be entered (PROFESSIONAL, AMATEUR, or STUDENT). Each artist entering work in categories H-1 and H-2 will be eligible to submit one (1) piece of work to be considered for the Best North Carolina Scene Cash Award. Label the work you wish to be eligible "North Carolina Scene."

Hand delivered entries must be tagged with official entry tags obtainable from the **ENTRY DEPARTMENT CLERK** located in the west end of the Industrial Building, before entries will be judged.

**JUDGING WILL BE DONE ON OCTOBER 10 and 11, 1990.**

No piece of work chosen for the exhibit may be removed from the exhibit hall until the close of the show Monday, October 22, 1990.

Entries which are not selected for the exhibition may be picked up during the week of the Fair; however, the claim check or entry stub must be presented.

**ENTRIES MUST BE CLAIMED PRIOR TO 4 P.M., MONDAY, OCTOBER 22, 1990 IN THE EXHIBIT BUILDING.**

Shipped entries unclaimed by noon on October 22, 1990 will be held in the administration building for one week.

Hand delivered entries unclaimed by Wednesday, November 7, 1990, will become the property of the North Carolina State Fair.

The N.C. State Fair reserves the right to refuse to exhibit any work that may be offensive or obscene or that state fair management deems inappropriate for minors to view.

## PRIZES AND CLASSIFICATIONS: ADULT CLASS

Best State Fair Scene Cash Award \$250 and ribbon. Open to all classifications.

	Cash Awards		
	1st	2nd	3rd
PROFESSIONAL			
H-1 Paintings, all media .....	\$250	\$150	\$100
H-2 Graphics: Drawings, Pastels, Photography, Original Prints .....	250	150	100
H-3 3-dimensional originals in Stone, Clay, Metal, Glass, Fiber, Wood .....	250	150	100

\*Best in Show Cash Award \$500.00 and ribbon.

Best North Carolina Scene Cash Award \$250.00 and ribbon.

Best State Fair Scene Cash award \$250.00 and ribbon. Open to all classifications.

\*Honorable mention ribbons and a \$75.00 cash award will be given in each classification.

\*All entries in the above professional categories are eligible for this award.

	Cash Awards		
	1st	2nd	3rd
AMATEUR			
H-4 Paintings, all media .....	\$50	\$35	\$20
H-5 Graphics: Drawings, Pastels, Photography, Original Prints .....	50	35	20
H-6 3-dimensional originals in Wood, Fiber, Stone, Clay, Metal, Glass .....	50	35	20

Honorable mention ribbons and a \$10 cash award will be given in each classification.

		RIBBONS		
		BLUE	RED	WHITE
STUDENTS				
H-7 All media .....				

Honorable mention ribbons will be given at the discretion of the judges.

## SCHOOLS

Each school in North Carolina is invited to submit six (6) individual entries by six (6) individual students. These children's works should have been done as part of a school assignment within the last year.

**PREPARATION OF WORKS:** Each entry should be individually matted. The school name should be written on the back of each entry. The grade level of the student and the student's name should be indicated on the front of the work. All six (6) entries from the participating school should be boxed or wrapped for easy handling and identification.

	Premiums		
	\$200	\$150	\$100
H-8 High school (grades 10-12) 2 dimensional .....	\$200	\$150	\$100
H-9 Junior High (grades 7-9) 2 dimensional .....	200	150	100
H-10 Elementary (grades 1-6) 2 dimensional .....	200	150	100

Honorable mention ribbons will be given in each classification.

Gold seal denotes recognition of individual merit.

Tear out and use entry form on following page.



# \_\_\_\_\_

## North Carolina State Fair Annual Fine Arts Competition

Please complete all information and deliver with your pieces of work to the Industrial Building near Gate 2 off the Hillsborough Street entrance to the North Carolina State Fair Grounds. Professional Divisions include \$10.00 fee, Amateur Divisions include \$5.00 fee. Make checks payable to the North Carolina State Fair. Entry form may be reproduced. For additional information, please call the State Fair Entries Department at (919) 821-7400.

Name \_\_\_\_\_

Address \_\_\_\_\_

Zip Code \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Signature \_\_\_\_\_

Professional Division:

Category Code	Title	Medium	Value
H _____	_____	_____	_____
H _____	_____	_____	_____
H _____	_____	_____	_____
H _____	_____	_____	_____

Amateur Division:

Category Code	Title	Medium	Value
H _____	_____	_____	_____
H _____	_____	_____	_____
H _____	_____	_____	_____
H _____	_____	_____	_____

Student Division:

Category Code	Title	Medium	Value
H _____	_____	_____	_____

Schools:

Grade Level	Number of Pieces	Contact Person and Phone
H-8 High School _____	_____	_____
H-9 Junior/Middle _____	_____	_____
H-10 Elementary _____	_____	_____

All pieces must be removed from the Industrial Building between 8 a.m. and 4 p.m. on Monday, October 22, 1990.





# BEES AND HONEY

## DEPARTMENT "I"

**TOTAL PREMIUMS OFFERED—\$2,290.00**

### SUPERINTENDENTS:

HOWARD M. SINGLETARY, Director, Plant Industry Division, N.C. Dept. of Agriculture  
JOHN T. AMBROSE, Professor of Entomology and Extension Apiculturist, N.C. State University  
LOGAN WILLIAMS, Apiary Inspection Supervisor, N.C. Dept. of Agriculture

### INFORMATION FOR EXHIBITORS

COMPETITION: All entries are limited to their bee and honey products or components made in North Carolina.

ENTRIES CLOSE: Tuesday, October 9, at 5:00 p.m.

EXHIBITS MUST BE IN PLACE: Thursday, October 11, at 4:00 p.m.

LIVE BEES may be placed on display prior to 4:00 p.m., Thursday, October 11.

JUDGING STARTS: Thursday, October 11, at 5:00 p.m. for Foods Cooked With Honey entries (I-31 to I-54)

Thursday, October 11, at 4:00 p.m. for all Honey Competition entries (I-1 to I-30)

RELEASE OF EXHIBITS: Sunday, October 21 after 10:00 p.m. POSITIVELY NOT BEFORE THAT DATE AND TIME.

### RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. BE SURE TO READ THESE IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

MAKE YOUR ENTRIES EARLY! The right is reserved to reject entries received after all available space is taken. Display Booths must be reserved on or before July 1. Booths not requested by this date will be assigned by invitation. Booth space will be allocated on basis of show record of applicant if there are more applicants than available space. Booth space assignments will be made before 4:00 P.M., Wednesday, October 10, 1990. Exhibitors may begin setting up displays at 4:00 P.M., Wednesday, October 10 and must be in place for judging by 4:00 p.m. on Thursday, October 11, 1990. There will be no peddling, hawking, or selling of any kind in or around booths that is not in keeping with Fair policy.

Booths must be kept clean and neat. All items not on exhibit must be removed from exhibit area or stored in storage space under the booth. No boxes or other material shall be left on the floor behind the booths. No signs or articles, other than those on exhibit, shall be in the exhibit area.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Any name or reference to the exhibitor (other than entry number) on any entry must be covered prior to judging.

All honey and beeswax entered must have been produced by the exhibitor during the current season. All comb and extracted honey displayed must be protected from honeybees and other insects. Cellophane, glass, or transparent material of some other suitable type is recommended for this purpose.

Live bees and queens must be displayed in escape-proof observation hives or queen cages.

Observation hives must be cared for during the week. Dead bees must be removed at intervals. Bees must be given cleansing flights or exchanged for fresh bees. Due to space limitations, observation hives may not exceed a size equivalent to three standard frames.

All exhibits must be of required color, quality, and condition in order to receive premiums and prizes. No premium will be given to any one entry through lack of competition if the entry is of inferior quality.

There is a limit of one entry per person for each listed category.

Exhibitors are urged to personally deliver their exhibits at the Fair, but if this is not possible shipments of non-perishable entries via parcel post or express, PRE-PAID, will be accepted if addressed to DIRECTOR, BEES AND HONEY DEPARTMENT, N.C. STATE FAIR, 1025 BLUE RIDGE BLVD., RALEIGH, N.C. 27607. Shipments should be carefully labeled and should indicate on the outside and inside of the package the Premium Number under which entered, a description of the contents of the package, and the exhibitor's name and address. Instruction for return or disposal of shipments at the end of the Fair must accompany each shipment. All entries must be delivered by 4:00 p.m., Thursday, October 11. Foods cooked with honey must be in place in time for judging to begin at 5:00 p.m., Thursday, October 11. Display booths must be set up on Thursday. Return shipments will be made via express with transportation charges collect unless otherwise provided for. Entries in Department I may be claimed between the hours of 10 a.m. and 12 noon Monday, October 22 at the exhibit area and from the Entry Department during office hours beginning Tuesday, October 23. Baked and other perishable entries must be personally delivered to the Fair and will become property of the Fair and discarded if not claimed by 12:00 noon, Monday, October 22, 1990.

Comb honey and all other exhibits should be packed with care, according to parcel post or express regulations, so as to arrive in good, clean condition.

Additional entry application forms and further information regarding this department may be obtained by writing or otherwise contacting: Plant Industry Division, North Carolina Department of Agriculture, phone 919/733-6930, or N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

## FACTORS TO BE CONSIDERED IN JUDGING HONEY EXHIBITS

These factors are general guides for the use of judges and exhibitors. The assignment of points for each factor in judging will be at the discretion of the judges. The moisture content of honey entries will be checked by the superintendents upon receipt at the Fair, if requested.

### Class I-1—Collection of 12 Nectar-Producing Plants

Factors	Points
1. Educational Value: (Preference given to plants of regional importance) . . . . .	40
2. Quality: Overall attractiveness . . . . .	30
3. Showmanship: Originality, choice of colors and arrangement . . . . .	30
	<u>100</u>

### Classes I-2, I-3, I-4, I-5, portions of I-15 and I-30—Comb Honey and Bulk Honey Frames

Factors	Points
1. Uniformity of appearance (between and within sections) . . . . .	20
2. Absence of uncapped cells . . . . .	15
3. Uniformity of color . . . . .	15
4. Absence of watery cappings . . . . .	15
5. Cleanliness and general appearance of sections or frames . . . . .	15
6. Freedom from granulation and pollen . . . . .	10
7. Appearance of cappings and freedom from impurities . . . . .	10
	<u>100</u>

### Classes I-6, I-7—Cut Comb Honey Sections (in containers without honey)

Factors	Points
1. Uniformity of appearance (between and within sections) . . . . .	25
2. Neatness of comb cut: ragged edges, parallel cuts and uniformity of size of cuts . . . . .	30
3. Uniformity of color . . . . .	15
4. Absence of watery cappings . . . . .	10
5. Appearance of cappings and freedom from impurities . . . . .	10
6. Cleanliness and general appearance of containers . . . . .	10
	<u>100</u>

### Classes I-8, I-9, I-10, portion of I-15 and I-26 and I-27—Chunk Honey in Jars

Factors	Points
1. Density of liquid portion (moisture content over 18.6%—DISQUALIFIED) . . . . .	10
2. Cleanliness of liquid portion: absence of foam, dirt, wax and crystallization . . . . .	20
3. Neatness of comb cut: ragged edges, parallel cuts and uniformity of size of cut . . . . .	20
4. Absence of water cappings, uncapped cells and pollen cells . . . . .	15
5. Cleanliness: lack of travel stain and foreign matter in comb. . . . .	15
6. Uniformity of appearance: includes containers, cut comb, liquid honey and total contents of jars . . . . .	20
	<u>100</u>

### Classes I-11, I-12, I-13, I-17, I-28 and I-29—EXTRACTED HONEY

Factors	Points
1. Density (moisture content over 18.6%—DISQUALIFIED) . . . . .	10
2. Absence of granulation or crystallization . . . . .	10
3. Cleanliness: absence of lint, dirt, wax and foam . . . . .	40
4. Flavor: absence of overheating and fermentation . . . . .	10
5. Color and brightness . . . . .	5
6. Container appearance: cleanliness and uniformity . . . . .	20
7. Uniformity of entries in class . . . . .	5
	<u>100</u>

### Class I-14 —CREAMED HONEY

Factors	Points
1. Fineness of crystals . . . . .	30
2. Uniformity and firmness of product . . . . .	25
3. Cleanliness and freedom from foam . . . . .	20
4. Flavor and color . . . . .	15
	<u>100</u>



## Class I-18 —BEESWAX

Factors	Points
1. Color: straw to canary yellow	20
2. Cleanliness: absence of honey and other impurities	30
3. Uniformity of appearance	20
4. Absence of cracking and shrinkage	20
5. Aroma and texture	<u>10</u>
	100

## Class I-19 —PURE BEESWAX PRODUCTS (Novelties, Candles, Figurines, etc.)

Factors	Points
1. Color: straw to canary yellow	20
2. Cleanliness: absence of honey, propolis and other impurities	30
3. Uniformity of appearance of all wax in entry	15
4. Aroma and texture	5
5. Quality and appearance of beeswax products	<u>30</u>
	100

## Class I-20 —NOVELTY ITEMS CONTAINING BEESWAX

Factors	Points
1. Cleanliness	20
2. Quality of wax	20
3. Design and overall appearance	35
4. Originality	<u>25</u>
	100

## Class I-21—OBSERVATION HIVE

Factors	Points
1. Overall attractiveness of hive	30
2. Brood: pattern and presence of most developmental stages	20
3. Queen: general appearance (Queen should be marked)	10
4. Comb quality: absence of excess drone cells, no unfilled corners, etc.	20
5. Number of bees in hive: enough bees to cover and care for brood without overcrowding	<u>20</u>
	100

## Class I-22—DISPLAY BOOTH

Factors	Points
1. Educational and advertising value	40
2. Showmanship: includes decoration, overall attractiveness and originality	30
3. Quality: includes overall display and component parts	<u>30</u>
	100

## Class I-23—NOVELTY GIFT PACKAGE OF BEE PRODUCTS

Factors	Points
1. General Appearance	30
2. Originality	30
3. Quality of Components	20
4. Availability of Components	10
5. Manageability (ability to transport)	<u>10</u>
	100

## Classes I-24 and I-25—MEAD (STILL WINES ONLY)

Factors	Points
1. Clarity	25
2. Color	5
3. Taste	20
4. Body	10
5. Bouquet	20
6. Bottles	10
7. Bottle Closure	<u>10</u>
	100

## SENIOR HONEY COMPETITION

Class	1st	2nd	3rd	4th	5th	6th	7th
I- 1—Display of 12 most important nectar-producing plants showing bloom. These may include living plants, pictures or other aids suitably mounted or displayed . . . . .	\$16.00	\$12.00	\$10.00	\$8.00	\$6.00		
I- 2—One deep comb for extracting . . . . .	9.00	6.00	4.00	3.00	2.00		
I- 3—One shallow comb for chunk cutting . . . . .	9.00	6.00	4.00	3.00	2.00		
I- 4—Three sections of comb honey, light . . . . .	9.00	7.00	5.00	3.00	2.00		
I- 5—Three sections of comb honey, dark . . . . .	9.00	7.00	5.00	3.00	2.00		
I- 6—Three sections of cut comb honey in containers, light . . . . .	9.00	6.00	4.00	3.00	2.00		
I- 7—Three sections of cut comb honey in containers, dark . . . . .	9.00	6.00	4.00	3.00	2.00		
I- 8—Three jars (not less than 14 oz. size) chunk, comb honey, light . . . . .	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I- 9—Three jars (not less than 14 oz. size) chunk, comb honey, amber . . . . .	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I- 10—Three jars (not less than 14 oz. size) chunk, comb honey, dark . . . . .	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I- 11—Three jars (not less than 14 oz. size) extracted honey, light . . . . .	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I- 12—Three jars (not less than 14 oz. size) extracted honey, amber . . . . .	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I- 13—Three jars (not less than 14 oz. size) extracted honey, dark . . . . .	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I- 14—Three jars (not less than 14 oz. size) creamed honey (finely granulated) . . . . .	15.00	12.00	10.00	8.00	6.00	4.00	2.00

## DISPLAYS

	1st	2nd	3rd	4th	5th	6th	7th
I-15—Display of comb honey (cut or chunk—not less than 50 pounds) in a glass or container . . . . .	14.00	10.00	6.00	5.00	4.00	3.00	2.00
I-16—Display of comb honey (not less than 50 pounds) in section frame . . . . .	16.00	12.00	8.00	7.00	6.00	5.00	4.00
I-17—Display of extracted honey (not less than 50 pounds) in glass . . . . .	14.00	10.00	6.00	5.00	4.00	3.00	2.00
I-18—Beeswax (not less than 15 pounds) in sizes and shapes commonly on sale by the apiarist . . . . .	15.00	12.00	10.00	8.00	6.00	4.00	3.00
I-19—Display of <u>pure</u> beeswax products—candles, carvings, models, novelties, etc.)—must be composed of pure beeswax only. . . . .	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I-20—Novelty items containing beeswax—similar to I-18 but products other than beeswax may be used and may be painted. . . . .	12.00	10.00	8.00	6.00	4.00	3.00	2.00
I-21—Observation hive with honey bees . . . . .	16.00	12.00	8.00	7.00	6.00	5.00	4.00
I-22—Display Booth (May include entries in Display classes I-15 through I-21; other entries will be displayed by the Department Directors) . . . . .	125.00	100.00	80.00	70.00	55.00	50.00	45.00
I-23—One novelty gift package of bee products suitable for sale to public . . . . .	16.00	14.00	12.00	10.00	8.00	6.00	4.00
I-24—Three bottles (approximately 26 oz. capacity each) of still dry mead . . . . .	16.00	14.00	12.00	10.00	8.00	6.00	4.00
I-25—Three bottles (approximately 26 oz. capacity each) of still sweet mead . . . . .	16.00	14.00	12.00	10.00	8.00	6.00	4.00

## JUNIOR HONEY COMPETITION

Junior competition classes I-26 through I-30 are open to entries by 4-H, FFA and FHA members and other North Carolina youth under 21 years of age.

I-26—Three jars (not less than 14 oz. size) chunk comb, light . . . . .	6.00	5.00	4.00	3.00	2.00		
I-27—Three jars (not less than 14 oz. size) chunk comb, dark . . . . .	6.00	5.00	4.00	3.00	2.00		
I-28—Three jars (not less than 14 oz. size) extracted, light . . . . .	6.00	5.00	4.00	3.00	2.00		
I-29—Three jars (not less than 14 oz. size) extracted, dark . . . . .	6.00	5.00	4.00	3.00	2.00		
I-30—Three sections comb . . . . .	6.00	5.00	4.00	3.00	2.00		



## FOODS COOKED WITH HONEY

All entries in this class must contain honey as one of the principal sweetening ingredients. Entries must be prepared from ingredients compatible with commonly accepted recipes for the class in which they are entered. The purpose of this competition is to demonstrate skill in the use of honey in cooking. There are no other ingredient restrictions, and commercial mixes may be used.

Factors such as whether the entry is representative of the entered class and freshness of the product will be considered in the judging. It will be the responsibility of the exhibitor to see that entries are correctly classified and tagged. The score cards used in Department "W" (Culinary) Class 2 will be used as guides in judging foods cooked with honey.

All entries in these classes shall be on card board or paper plate and enclosed in a clear plastic bag tied with a twist. No entries on glass or china will be accepted for display. The entry tag must be securely attached to the plate. Each entry must be accompanied by a recipe on a 3×5 or suitable card using only one side of the card.

Exhibitors are required to enter entire cakes and breads for judging. Three-fourths ( $\frac{3}{4}$ ) of any entire cake will be released immediately after judging. All entries will be discarded at the end of the Fair unless other arrangements have been made with the superintendent. Assistance may be provided to Junior participants but the entry must be primarily the effort of the entrant.

### SENIOR ENTRIES

	1st	2nd	3rd	4th	5th
I-31—Bread (yeast-white) . . . . .	\$ 6.00	\$5.50	\$4.00	\$3.00	\$2.50
I-32—Bread (yeast—whole wheat or Graham)(must use at least $\frac{1}{2}$ whole wheat) .	6.00	5.50	4.00	3.00	2.50
I-33—Bread (quick fruit) . . . . .	5.00	4.50	4.00	3.00	2.50
I-34—Muffins . . . . .	5.00	4.50	4.00	3.00	2.50
I-35—Rolls (plain, with honey topping) . . . . .	5.00	4.50	4.00	3.00	2.50
I-36—Rolls (pecan, or cinnamon with honey glaze) . . . . .	5.00	4.50	4.00	3.00	2.50
I-37—Cake (Honey Devil's Food Cake) . . . . .	7.00	6.00	5.00	4.00	3.00
I-38—Cake (Honey Spice Cake) . . . . .	7.00	6.00	5.00	4.00	3.00
I-39—Cake (fruit-baked) . . . . .	12.00	9.00	7.00	6.00	5.00
I-40—Cake (any variety not listed) . . . . .	7.00	6.00	5.00	4.00	3.00
I-41—Cookies (plain, any flavor) . . . . .	4.00	3.50	3.00	2.50	2.00
I-42—Cookies (fruit drop) . . . . .	4.00	3.50	3.00	2.50	2.00
I-43—Candy (caramels— $\frac{1}{2}$ lb.) . . . . .	4.00	3.50	3.00	2.50	2.00
I-44—Candy (seafoam, or divinity— $\frac{1}{2}$ lb.) . . . . .	4.00	3.50	3.00	2.50	2.00
I-45—Candy (fudge—chocolate— $\frac{1}{2}$ lb.) . . . . .	4.00	3.50	3.00	2.50	2.00
I-46—Candy (fudge—penuchi— $\frac{1}{2}$ lb.) . . . . .	4.00	3.50	3.00	2.50	2.00

### JUNIOR (under 16 years)

I-47—Bread (quick fruit) . . . . .	\$4.00	\$3.00	\$2.50	\$2.00	\$1.50
I-48—Muffins . . . . .	4.00	3.00	2.50	2.00	1.50
I-49—Cake (Honey Devil's Food Cake) . . . . .	7.00	5.00	3.50	2.50	2.00
I-50—Cake (Honey Spice Cake) . . . . .	7.00	5.00	3.50	2.50	2.00
I-51—Cookies (plain, any flavor) . . . . .	4.00	3.00	2.50	2.00	1.50
I-52—Cookies (fruit-drop) . . . . .	4.00	3.00	2.50	2.00	1.50
I-53—Candy (fudge—chocolate— $\frac{1}{2}$ lb.) . . . . .	4.00	3.00	2.50	2.00	1.50
I-54—Candy (fudge—penuchi— $\frac{1}{2}$ lb.) . . . . .	4.00	3.00	2.50	2.00	1.50

### SWEEPSTAKES

A Sweepstakes Ribbon will be awarded to the exhibitor in the preceding classes who scores the highest number of points based on placings under Premium Numbers I-1 through I-25, to be scored on the following basis: First place, 5 points; second place, 4 points; third place, 3 points.

A Junior Honey Competition Sweepstakes Ribbon will be awarded to the exhibitor who scores the highest number of points based on placings under Premium Numbers I-26 through I-30. Points to be scored in same manner as preceding Sweepstakes Ribbon.

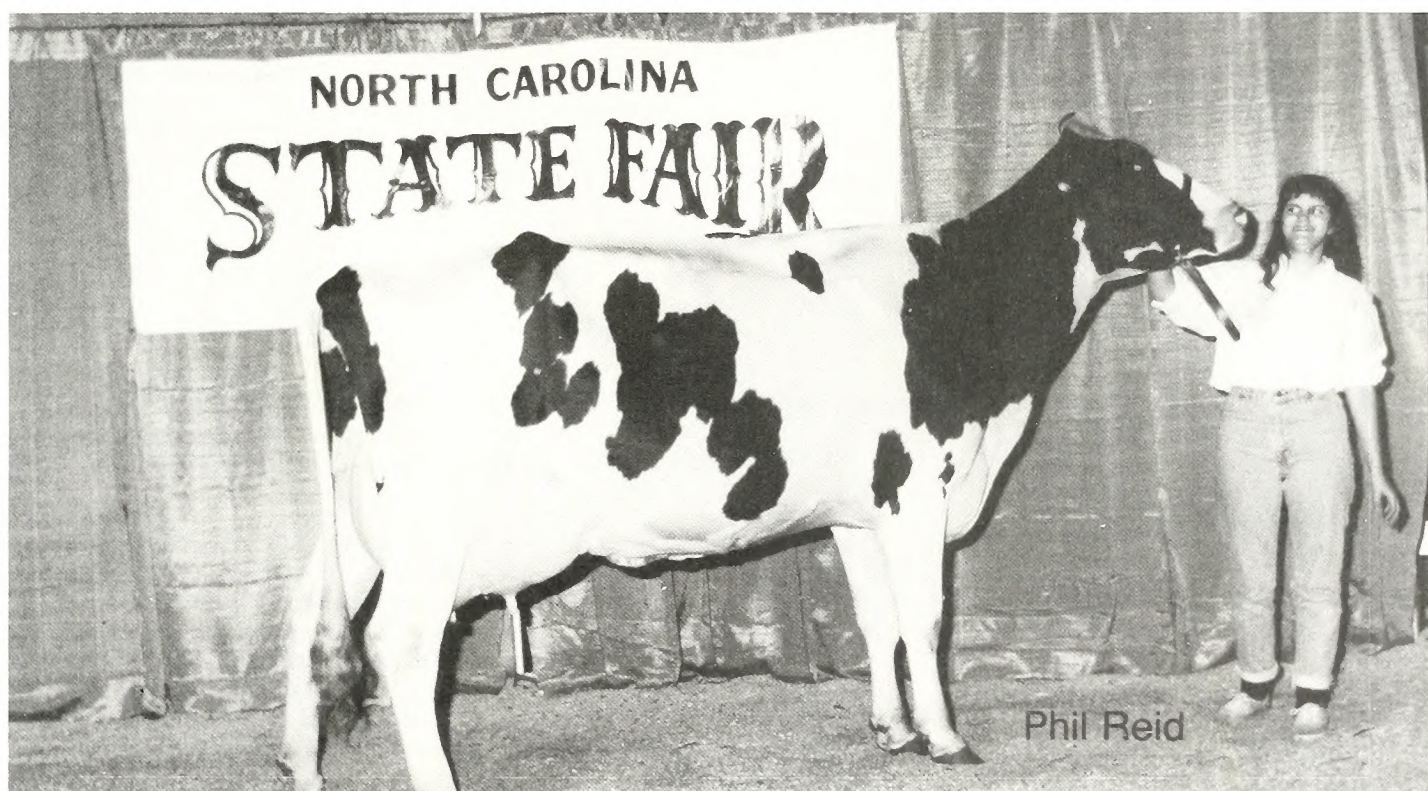
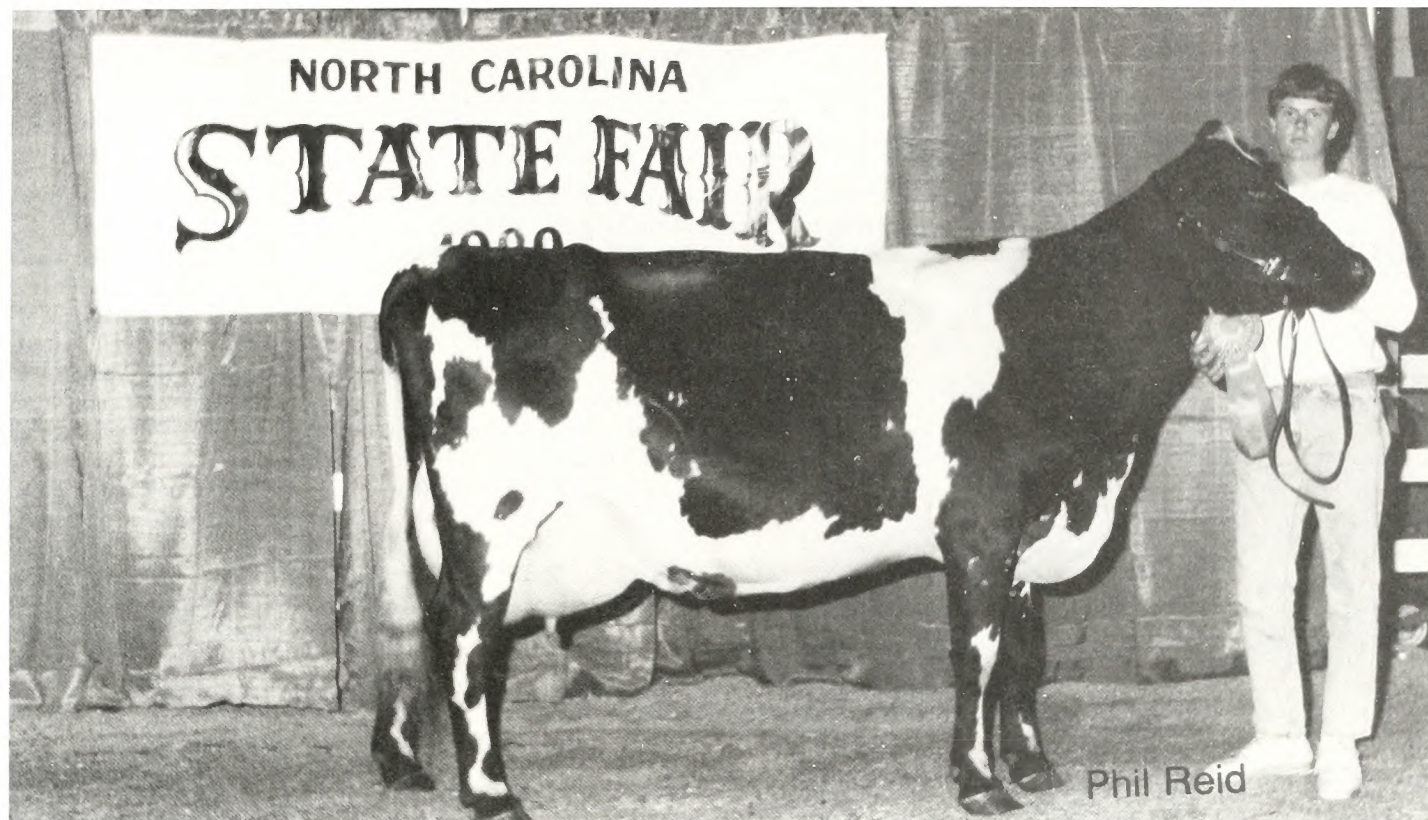
A "foods cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number based on placings under Premium Numbers I-31 through I-46. Points to be scored in same manner as above.

A Junior "foods cooked with Honey Sweepstakes Ribbon" will be awarded to the exhibitor who scores the highest number of points based on placings under Premium Numbers I-47 through I-54. Points to be scored in the same manner as preceding Sweepstakes Ribbon.

Ribbons and premiums will be awarded to Senior and Junior classes as listed in the entry listings.







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Division II  
**LIVESTOCK**

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# LIVESTOCK

## GENERAL LIVESTOCK DIRECTOR:

CHARLES I. (CHUCK) MILLER, JR. (The Director will have charge of all events insofar as they concern livestock.)

Department "J"—DIARY CATTLE—Competition in all five breeds. (Ayrshire, Brown Swiss, Guernsey, Holstein and Jersey—

OPEN TO THE WORLD; Junior Show for North Carolina boys and girls only.

Department "K"—BEEF CATTLE—Competition in the Angus, Red Angus, Simmental, Hereford, Polled Hereford Santa

Gertrudis, Gelvieh and Charolais breed shows—OPEN TO THE WORLD.

Department "K-1"—Feeder Calf—open to North Carolina only.

Department "L-1"—Junior Steer Show—Open to North Carolina only.

Department "L-2"—Junior Beef Heifer Show—Open to North Carolina only.

Department "L-3"—Junior Barrow Show—Open to North Carolina only.

Department "L-4"—Junior Mkt. Lamb Show—Open to North Carolina only.

Department "L-5"—Junior Ewe Show—Open to North Carolina only.

Department "M"—SWINE—OPEN TO THE WORLD.

Department "M-1"—Junior Swine.

Department "M-2"—Market Barrow.

Department "N"—SHEEP—Competition—OPEN TO THE WORLD.

Department "O"—DAIRY GOATS—Competition—OPEN TO THE WORLD.

Department "O-1"—Junior Dairy Goats.

## INFORMATION FOR LIVESTOCK EXHIBITORS

ENTRIES CLOSE: All entries close Sept. 15 at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Animals may be delivered to the fairgrounds **only** on the date in which they must be in place unless a variance is approved by the respective department superintendent.

## JUDGING STARTS:

**Junior Steer Show**—Friday, Oct. 12, 9:00 a.m.

**Junior Heifer Show**—Saturday, Oct. 13, 4:00 p.m.

**Feeder Calf Show**—Saturday, Oct. 13, 8:00 a.m.

**Junior Beef Showmanship**—Sunday, Oct. 14, 12:00 noon.

### Sheep:

All Breeds, Wednesday, Oct. 17, 8:30 a.m.

**Junior Market Lamb Show**—Friday, Oct. 12, 1:00 p.m.

**Junior Ewe Show**—Friday, Oct. 12, 6:00 p.m.

**Junior Sheep Showmanship**—Sunday, Oct. 14, 8:30 a.m.

### Dairy Goats:

Saturday, Oct. 20, 10 a.m. Youth show, costume class, auction, junior dairy goat show.

Senior dairy goat show, Sunday, Oct. 21, 9:00 a.m.

**Goat Costume Class Show**—Saturday, Oct. 20. End of Junior Show.

### Beef Cattle:

Simmental, Monday, Oct. 15, 9:00 a.m.

Red Angus, Monday, Oct. 15, 11:00 a.m.

Charolais, Monday, Oct. 15, 2:00 p.m.

Polled Hereford, Monday, Oct. 15, 6:00 p.m.

Santa Gertrudis, Tuesday, Oct. 16, 8:00 a.m.

Angus, Tuesday, Oct. 16, 10 a.m.

Hereford, Tuesday, Oct. 16, 1:00 p.m.

Gelbvieh, Tuesday, Oct. 16, 3:00 p.m.

### Swine:

Duroc/Poland China/Spots, Tuesday, Oct. 16, 2:30 p.m.

Chester White/Tamworth/Berkshire/Hampshire/Yorkshire/Landrace, Wednesday, Oct. 17, 2:00 p.m.

**Market Barrow Show**—Saturday, Oct. 13, 12:30 p.m.

**Junior Swine Show**—Tuesday, Oct. 16, 2:00 p.m.

**Junior Showmanship Contest**—Tuesday, Oct. 16, 7:00 p.m.

**Junior Market Barrow Show**—Friday, Oct. 12, 9:00 a.m.

#### Dairy Cattle:

Ayrshire, Thursday, Oct. 18, 11:30 a.m.

Brown Swiss, Thursday, Oct. 18, 11:30 a.m.

Holstein, Thursday, Oct. 18, 5:00 p.m.

Guernsey, Friday, Oct. 19, 10:00 a.m.

Jersey, Friday, Oct. 19, 1:00 p.m.

**Junior Dairy Show**—Saturday, Oct. 20, 9:00 a.m.

**Junior Dairy Costume Class Show**—Saturday, Oct. 20, End of Junior Show

### LIVESTOCK SALES SCHEDULE

#### JUNIOR MARKET ANIMALS

October 13, 1990

11:00 A.M. Sale of Champions (Graham Building)

Steers

Lambs

Barrows

11:30 A.M. All Jr. Market Steers and Jr. Market Lambs (Graham Building)

3:00 P.M. All Jr. Market Barrows (Kelley Building)

**RELEASE OF EXHIBITS:** See respective departments.

**PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL OR PEN SPACE BEFORE RELEASE TIME.**  
(See Respective Departments elsewhere in the Premium Book.)

### RULES AND REGULATIONS

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#### Entries

**MAKE YOUR ENTRIES EARLY!** The right is reserved and will be used to reject entries received after all available space is taken, even though this occurs before specified time for closing entries.

Official printed forms must be used in making applications for entry. One will be found in the back of this book. Additional copies are available upon request. Use a separate form for making entries in each department. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit and the total number of stall spaces or pens you will require, including those to be used for gear, feed and bedding.

List the class number, as indicated in the premium list, for which each entry is made. *Use a separate line for each animal.* Do not make entries in the Championship classes. Indicate if you plan to make entries in the group and/or herd classes, but it is not necessary to name the animals which will make up your group or herd entries until after judging of the individual classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name (or ear tag number) and registry number of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the superintendent.

All beef cattle and swine over six months of age and all sheep over three months of age must be registered with their respective breed associations in the name of the bona fide owner, who must have owned the animal at least 30 days prior to the closing date for entries in the department. Also all dairy cattle exhibitors must show official evidence of ownership of animal prior to showing. (See exceptions to this rule for group classes only in some departments.)

Each breed of Livestock must be exhibited by more than one farm if the breed is to be considered for continuance in the 1990 N.C. State Fair Premium List.

#### Fees

Entry fees are required for all entries in the senior and open classes of the Livestock Division. *Entries exclusively in the junior livestock shows are not subject to fees.*

All applicants for entries must be noted on the entry form, AND REMITTANCES FOR SAME MUST ACCOMPANY THE ENTRY APPLICATION FORM. Reservations will not be made unless accompanied by the required fee, and REMEMBER: THE RIGHT IS RESERVED TO REJECT ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN. ENTRIES WILL BE ACCEPTED IN THE ORDER RECEIVED.

Be sure to indicate on the form the total number of animals you will be bringing and pay for up to two (2) additional spaces for tack and feed. Include remittances for these extra stall spaces or pens you will require, as well as for those actually required for the animals you will exhibit in the competitive classes.

Animals duly entered in the show which will be exhibited competitively in the show ring will have priority on stall and pen space; thereafter, should additional space be available, display animals will be assigned stall or pen space.



The following fees will govern:

Cattle—per head .....	\$5.00
Swine—per head .....	\$2.00
Sheep—per head .....	\$2.00
Cattle (pens of 3) Feeder Calves .....	\$7.00
Individual feeder Calf .....	\$5.00
Dairy Goats—per head .....	\$3.00
No pen fees for Junior Entries.	

## Health Regulations

All health regulations will be strictly enforced. No animals may be unloaded on the fairgrounds before being checked and approved by the regulatory veterinarian in charge. ALL SWINE EXHIBITORS MUST HAVE HEALTH CERTIFICATES. SEE SWINE REQUIREMENTS. All entries shall be inspected prior to unloading between the hours of 7 a.m. to 10 p.m.

### Cattle—Dairy and Beef

All cattle except those consigned to the market steer show must be accompanied by an official health certificate signed by an accredited veterinarian or an approved State or Federally employed Veterinarian. A copy of the health certificate should be mailed to the State Veterinarian of North Carolina, Box 26026, Raleigh, N.C. 26711, at least three weeks prior to State Fair opening date. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, sex, and registration, tattoo, or ear tag numbers.
3. A statement by the veterinarian signing the health certificate that the cattle listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.
4. Information relating to brucellosis. The cattle—
  - A. Those cattle which are native to North Carolina need not be tested. (Native meaning those cattle which were born in North Carolina or which have met North Carolina import requirements.
  - B. Cattle originating from any certified brucellosis free herd, regardless of the state of origin, may enter North Carolina, provided that the following information is recorded on the official certificate:
    - (1) the individual identification of each animal;
    - (2) the herd certification number;
    - (3) the date of the last herd test; and
    - (4) a permit when otherwise required in the rule.
  - C. Cattle originating from a Class Free State shall originate from a herd not under quarantine and pass a negative official blood test within 60 days of entry into North Carolina.
  - D. Cattle imported from a class A state shall originate from a herd not under quarantine and pass a negative official blood test within 60 days of entry into North Carolina.
  - E. Cattle imported from a class B state shall:
    - (1) be accompanied by a permit issued prior to entry; and
    - (2) originate from a herd not under quarantine and have a negative official test within 30 days prior to entry.
  - F. Cattle originating from a class C state shall:
    - (1) be accompanied by a permit issued prior to entry; and
    - (2) originate from a herd not under quarantine and have two consecutive official negative tests at least 60 days apart, with the second test being conducted within 30 days of entry into the state.
  - G. Notwithstanding any other provisions of this Rule, a brucellosis test is not required for steers or spayed females and no test prior to entry into the state is required of:
    - (1) cattle under eight months of age;
    - (2) Dairy heifers under 20 months of age officially vaccinated against brucellosis; and
    - (3) heifers of the beef breed less than 24 months of age and officially vaccinated against brucellosis.

### Swine

All swine (including market hogs) must be accompanied by an official health certificate signed by an accredited veterinarian or a state or federally employed veterinarian. The health certificate must contain the following:

1. Name and address of exhibitor.
2. Description of the swine including age, sex, breed, and registration, ear tag or ear notch numbers.
3. Statement by the veterinarian attesting that the swine listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.
4. Statement by the veterinarian that all breeding swine in the consignment originate from a Validated Brucellosis-Free and Qualified Pseudorabies-Free Herd. The herd validation qualification numbers must be listed. This requirement does not apply to market hogs.
5. A statement by the veterinarian that all swine in the consignment have originated in a PRV monitored herd and passed a negative official test for pseudorabies within 30 days prior to the date of entry to the fair or need to come from a pseudorabies qualified herd and do not originate on a premise located within one mile of a known pseudorabies infected herd. Qualified pseudorabies-free herd status will be accepted in lieu of the negative 30-day test if qualified herd number is recorded on health certificate.

## Goats

All goats must be accompanied by an official health certificate signed by an accredited veterinarian or an approved State or Federally employed veterinarian. The health certificate should contain the following:

1. Name and address of exhibitor.
2. Description of each animal including breed, age, and any registration, tattoo or ear tag numbers.
3. A statement by the veterinarian signing the health certificate that the goats listed are not infected with, or have been recently exposed to, any communicable disease to the best of his knowledge.

## Sheep

All sheep must be accompanied by an official health certificate signed by an Accredited Veterinarian, or an approved State or Federally employed Veterinarian. The health certificate must contain the following:

1. Name and address of exhibitor.
2. Description of the sheep including age, sex, breed and any registration numbers.
3. Statement by the veterinarian certifying that to the best of his knowledge animals listed on the health certificate are not infected with, or have been recently exposed, to, any contagious disease.
4. If the sheep originate from a scab eradication area, a statement from the veterinarian to the effect that the flock of origin is scab-free, and the animals listed on the health certificate have been dipped under State or Federal supervision within 10 days prior to entry to the Fair.

Health certificates for the exhibition of sheep are valid for 60 days from the date of issue.

## Exhibits and Exhibitors

Only vehicles operated by the fair management will be allowed in the barn area.

The Fair management will use diligence to ensure the safety of livestock entered for exhibition or display, but under no circumstances will it be responsible for loss, injury, theft or damage by fire, lightning, wind, or any other agency, to such livestock on exhibition or display.

All livestock on exhibition must be cared for by the exhibitor (except entries in Special Junior Dairy Cattle Exhibits). All stalls and pens (except entries in Special Exhibits) will be well bedded one time by the Fair, free of charge. Thereafter, exhibitors will be required to furnish their own bedding.

The Fair reserves the right to discriminate against both excessive obesity, which cannot be a profitable condition for breeding animals, and excessive leanness, in which condition animals are unfit for exhibition.

No barren animals will be eligible in breeding classes. An affidavit that an animal is a breeder must be furnished on request.

All cattle must be halter-broken. No dairy bull over one year of age will be allowed on the grounds without a ring in his nose and must not be led from his stall except by a staff, rope or chain attached to or leading through the ring. Boars over one year of age must have their tusks removed.

Exhibitors must keep their animals uncovered between the hours of 9:00 a.m. and 6:00 p.m. each day of the Fair. Premium money will be withheld from exhibitors violating this rule, except in case of sickness of animals on inclement weather, and then only on authorization of the Superintendent.

A great educational feature of the Fair is the exhibitions and parades of approved livestock by breeds and ages. Exhibitors refusing for any cause not meeting with the approval of the management to lead out animals for parade will not only forfeit all premiums won, but will be barred from further participation in the Fair, and will be required to remove their stock from the Fairgrounds within six hours after such refusal, and will forfeit any fees paid.

Misrepresentation as to breeding and irregularity in showing will be exposed and any premium won by such exhibitor will be withheld. Certificates of registration must be shown on demand of the Livestock Superintendent.

Any artificial means of removing or remedying physical defects or conformation in exhibition animals, such as lifting, dying or filling under the skin, will be considered fraud and deception. All animals giving evidence of such treatment will be barred from exhibition at this Fair, and at all Fairs holding membership in the International Association of Fairs and Expositions.

Exhibitors must keep the space in the rear of their stalls or pens, and the alleyways in the exhibition halls, clear and clean. All litter must be deposited where directed by the Superintendent or Directors.

Animals must be transported to and from the Fairgrounds at the expense of the exhibitor, except for some Junior Exhibitors. The Fair management will not pay any charges for express, freight, or drayage.

Exhibitors are responsible for ascertaining when their stock will be judged. Animals must be in the show ring promptly after being called. Exhibitors failing to comply with this rule may have their animals excluded from competition.

Exhibitors are not allowed to make substitutions between breeds. One substitution may be made within breed.



## Judges and Awards

NO EXHIBITOR MAY RECEIVE MORE THAN TWO PREMIUM MONIES IN ANY ONE CLASS. However, ribbons will be awarded exactly as the animals are placed by the judge. EXAMPLE: An exhibitor makes three entries in a class, and his animals place "first," "Second" and "Third." He would receive only the first and second premium moneys, but all three ribbons. Then, the owner of the animal placing "Fourth" would receive the third-place premium money and the fourth-place ribbon; and so on down the line.

The decision of the judges will be final, and no appeal will be considered except in the case of protest. The rules of the International Association of Fairs and Expositions govern appeals at the North Carolina State Fair. Protests must be in writing and filed with the General Livestock Director by noon of the day following the award, accompanied by a protest fee of \$5.00 which will be retained by the Fair if the protest is not sustained by an impartial Protest Committee appointed by the General Livestock Director.

No unworthy animal will be awarded a premium. Where there are fewer animals shown in the class than the number of premiums offered, the judge may, at his discretion, award a prize or prizes of such grade as the animal or animals deserve.

Where there is only one entry in a class, second premium will be awarded unless in the opinion of the judge the animal is sufficiently meritorious as to justify the full award as provided for.

## Herdsmen's Contests

Special prizes will be awarded in contests for herdsmen, shepherds and caretakers of animals in all livestock departments. All herdsmen will automatically be considered entrants and no special entry is required. Judges will be assigned by the Livestock Director.

The contests will start at a time designated by each Department.

The following score card will serve as the basis for the judges in the Herdsmen's contest making their decisions.

	Points
Condition and cleanliness of herd or flock .....	20
Neatness and cleanliness of herdsmen and helpers .....	10
Courtesy and deportment of herdsmen and helpers .....	8
Method of keeping feed and bunks .....	10
Cleanliness of stalls or pens .....	10
Cleanliness of alleys .....	10
Decoration and attractiveness of barns .....	6
Promptness in getting animals into and out of show ring .....	12
Expertness evidenced in showing livestock .....	10
Cooperation in case of emergencies .....	4
	<hr/> 100

## NO DOGS ALLOWED ON GROUNDS



North Carolina State Fair salutes the following exhibitors for their continuous participation in our dairy shows.

### PIEDMONT JERSEY FARMS

**Piedmont Jersey Farms**

Newton, NC

56 years

Charles Lutz began his show career in 1934 at NC State Fair as a 4-H exhibitor. Piedmont Farms has had numerous champions and since 1949 they have won Premier Breeder 28 times and Premier Exhibitor 17 times. Charles was inducted into the North Carolina State Fair Livestock Hall of Fame in 1984.

### BELLMONT ACRES AYRSHIRE FARMS

**Bellmont Acres Ayrshire Farms**

Burlington, NC

42 years

Russell Isley began showing cattle at NC State Fair in 1948 as a 4-H member. In 1952 he met his wife, the former Jeanette Farrell, who was also a 4-H member. Russell has shown in many states and has won numerous awards with his cattle. He and his wife were instrumental in organizing the Alamance County 4-H Club.

### GOLDPRINT GUERNSEY FARM

**Goldprint Guernsey Farms**

Linwood, NC

32 years

Eston Stokes bought his first Guernsey in 1943 while he was serving as an extension agent in Stokes County. He soon left extension, returned to the family farm and built his herd of Guernseys to 80 head. Eston has served in numerous positions representing the Dairy Industry and agriculture in general. He was inducted into the North Carolina State Fair Livestock Hall of Fame in 1985. He received the Marvin Senger Distinguished Dairyman Award in 1988.

### WILLOWLYN HOLSTEIN FARM

**Willowlyn Holstein Farms**

Catlett, VA.

31 years

Willowlyn Farms has been in operation for 62 years. Founded by the former J.W. Eustice and now operated by his son Jimmie N. Eustice the herd consists of 440 head of registered Holsteins. Willowlyn shows and consigns cattle to sales in several states including the National Holstein Convention Sale. Jimmie is a national and international judge having judged shows in practically every state in the U.S. and in two foreign countries.

### BRUSH CREEK BROWN SWISS FRAM

**Brush Creek Brown Swiss Farm**

Siler City, NC

30 years

Norman A. Jordan, Sr. purchased his first Brown Swiss in 1956 and in 1960 petitioned the North Carolina Purebred Dairy Cattle Association to have a Brown Swiss Show. Bruch Creek Farm has been Premier Breeder and Exhibitor for the past five out of seven years. Norman was inducted into the North Carolina State Fair Livestock Hall of Fame in 1986.



# DAIRY CATTLE

## DEPARTMENT "J"

**TOTAL PREMIUMS OFFERED—\$78,960**

### SUPERINTENDENT:

JAMES I (JIM) SMITH, Box 702, Butner, NC (919) 528-2403

### ASSOCIATE SUPERINTENDENTS:

FRED KNOTT, Raleigh, NC

MARK SMITH, VA/NC Select Sires, Henderson, NC

SHEILA JORDAN, Wake County Agricultural Extension Agent

### JUDGE:

RONALD LONG, Select Sires, Inc., Plain City, Ohio

Ayrshire, Brown Swiss, Holstein, Guernsey and Jersey

## INFORMATION FOR DAIRY CATTLE EXHIBITORS

**COMPETITION:** Senior Classes "OPEN TO THE WORLD," Junior Show for North Carolina boys and girls under 19 years of age, as of January 1, are eligible to show in Junior Shows. No exhibitor may show more than three animals in the Junior Dairy Shows. **ENTRIES CLOSE:** September 15 at 6 p.m.

**ANIMALS MUST BE IN PLACE:** Jr. Show, Thursday, October 18 at 6 p.m. Sr. Show, Wednesday, October 17, at 1:00 p.m. Stalls will not be available until Wednesday, October 17, at 7:00 a.m. Prior approval must be secured from Supt. of Dairy Cattle if circumstances require arrival before Wednesday, October 17, 7:00 a.m.

**JUDGING STARTS:** Senior Show—Thursday, October 18, 11:30 a.m.

Ayrshire, Thursday, October 18, 11:30 a.m.

Brown Swiss, Thursday, October 18, 11:30 a.m.

Holstein, Thursday, October 18, 5:00 p.m.

Guernsey, Friday, October 19, 10:00 a.m.

Jersey, Friday, October 19, 1:00 p.m.

Junior Show: Saturday, October 20, 9:00 a.m.

See general regulations for JUNIOR SHOW for schedule.

» This will be a combined show with classes alternating between breeds

**RELEASE OF EXHIBITS:** Saturday, October 20, at 6:00 p.m. and **POSITIVELY NOT BEFORE THAT DATE AND TIME, PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM STALL SPACE BEFORE THE RELEASE TIME.** (Exception: Animals entered in the Junior Dairy Show only, will be released at the completion of the Junior Show.)

## RULES AND REGULATIONS

Except in cases of conflict, in which case the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRY EARLY!** The right is reserved to reject entries received after all available space is taken and after the closing date.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments and separate forms for the Junior and Senior Shows. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office number, or city street address, and Zip Code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces you will require, *including those required for gear, feed and bedding.* No fee is required for entries exclusively in the Junior Show. Junior entries wishing to show in the open show will be required to pay stall fee in accord with open show regulations.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Entries in the group and herd classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, and its sex. Bring your registration certificates to the Fair; they must be shown at any time if requested by the Superintendent. Registration papers will be required at the time of show of all group classes.

All animals over six months of age must be registered with their respective breed association in the name of the bonafide owner.

In breeding classes, to be eligible to show, all cows 42 months of age or older must have produced a calf carried to maturity within the last 18 months prior to the opening date of the Fair. In case the exhibitor, upon demand of the superintendent, cannot verify by affidavit or registration certificate the facts of the above requirement, the animal will be excluded from competition.

In making awards in the breeding classes, the judge will lay much stress on the evidence of superior breeding qualities. When animals show evidence of being "over-done" (overloaded with flesh) they will be discriminated against accordingly.



Mail entries, make checks for stall fees payable to, and address requests for additional application forms and further information to: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

ENTRY CHANGES (Substitutions-Additions) will be limited to two per farm. Any changes over two will be charged \$7.00 each.

## THE PUREBRED DAIRY CATTLE ASSOCIATION

### *Show Ring Code of Ethics*

The showing of registered dairy cattle is an important part of the promotion, merchandising and breeding program of many breeders. Additionally, it is an important part of the program of The Purebred Dairy Cattle Association to stimulate and sustain interest in breeding registered dairy cattle. This relates to both spectators and exhibitors. In this connection, the PDCA believes that it is in the best interests of the breeders of registered dairy cattle to maintain a reputation of integrity and to present a wholesome and progressive image of their cattle in the show ring. It recognizes that there are certain practices in the proper care and management of dairy cattle, which are necessary in the course of moving dairy cattle to and between shows that are advisable to keep them in a sound, healthy condition so that they might be presented in the show ring in a natural, normal appearance and condition. Conversely, it recognizes certain practices in the cataloging, handling and presentation of cattle in the show ring which are unacceptable.

The following practices or procedures are considered unacceptable and defined as being unethical in the showing of registered dairy cattle:

1. Misrepresenting the age and/or milking status of the animal for the class in which it is shown. In any female classes animals may not be exhibited that are in milk due to an unnaturally induced lactation.
2. Balancing the udder by any means other than by leaving naturally produced milk in any or all quarters.
3. Setting the teats with a mechanical contrivance or with the use of a chemical preparation.
4. Treating or massaging any part of the animal's body, particularly the udder, internally or externally with an irritant, counter-irritant, or other substance to temporarily improve conformation or produce unnatural animation.
5. Minimizing the effects of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment excepting normal exercise.
6. Blocking the nerves to the foot to prevent limping by injecting drugs.
7. Striking the animal to cause swelling in a depressed area.
8. Surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair. Not included is the removal of warts, teats and horns, clipping and dressing of hair and trimming of hooves.
9. Insertion of foreign material under the skin.
10. Changing the color of hair at any point, spot or area on the animal's body.
11. The use of alcoholic beverages in the feed or administered as a drench.
12. Administration of a drug of any kind or description internally or externally prior to entering the show ring, except for treating a recognized disease or injury and for tranquilizing bulls that may otherwise be dangerous or females in heat. For the purpose of this Code, the term "drug" shall mean any substance, the sale, possession or use of which is controlled by license under federal, state or local laws or regulations and any substance commonly used by the medical or veterinary professions which affect the circulatory, respiratory or central nervous system of a cow.
13. Criticizing or interfering with the judge, show management or other exhibitors while in the show ring or other conduct detrimental to the breed or show.

In keeping with the basic philosophy of The Purebred Dairy Cattle Association, ethics are an individual responsibility of the owner of each animal shown. Violations of this code are subject to the disciplinary provisions of the appropriate dairy breed association and/or show management.

## HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
J 2— .....	\$50.00	\$40.00	\$30.00	\$20.00	\$10.00

All herdsmen in charge of dairy animals entered in the Senior "Open" show will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of animals on exhibit. The contest will start Wednesday, October 17 at noon and will continue until noon Saturday, October 20 at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

## Health Regulations

Health regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Every precaution should be taken on the part of the exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for the transportation of animals are considered "exposed" premises under the health regulations of the Veterinary Division.



## MILKING FACILITY

Facilities for milking will be available for exhibitors with lactating cows. Exhibitors are encouraged to use these facilities and avoid milking cattle in open pails in the barn. **Anyone caught adding milk containing antibiotics to the bulk tank will have premiums withheld.** The facility will open Tuesday, October 16 at 5:00 p.m. and will close Sunday, October 21 at 8:00 a.m.

## FEED AND BEDDING

Bedding will be available on the grounds. Exhibitors will need to either bring feed with them or arrange purchase of same off the grounds.

## SHOW HARNESS

All exhibitors will be required to wear show harnesses while exhibiting their animals.

## PRODUCTION CREDIT FOR MILK BASE ALLOTMENT

Milk base allotment will be granted by the N.C. Milk Commission for the production of milking cows being exhibited at N.C. State Fair. The average daily production for the number of days away from the farm will be used. Production data could be certified by DHIA supervisor or dairy plant and number of milking cows at show and days away from farm are to be certified by Superintendent of Dairy Cattle Show.

## AGE AND GROUP CLASSIFICATIONS

Base dates for computing ages of dairy cattle are March 1 and September 1.

JUNIOR HEIFER CALF—Born March 1, 1990 - May 31, 1990

INTERMEDIATE HEIFER CALF—Born December 1, 1989 - February 28, 1990

SENIOR HEIFER CALF—Born September 1, 1989 - November 30, 1989

SUMMER YEARLING HEIFER—Born June 1, 1989 - August 31, 1989

JUNIOR YEARLING HEIFER—Born March 1, 1989 - May 31, 1989

INTERMEDIATE YEARLING HEIFER—Born December 1, 1988 - February 28, 1989

SENIOR YEARLING HEIFER—Born September 1, 1988 - November 30, 1988

(Yearling females in milk must be shown as 2 yr. old cows.)

JUNIOR BEST THREE FEMALES—Coming from classes eligible for Junior Champion. All bred and owned by exhibitor.

Each exhibitor limited to one entry.

BEST UDDER—The judges will select a first place animal based on udder alone from each of the five following milking classes. The premium will be increased by 50%, the animal will be recognized and an appropriate ribbon presented just prior to the final placing of their respective class. All cows in the class will be considered and no entry is needed. If, in the opinion of the judge, the quality of the udders being considered is not worthy of the award, then no award will be made.

JUNIOR TWO-YEAR-OLD COW—Born March 1, 1988 - August 31, 1988

SENIOR TWO-YEAR-OLD COW—Born September 1, 1987 - February 29, 1988

THREE-YEAR-OLD COW—Born September 1, 1986 - August 31, 1987

FOUR-YEAR-OLD COW—Born September 1, 1985 - August 31, 1986

AGED COW—Born before September 1, 1985

DRY COW—Any cow that has completed a lactation regardless of age. To be designated at time of entry and dry at time of show. Not eligible for other individual classes unless calved before time of show.

GROUP CLASSES—Animal exhibit number must be worn by individuals exhibiting animals in group classes.

BREEDER'S HERD OF FIVE FEMALES—Group of 5 females to consist of two which have freshened, two from the Senior Yearling class or younger and one any age. Three must be bred by the exhibitor and all must be owned and exhibited by the exhibitor. Each exhibitor limited to one entry.

## STATE HERD CLASS SOUTHEASTERN REGIONAL JERSEY SHOW

A State Herd shall consist of eight animals from one state as follows:

Two females, 2 years old or over; three females, under two years; three other females any age or one bull and two females any age.

The eight animals in the state herd must be owned by not less than three exhibitors, from one state, with no exhibitor furnishing more than three animals. All animals in which a breeder owns a partnership interest will be counted in the three which he is allowed. All animals from a herd or farm, regardless of ownership, shall be counted in the three head allowed one exhibitor.

Animals owned by state institutions will be allowed to show in the state herd class, but all institutions in a state will be considered as one exhibitor and allowed to show not more than three head in a state herd group.

The American Jersey Cattle Club and The North Carolina State Fair each has contributed \$500 toward the premiums of this class.

Any Herd is eligible for a maximum of \$250.00. At least 5 herds must show.

PREMIER EXHIBITOR'S AWARD—The Exhibitor winning the most points on not to exceed six animals owned and exhibited by himself in the open single classes shall be designated the Premier Exhibitor. The scale of points will be the same as that for determining Premier Breeder.

**PREMIER BREEDER'S AWARD**—The Breeder winning the most points on not to exceed six animals in the open single classes, exhibited by himself and/or other exhibitors shall be designated the Premier Breeder. The point system for determining Premier Breeder is as follows:

Placings	1	2	3	4	5	6	7	8	9	10
Points—Senior Females	20	18	16	14	12	10	8	6	4	2
Points—Bulls and Junior Females	10	9	8	7	6	5	4	3	2	1

**CHAMPIONS**—"Junior" designates cattle under 2 years of age excluding Senior Yearling in milk; "Senior" including Senior Yearling in milk, two years old and older. First and second place animals in the respective female classes will compete for champion and reserve champion in the junior and senior age divisions. The Grand Champion Female and Reserve Grand Champion Female will be chosen from the champion and reserve champions of the junior and senior age divisions. A Supreme Champion of all breeds will be selected at 4:30 p.m. Friday, October 19. Final selection will be made following a milk out.

**PRODUCTION RECOGNITION**—The premium will be increased by 50% on any cow which has a 305 day, 2X ME record of milk 20% above the DHI average for the breed as computed at the SRDRPC in Raleigh. Officially projected first lactation records may also qualify. Either the DHI individual cow page or a monthly report must be presented to the superintendent for verification at the time entries are checked. Minimum requirements by breed are: Ayrshire—16,989, Brown Swiss—17,953, Guernsey—15,116, Holstein—20,936, Jersey—14,964.

### BRUSH CREEK SWISS FARMS TROPHY

A trophy will be awarded to the winner of the Breeder's Herd of Five Females in the Brown Swiss Show. This trophy is provided by Brush Creek Farms, Siler City, N.C.

### PDCA CHAMPIONSHIP TROPHIES

An appropriate trophy will be awarded to the Grand Champion Female of each breed and to the Supreme Champion by the NC Purebred Dairy Cattle Association

### CLASS NUMBERS FOR SENIOR "OPEN" DAIRY SHOW

Class	Ayr.	Br.Sw.	Guer.	Hol.	Jer.
Junior Heifer Calf	J3	J26	J49	J72	J95
Intermediate Heifer Calf	J4	J27	J50	J73	J96
Senior Heifer Calf	J5	J28	J51	J74	J97
Summer Yearling Heifer	J6	J29	J52	J75	J98
Junior Yearling Heifer	J7	J30	J53	J76	J99
Intermediate Yearling Heifer	J8	J31	J54	J77	J100
Senior Yearling Heifer	J9	J32	J55	J78	J101
*Junior Champion Female	J10	J33	J56	J79	J102
*Reserve Junior Champion Female	J11	J34	J57	J80	J103
Junior Best Three Females	J12	J35	J58	J81	J104
Junior Two-Year-Old Cow	J13	J36	J59	J82	J105
Senior Two-Year-Old Cow	J14	J37	J60	J83	J106
Three-Year-Old Cow	J15	J38	J61	J84	J107
Four-Year-Old Cow	J16	J39	J62	J85	J108
Aged Cow, five years old and over	J17	J40	J63	J86	J109
Dry Cow	J18	J41	J64	J87	J110
*Senior Champion Female	J19	J42	J65	J88	J111
*Reserve Senior Champion Female	J20	J43	J66	J89	J112
*Grand Champion Female	J21	J44	J67	J90	J113
*Reserve Grand Champion Female	J22	J45	J68	J91	J114
Breeders Herd of Five—Females	J23	J46	J69	J92	J115
*Premier Breeder	J24	J47	J70	J93	J116
*Premier Exhibitor	J25	J48	J71	J94	J117
*Supreme Champion	—	—	—	—	—
*Ribbons or banner only					

### "OPEN" DAIRY SHOW PREMIUM SCHEDULES

The amount of premium money awarded for an individual animal will be determined by its placing in the class and the number of animals competing in that class. Winners in all champion classes and Best Udder will be awarded appropriate ribbons. Premier Breeder and Premier Exhibitor banners will be awarded in each breed.



## PREMIUM SCHEDULE I

This schedule is for all bull classes and female classes up to, but not including Junior 2 Year Old.

Animals Exhibited	Placings																			
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	40																			
2	41	33																		
3	41	34	28																	
4	42	34	29	24																
5	42	35	29	25	20															
6	43	35	30	25	20	17														
7	43	36	30	26	20	17	15													
8	44	36	31	27	21	17	15	13												
9	44	37	31	27	21	18	15	13	13											
10	45	37	32	27	22	18	16	13	13	13										
11	45	38	32	28	22	19	16	14	13	13	12									
12	46	38	33	28	23	19	17	14	13	13	12	12								
13	46	39	33	29	23	19	17	15	14	13	12	12	12							
14	47	39	34	29	24	20	18	15	14	13	12	12	12	12						
15	47	40	34	30	24	21	18	16	15	14	13	12	12	12	12					
16	48	40	35	30	25	21	19	16	15	14	13	13	12	12	12	12				
17	48	41	35	31	25	22	19	17	16	15	14	13	12	12	12	12	12			
18	49	41	36	31	26	22	20	17	16	15	14	14	13	13	12	12	12	12		
19	49	42	36	32	26	23	20	18	17	16	15	15	14	14	13	12	12	12	12	
20	49	43	37	32	27	23	20	18	17	16	15	15	14	14	13	13	12	12	12	12

## PREMIUM SCHEDULE II

This schedule is for all female classes 2 years old and over including Senior Yearlings in Milk, which will show in the Junior Two-Year-Old Class.

Animals Exhibited	Placings																			
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	50																			
2	51	45																		
3	52	46	41																	
4	53	47	42	38																
5	54	48	43	39	35															
6	55	49	44	40	36	32														
7	56	50	45	41	37	33	29													
8	57	51	46	42	38	34	30	26												
9	58	52	47	43	39	35	31	27	22											
10	59	53	48	44	40	36	32	28	23	19										
11	60	54	49	45	41	37	33	29	24	20	17									
12	61	55	50	46	42	38	34	30	25	21	17	17								
13	62	56	51	47	43	39	35	31	26	22	18	17	16							
14	63	57	52	48	44	40	36	32	27	23	20	17	16	15						
15	64	58	53	48	45	41	37	33	28	24	19	17	16	15	15					
16	65	59	54	50	46	42	38	34	29	25	20	18	16	15	14	14				
17	66	60	55	51	47	43	39	35	30	26	21	18	16	15	14	14	14			
18	67	61	56	52	48	44	40	36	31	27	22	19	17	15	14	14	14	14		
19	68	62	57	53	49	45	41	37	32	28	23	19	17	15	14	14	14	14	14	
20	69	63	58	54	50	46	42	38	33	29	24	20	17	15	14	14	14	14	14	14

## PREMIUM SCHEDULE III—BREEDERS HERD OF FIVE FEMALES

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15-20
345	315	290	270	250	230	210	190	165	145	120	100	85	75	70

## PREMIUM SCHEDULE IV—JUNIOR BEST THREE FEMALES

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15-20
69	63	58	54	50	46	42	38	33	29	24	20	17	15	14

# JUNIOR DAIRY CATTLE SHOW

## DEPARTMENT "J-1"

**TOTAL PREMIUMS OFFERED—\$13,355**

### SUPERINTENDENT:

SHEILA JORDAN, Agricultural Extension Agent, Wake County, 251-1100

### ASSOCIATE SUPERINTENDENTS:

ROYCE HARDIN, Agricultural Extension Agent, Dairy — Chatham/Orange Counties

James I. (Jim) SMITH, Butner, NC, (919) 528-2403

### JUDGES:

LOIS REMSBURG SKEEN, Mt. Sidney, VA

STEVE LOVELACE, Orangeburg, SC

### JUDGING STARTS:

Friday, October 19, 6 p.m. Fitting and Showmanship Classes

Saturday, October 20 at 9 a.m. two rings will operate with Ayrshires, Brown Swiss, and Jerseys showing consecutively in one ring; and Grades, Holsteins and Guernseys showing consecutively in the other ring.

## RULES AND REGULATIONS

1. Except as noted, all of the rules and regulations of the Dairy Department, the Livestock Division, and the General Rules and Regulations of the Fair, will prevail in this show.
  2. Open to exhibitors 6 years of age and under 19 years of age as of January 1, 1990 and residents of North Carolina.
  3. No exhibitor in the Junior Dairy Show may show more than three animals.
  4. Exhibitors must have personally fitted and cared for the animals 60 or more days prior to the show and must sign a statement verifying such. These forms will be available from your local County Agricultural Extension Service.
  5. All animals must be shown without assistance. Adults, other than officials, will not be allowed in the ring during the show unless requested by a show official. (Exception: junior county herd).
  6. Registration papers or DHIA calf pages must be presented to the Junior Show superintendent as follow: All Junior Show animals being shown in the open show will be checked in between 8:30 p.m.-9:30 p.m., Wednesday, Oct. 17 at the Livestock Hall of Fame room. All animals being shown in the Junior Show only will be checked in between 8:30 p.m.-9:30 p.m., Thursday, Oct. 18 at the Livestock Hall of Fame room.
  7. The Danish system of judging will be used; however, the first three animals in each class will be judged. Grade animal classes will be judged on fitting and showmanship only with equal weight to each.
  8. No entry or stall fee will be charged for entries exclusively in the Junior Show.
  9. Entries for Senior and Junior Show must be on separate forms (different class numbers are used). Each youth should complete their own individual form (this will help with bookkeeping).
  10. Substitute entries will be allowed only when such substitution replaces an animal which dies, became sick, was injured or deleted by the Superintendent. Only one such qualified substitute will be allowed per exhibitor.
- NOTE: The management of the Junior Dairy Show reserves the right to reject the animals which in their opinion would bring discredit to the show. This includes animals which can not be controlled, seriously emaciated, and those with serious injuries or gross physical defects.

## SPECIAL BREED AWARDS

The North Carolina Association for the Brown Swiss, Guernsey, Holstein, and Jersey breeders will provide awards in fitting and showmanship classes. In addition, the following awards are provided:

**BROWN SWISS:** (1) Grady Braxton Memorial Trophy—Rotating trophy awarded to the winner in the Fitting and Showing Contest. (2) Meadowbrook Farm Trophy—Rotating trophy awarded to exhibitor of Grand Champion Brown Swiss in Junior Show.

**GUERNSEY:** (1) Sunrise Farm Trophy—Trophy to Grand Champion Guernsey in Junior Show. (2) Fred Knott Trophy—Trophy to Junior Champion Guernsey in Junior Show (sponsored by Kim Bridges).

**HOLSTEIN:** (1) Engraved trophies to exhibitors of Junior Champion, Senior Champion and Grand Champion in Junior Show.

**JERSEY:** (1) Kenneth R. Myatt, Sr., Memorial Trophy—Rotating trophy to exhibitor of Grand Champion in Jersey Junior Show. (2) Engraved trophies to exhibitors of Junior Champion and Senior Champion in Jersey Junior Show.

## COSTUME CLASS

Any exhibitor in the Junior show may participate. The exhibitor may have the assistance of one other junior age person while in the ring. Exhibitors may use any ideas they wish on how to "dress" or "decorate" their dairy animals to represent any personality,



place or thing. Costumes may consist of any material as long as it is not considered harmful to the animal or potentially harmful to other exhibitors. A 5-10 minute period will be allowed for "finishing touches" after the animals enter the ring.

Presence in the show ring constitutes entry in the class. Judging will be based in part on creativity and attractiveness. This class will be held immediately after the completion of all the classes on Saturday.

	1st	2nd	3rd	4th	5th	6th-10th
AWARDS	\$50	\$40	\$30	\$20	\$15	\$10

## JUNIOR DAIRY SHOW CLASSES, AWARDS AND CLASS NUMBERS

Fitting and Showmanship Classes, Friday, October 19, 6:00 p.m.

Junior Division (Exhibitors under 12 years as of January 1, 1990)

Intermediate Division (Exhibitors 12-13 years as of January 1, 1990)

Senior Division (Exhibitors 14-18 years as of January 1, 1990)

A trophy will be awarded to the winners in each age division for each breed. An All-Breed Champion will be selected in each Division.

### Type Classes, Saturday, October 20

All registered animals shown in the various classes of the following breeds will be placed in the BLUE, RED, or WHITE ribbon group based on type conformation. In addition each exhibitor will be graded either excellent, good, fair or poor on fitting and showmanship.

	AWARDS					BREED AND CLASS NUMBERS				
	Blue	Red	White	Jersey	Ayrshire	Guernsey	Holstein	Swiss		
Junior Heifer Calf	\$25	\$20	\$15	J145	J159	J173	J187	J201		
Intermediate Heifer Calf	\$25	\$20	\$15	J146	J160	J174	J188	J202		
Senior Heifer Calf	\$25	\$20	\$15	J147	J161	J175	J189	J203		
Summer Yearling Heifer	\$25	\$20	\$15	J148	J162	J176	J190	J204		
Junior Yearling Heifer	\$25	\$20	\$15	J149	J163	J177	J191	J205		
Intermediate Yearling Heifer	\$25	\$20	\$15	J150	J164	J178	J192	J206		
Senior Yearling Heifer	\$25	\$20	\$15	J151	J165	J179	J193	J207		
Junior Champion	Ribbon			J152	J166	J180	J194	J208		
Cow—2 years old	\$25	\$20	\$15	J153	J167	J181	J195	J209		
Cow—3 years old	\$25	\$20	\$15	J154	J168	J182	J196	J210		
Cow—4 years old	\$25	\$20	\$15	J155	J169	J183	J197	J211		
Aged Cow	\$25	\$20	\$15	J156	J170	J184	J198	J212		
Senior Champion	Ribbon			J157	J171	J185	J199	J213		
Grand Champion	Ribbon			J158	J172	J186	J200	J214		
	1st	2nd	3rd	4th	5th					
Junior County Herd	\$75	\$60	\$50	\$35	\$25	J215	J216	J217	J218	J219

(County Herd will consist of five (5) females of one breed shown by Junior exhibitors from one county.)

Awards for EXCELLENT, GOOD, FAIR, or POOR rating on fitting and showmanship are:

Excellent	Good	Fair	Poor
\$25	\$20	\$10	\$0

GRADE ANIMALS: All grade animal exhibitors will be placed in a Blue, Red, or White ribbon group based on fitting and showmanship and awarded prizes as indicated.

	AWARDS			CLASS NUMBERS
Junior, Intermediate and Senior Heifer Calves	\$45	\$35	\$25	J220
Junior and Senior Yearling Heifers	\$45	\$35	\$25	J221
Cows—2 years old and over	\$45	\$35	\$25	J222

MILEAGE: The State Fair Management will pay mileage for animals exhibited in the Junior Dairy Show. Payment will be made for each animal based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official highway map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.10 per animal, per mile.

# BEEF CATTLE

## DEPARTMENT "K"

**TOTAL PREMIUMS OFFERED—\$21,725**

### JUDGES:

DAROLD BAUMAN, Carpenter, WY

Angus, Hereford, Polled Hereford, Simmental, Red Angus, Charolais, Gelbvieh

HOLLIS CHAPMAN, Baton Rouge, LA

Santa Gertrudis

### INFORMATION FOR BEEF CATTLE EXHIBITORS

COMPETITION: "Open to the World"

ENTRIES CLOSE: September 15, 1990 at 6:00 p.m.

ANIMALS MUST BE IN PLACE: Thursday, Oct. 11, 6:00 p.m.

JUDGING STARTS:

SIMMENTAL, Monday, Oct. 15, 9:00 a.m.

RED ANGUS, Monday, Oct. 15, 11:00 a.m.

CHAROLAIS, Monday, Oct. 15, 2:00 p.m.

POLLED HEREFORD, Monday, October 15, 6:00 p.m.

SANTA GERTRUDIS, Tuesday, Oct. 16, 8:00 a.m.

ANGUS, Tuesday, Oct. 16, 10:00 a.m.

HEREFORD, Tuesday, Oct. 16, 2:00 p.m.

GELBVIEH, Tuesday, Oct. 16, 4:00 p.m.

**RELEASE OF EXHIBITS: Tuesday, Oct. 16 at 6:00 p.m. POSITIVELY NOT BEFORE THAT DATE AND TIME. PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED PRIOR TO RELEASE TIME.**

### RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the General Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and other of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY! THE RIGHT IS RESERVED AND WILL BE USED TO REJECT ENTRIES OR PART OF ENTRIES RECEIVED AFTER ALL AVAILABLE SPACE IS TAKEN.**

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. **Use separate forms for entries in other departments.** *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address and zip code.

Indicate on the form the total number of animals you will exhibit, and the total number of stall spaces you will require, including those you will need for gear, feed and bedding. Payment of a fee of \$5.00 per head for each space requested must accompany your application.

**ALL NURSE COWS HAVE BEEN RULED OUT** and will not be allowed on fairgrounds.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entries until after the judging of the individual classes. Entries in the group classes must have previously been exhibited in the individual classes.

List, also, on the application form the name and registry number of each animal entered, its date of birth, its sex, the names and registry numbers of its sire and dam, and the name of the breeder. Bring your registration certificates to the Fair; they must be shown if requested by the Superintendent. No photo copies will be accepted.

All animals over six months of age must be registered with their respective breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1990. No exhibitor may win more than two premium monies in any one class.

Health regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Every precaution should be taken on the part of exhibitors to use individual utensils in feeding and watering cattle. Common water troughs are forbidden. All cars and trucks used for transportation of cattle to the Fair should be thoroughly cleaned and disinfected before use. Vehicles regularly used for transportation of animals are considered "exposed premises" under the health regulations of the Veterinary Division.

First place winners in individual classes are eligible to compete for Championship awards. Other first place winners in individual classes, plus the second place winner in the individual class which produced the Champion, will be eligible to compete for Reserve Championship awards.



A breed must have more than 30 head shown in the individual classes to maintain a show.

If a breed drops below 30 head in the show, it will automatically be placed on a one-year probation. If the breed falls below 30 head two consecutive years, the show will be dropped.

For a breed to start a new show, the application must be made to the State Fair General Livestock Directors along with assurance of at least 30 head by December 1 preceding the date of the proposed show. An official show classification from the breed registry must also accompany all requests.

All breeds desiring a live animal display will make the request in writing to the State Fair General Livestock Director by September 1. Regular breeding cattle tie spaces will be assigned by the beef superintendent not to exceed 10 tie spaces including tack. The display cattle will be subject to the same rules and regulations as the open show entries.

Official Breed representatives are encouraged to attend the show and check animals to be shown. However they must complete their duties and inform the Livestock Office 20 hours prior to show time or not later than 4 p.m. the day preceding their respective show whichever is greater.

## HERDSMEN'S CONTEST

	1st	2nd	3rd	4th	5th
K-1 .....	\$125	\$100	\$75	\$50	\$25

All herdsmen in charge of beef cattle will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all-round efficiency on the part of personnel in charge of animals on exhibit. The contest will start Friday, Oct. 12 at 8:00 a.m., and will continue through release time, at which time the winners will be announced. The score card which will serve as the basis for the judges making their decision will be found under the General Rules and Regulations of the Livestock Division.

## ABERDEEN-ANGUS SHOW

*"Competition Open To The World"*

### PARTICIPATION STATEMENT

Exhibitors must have the original registration certificate on each animal available for inspection at the show.

Any animal not having a legible tattoo is ineligible to compete and will be barred from showing.

**BLOOD TYPING FOR PARENTAGE VERIFICATION.** Under the Association Rules (Part 3, Section XI, Rule 2) each animal for which entry application (registration) is received, may be subjected to a blood type test to verify both ACCURACY OF PARENTAGE and TRADITIONAL ANGUS BLOOD TYPE. Staff of the American Angus Association must supervise the collection of blood samples. Animals are often sampled at shows, fairs, or events where the Association personnel participate.

The recorded sire and dam must qualify as parents of the sampled animal through blood chemistry. If a recorded parent is excluded (as a parent) as a result of blood type, the owner may request, at his own expense, the Association to determine the actual parent. Failure to determine the sire and dam disqualifies the animal's eligibility in the Angus Herdbook, and the registration certificate becomes null and void. Any animal with a nontraditional blood type is ineligible for the Angus Herdbook.

## SHOW CLASSIFICATION FOR ABERDEEN ANGUS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 1—Junior heifer calves calved March 1, 1990 and after	50	40	35	30	25	25	20	20		
K 2—Junior heifer calves calved between January 1 and February 28, 1990 .....	50	40	35	30	25	25	20	20		
K 3—Junior heifer calf champion (1-2) .....	Ribbon									
K 4—Reserve junior calf champion .....	Ribbon									
K 5—Late senior heifer calves calved between November 1 and December 31, 1989 .....	50	40	35	30	25	25	20	20		
K 6—Early senior heifer calves calved between September 1 and October 31, 1989 .....	50	40	35	30	25	25	20	20		
K 7—Senior heifer calf champion (5-6) .....	Ribbon									
K 8—Reserve senior heifer calf champion .....	Ribbon									
K 9—Late summer yearling heifer calved between July 1 and August 31, 1989 .....	50	40	35	30	25					
K 10—Early summer yearling heifer calved between May 1 and June 30, 1989 .....	50	40	35	30	25					
K 11—Intermediate champion (9-10) .....	Ribbon									
K 12—Reserve intermediate champion .....	Ribbon									
K 13—April junior yearling heifer calved between April 1 and April 30, 1989 .....	50	40	35	30	25					
K 14—March junior yearling heifers calved between March 1 and March 31, 1989 .....	50	40	35	30	25					

K 15—Early junior yearling heifers calved between January 1 and February 29, 1989 .....	50	40	35	30	25	25	20		
K 16—Junior champion female (13, 14, 15) .....	Ribbon								
K 17—Reserve junior champion female .....	Ribbon								
K 18—Late senior yearling females, calved between November 1 and December 31, 1988 .....	50	40	35	30	25				
K 19—Early senior yearling females, calved between September 1, and October 31, 1988 .....	50	40	35	30	25				
K 20—Senior champion female, (class K18 and K19) .....	Ribbon								
K 21—Reserve senior champion female .....	Ribbon								
K 22—Grand champion female .....	Banner								
K 23—Reserve grand champion female (champions and reserve champions competing) .....	Banner								
K 24—Junior bull calves calved March 1, 1990 and after .....	50	40	35	30	25	25	20	20	
K 25—Junior bull calves calved between January 1, 1990 and February 28, 1990 .....	50	40	35	30	25	25	20	20	
K 26—Junior bull calf champion (24-25) .....	Ribbon								
K 27—Reserve junior bull calf champion .....	Ribbon								
K 28—Late senior bull calves calved between November 1 and December 31, 1989 .....	50	40	35	30	25	25	20	20	
K 29—Early senior bull calves calved between September 1 and October 31, 1989 .....	50	40	35	30	25				
K 30—Senior bull calf champion (28-29) .....	Ribbon								
K 31—Reserve senior bull calf champion .....	Ribbon								
K 32—Late summer yearling bulls calved between July 1 and August 31, 1989 .....	50	40	35	30	25				
K 33—Early summer yearling bulls calved between May 1 and June 30, 1989 .....	50	40	35	30	25				
K 34—Intermediate champion bull (32-33) .....	Ribbon								
K 35—Reserve intermediate champion bull .....	Ribbon								
K 36—April junior yearling bull calved between April 1 and April 30, 1989 .....	50	40	35	30	25				
K 37—March junior yearling bulls calved between March 1 and March 31, 1989 .....	50	40	35	30	25				
K 38—Early junior yearling bulls calved between January 1 and February 28, 1989 .....	50	40	35	30	25				
K 39—Junior champion bull (36, 37, 38) .....	Ribbon								
K 40—Reserve junior champion bull .....	Ribbon								
K 41—Senior yearling bulls calved between September 1 and December 31, 1988 .....	50	40	35	30	25				
K 42—Summer senior yearling bulls calved between May 1 and August 31, 1988 .....	50	40	35	30	25				
K 43—Two year aold bulls calved between January 1 and April 30, 1988 .....	50	40	35						
K 44—Senior champion bull (41, 42, 43) .....	Ribbon								
K 45—Reserve senior champion bull .....	Ribbon								
K 46—Grand champion bull .....	Banner								
K 47—Reserve grand champion bull (champions and reserve champions competing) .....	Banner								
K 48—Get of Sire: Four animals by one sire shown in the above classes, both sexes represented .....	50	40	35	30	25	25	20	20	15 15
K 49—Junior Get of Sire: Three animals by one sire, both sexes represented shown in classes 1, 2, 5, 6, 9, 10, 24, 25, 28, 29, 32, 33 .....	50	40	35	30	25	25	20	20	15 15
K 50—Breeder six head bred and owned or co-owned by exhibitor, exhibited in individual classes .....	50	40	35	30	25	25			

## POLLED HEREFORD SHOW RULES

- All animals must be registered in the American Polled Hereford Association; registration certificates or current photostatic copies must be presented upon request of Show Officials or APHA Staff.
- Animals must be entered and exhibited under the recorded ownership name or co-owners' names as of show entry deadline date. Ear tattoos must be legible and correct for show eligibility.



- C. Violation of APHA's rules regarding defects and unethical practices will result in disqualification of animals in question.
- D. OWNERSHIP: Cattle must be entered and exhibited under the recorded ownership as of the show's entry deadline date. (See Rule "F" also)
- E. NEW OWNERS: Transfers of ownership must be on file in the APHA office no later than the show's entry deadline date.
- F. JOINTLY OWNED ANIMALS: Jointly owned animals must be entered and exhibited under the joint ownership in the individual heifer and bull classes.
- G. GROUP CLASSES:
- (1) Jointly owned animals must be shown in the Group Classes by one of the co-owners under his banner, or may be shown in this class under the joint ownership if all animals are owned alike.
  - (2) A common ownership of all four animals in the Get-of-Sire Classes is not required; they may be solely owned or jointly owned by different breeder-exhibitors, but get-of-sire may be entered/exhibited in the name of only one herd.
- H. DEFECTS AND UNETHICAL PRACTICES: The following are considered defects and unethical practices. Any violation of the rules regarding these will result in disqualification of the animal in question:
- (1) Removing, trimming or tampering with scurs, or any animal that is not a naturally polled animal.
  - (2) Cutting out, dyeing or otherwise tampering with any white hairs, constituting what is known as a lineback on the back of any animal.
  - (3) Application of hair or artificial foundation in any area of the animal in an effort to alter the appearance of the natural lines of structure of the animal.
  - (4) Application of dye or coloring to the hair of any animal in any area of its body that would change the natural color or color markings/pattern of the animal.
  - (5) The presence of scar tissue in an area of the animal where operations in violation of the provision of subparagraphs 1 and 2 of General Rules, dealing with "defects and unethical practices," might have taken place shall be presumed to indicate a violation of the applicable provisions of said subparagraphs 1 and 2, unless the exhibitor shall produce sufficient evidence that the said scar tissue was caused by reasons having no relationship to a possible violation of said subparagraphs 1 or 2. Such evidence must satisfy the APHA Show and Sale Committee that no violation of said subparagraphs have taken place. The burden of proof shall be upon the exhibitor to establish there has been no such violation, where there is such presence of scar tissue. The decision of the Show and Sale Committee shall be final subject to the right of the exhibitor to appeal such decision to the Board of Directors as provided in section entitled "Appeals."
- I. DENTAL INSPECTION: All entries may be classified for judging on an age basis and should be entered in class according to age. Teeth may be inspected by a veterinarian designated by the APHA in order to determine whether dental development is within allowable limits for the class so entered. If the veterinarian determines that in his opinion dental development exceeds maximum allowable limits, the animal shall be moved to an older class. If it is not possible to so move an animal, the animal may not be exhibited in such show. The decision of the veterinarian shall be final and conclusive.
- J. SIFTING: All cattle entered for show may be inspected and required to meet minimum standards of type, quality and conformation.
- K. BEST SIX HEAD: Exhibitors who make entries in the Best Six Head Class are required to lead out in this class, or forfeit their premium money, providing they have at least six animals at the event.
- L. SCURS: No scurred animal is eligible to compete in APHA Standard of Perfection Shows. A scur shall be defined as any horny tissue.
- M. SENIOR YEARLING HEIFERS: In shows after January 1, senior yearling age heifers (calved Sept. 1-Dec. 31) are required to be exhibited in showing competition with their own natural calf (not embryo transplant) at foot.
- N. CALVES SHOWN WITH DAMS: A calf exhibited in showing competition with its dam, in any class, is not eligible to compete in an individual calf class by itself in the same show, and vice versa.

## POLLED HEREFORD SHOW

*"Competition Open To The World"*

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K 60—HEIFERS, Junior Calves, calved on or after Jan. 1, 1990 .....	50	40	35	30	25	25	20	20		
K 61—HEIFERS, Winter Calves, calved Nov. 1-Dec. 31, 1989 .....	50	40	35	30	25	25	20	20		
K 62—HEIFERS, Senior Calves, calved Sept. 1-Oct. 31, 1989 .....	50	40	35	30	25	25	20	20		
K 63—CHAMPION HEIFER CALF .....	Ribbon									
K 64—RESERVE CHAMPION HEIFER CALF .....	Ribbon									
K 65—HEIFERS, Late Summer Yearlings, calved July 1-Aug. 31, 1989 .....	50	40	35	30	25					
K 66—HEIFERS, Early Summer Yearlings, calved May 1-June 30, 1989 .....	50	40	35	30	25					
K 67—HEIFERS, Late Junior Yearlings, calved March 1-April 30, 1989 .....	50	40	35	30	25					
K 68—JUNIOR CHAMPION HEIFER .....	Ribbon									
K 69—RESERVE JUNIOR CHAMPION HEIFER .....	Ribbon									

K 70—HEIFERS, Early Junior Yearlings, calved Jan. 1- Feb. 29, 1989 .....	50	40	35	30	25						
K 71—HEIFERS, Senior Yearlings, calved Sept. 1-Dec. 31, 1988 .....	50	40	35	30	20						
K 72—SENIOR CHAMPION HEIFER .....	Ribbon										
K 73—RESERVE SENIOR CHAMPION HEIFER .....	Ribbon										
K 74—GRAND CHAMPION HEIFER .....	Banner										
K 75—RESERVE GRAND CHAMPION HEIFER .....	Banner										
K 76—BULLS, Junior Calves, calved on or after Jan. 1, 1990 .....	50	40	35	30	25	25	20	20			
K 77—BULLS, Winter Calves, calved Nov. 1-Dec. 31, 1989 .....	50	40	35	30	25	25	20	20			
K 78—BULLS, Senior Calves, calved Sept. 1-Oct. 31, 1989 ...	50	40	35	30	25	25	20	20			
K 79—CHAMPION BULL CALF .....	Ribbon										
K 80—RESERVE CHAMPION BULL CALF .....	Ribbon										
K 81—BULLS, Late Summer Yearlings, calved July 1- Aug. 31, 1989 .....	50	40	35	30	25						
K 82—BULLS, Early Summer Yearlings, calved May 1- June 30, 1989 .....	50	40	35	30	25						
K 83—BULLS, Late Summer Yearlings, calved March 1- April 30, 1989 .....	50	40	35	30	25						
K 84—BULLS, Early Junior Yearlings, calved Jan. 1- Feb. 29, 1989 .....	50	40	35	30	25						
K 85—JUNIOR CHAMPION BULL .....	Ribbon										
K 86—RESERVE JUNIOR CHAMPION BULL .....	Ribbon										
K 87—BULLS, Senior Yearlings, calved Sept. 1-Dec. 31, 1988 .....	50	40	35	30	25						
K 88—BULLS, Late Two-Year Olds, calved May 1- Aug. 31, 1988 .....	50	40	35	30	25						
K 89—BULLS, Early Two-Year-Olds, calved Jan. 1- April 30, 1988 .....	50	40	35	30	25						
K 90—SENIOR CHAMPION BULL .....	Ribbon										
K 91—RESERVE SENIOR CHAMPION BULL .....	Ribbon										
K 92—GRAND CHAMPION BULL .....	Banner										
K 93—RESERVE GRAND CHAMPION BULL .....	Banner										
K 94—Get-of-Sire: Four animals, both sexes represented, sired by one bull. All animals to be shown in individ- ual classes to be eligible .....	50	40	35	30	25	25	20	20	15	15	
K 95—Calf Get-of-Sire: Four calves by one sire; both sexes to be represented out of classes (K60, K61, K62, K76, K77, K78) All animals to be shown in individual classes to be eligible .....	50	40	35	30	25	25	20	20	15	15	
K 96—Best Six Head: Owned by exhibitor. All animals must be shown in individual classes to be eligible .....	50	40	35	30							
K 97—Premier Exhibitor: Computed from winnings: 3 points for first prize; 2 points for second prize; and 1 point for third prize. 3 points for Grand Champions; 2 points for Reserve Grand Champions. No points for divisional champions and reserve champions. No points given for sale animal classes. No points given for Get-of-Sire and Calf Get-of-Sire classes .....	Banner										

## R.O.E.

# CHAROLAIS SHOW

### SPECIAL RULES

AICA will provide 20% of the premiums for the open Charolais Show.

All animals to be eligible for an Open Charolais Breeding Class must be purebred and registered with AICA. Only Bona Fide (original) certificates of registration will be accepted as evidence of registration and ownership; NO PHOTOCOPIES.

All animals to be eligible may be approved by a sifting committee designated by the AICA. Stall space will not be provided for any Charolais cattle that have not been accepted by the sifting committee.



All animals are subject to a medical examination in order to determine age, and each animal will be present in the show ring in its natural conformation without alteration or modification. Use of artificial tailheads not permitted.

Any animal not having a legible tattoo or firebrand number is ineligible and will be barred from showing.

Bulls from classes K145, K146, K149, K150, K151 must have a valid, satisfactory semen test certificate in possession. This certificate is valid for the entire show season.

All animals shown in individual classes must be weaned, with the exception of the cow/calf class and a senior yearling female (K127) with a calf at side. Nurse cows are not permitted.

All females 20 months and older exhibited at AICA-sanctioned shows must be accompanied by a certificate of pregnancy from a licensed veterinarian or have produced fertile eggs as certified in a written statement by a licensed veterinarian or embryologist or have a calf at side.

AICA requires that all animals be shown with a halter and suggests that all bulls be shown with a nose lead.

ALL EXHIBITS OF CHAROLAIS BREEDING CATTLE SHALL BE GOVERNED BY THE AICA BY-LAWS, ARTICLE XVIII, TITLED EXHIBITION OF ANIMALS. THE INSPECTION OF EXHIBIT CATTLE IS SPECIFIED IN ARTICLE XVIII, PARAGRAPH C, OF THE ASSOCIATION BY-LAWS AND NON-COMPLIANCE OF EXHIBIT INSPECTION IS SPECIFIED IN PARAGRAPH D OF THE SAME ARTICLE XVIII.

ARTICLE XVIII, PARAGRAPH C, POINT 2: "Each animal will be presented in its natural conformation and structure without alteration or modification. Alteration or modification shall be defined to include any surgical, chemical, electrical or other (including banding or other circulatory construction) appearance change for cosmetic purpose, save only branding, tattooing, foot trimming or dehorning. Silicone injection or other injection for cosmetic purpose shall be prohibited. Anabolic steroid use shall likewise be prohibited and any animal testing positive for anabolic steroid or diuretic use shall be presumed to be altered and modified."

ALL OTHER RULES OF SHOW APPLY.

Special North Carolina Owned Champion Charolais Female and Bull. Details will be announced at the show.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K108—N.C. Bred and Owned Champion Charolais Female	Banner									
K109—N.C. Bred and Owned Champion Charolais Bull . . . .	Banner									
K110—Spring Heifer Calves, calved after March 1, 1990 . . . . .	60	48	42	36	30					
K111—Junior Heifer Calves, calved between Jan. 1 and Feb. 28, 1990 . . . . .	60	48	42	36	30	30	24	24		
K112—Junior Calf Champion Female . . . . .	Ribbon									
K113—Reserve Junior Calf Champion Female . . . . .	Ribbon									
K114—HEIFERS, Winter Calves, calved between Nov. 1 and Dec. 31, 1989 . . . . .	60	48	42	36	30	30	24	24		
K115—HEIFERS, Senior Calves, calved between Sept. 1 and Oct. 31, 1989 . . . . .	60	48	42	36	30					
K116—Senior Calf Champion Female . . . . .	Ribbon									
K117—Reserve Senior Calf Champion Female . . . . .	Ribbon									
K118—Late Summer Yearling, Females calved between July 1 and Aug. 31, 1989 . . . . .	60	48	42	36	30					
K119—Summer Yearling, Females calved between May 1 and June 30, 1989 . . . . .	60	48	42	36	30					
K120—Intermediate Champion Female . . . . .	Ribbon									
K121—Reserve Intermediate Champion Female . . . . .	Ribbon									
K122—Late Spring Yearling, Females calved between April 1 and April 30, 1989 . . . . .	60	48	42	36	30					
K123—Early Spring Yearling, Females calved between March 1 and March 31, 1989 . . . . .	60	48	42	36	30					
K124—Junior Champion Female . . . . .	Ribbon									
K125—Reserve Junior Champion Female . . . . .	Ribbon									
K126—Junior Yearling, Females calved between Jan. 1 and Feb. 29, 1989 . . . . .	60	48	42	36	30					
K127—Senior Yearling, Females calved between Sept. 1 to Dec. 31, 1988 . . . . .	60	48	42	36	30					
K128—Senior Champion Female . . . . .	Ribbon									
K129—Reserve Senior Champion Female . . . . .	Ribbon									
K130—Cow-Calf . . . . .										
Calf to be no more than 250 days of age by day of show. No age restriction on cow. She will be eligible for Grand or Reserve Grand Champion Female . . . . .	60	48	42	36	30					
Calf must be cow's natural calf, not embryo trans- plant. Calf is not eligible to compete in individual calf classes if shown with dam. Cow and/or calf may be included in group class entries as individual but not as a pair comprising a single animal unit.										

K131—Grand Champion Female . . . . .	Banner								
K132—Reserve Grand Champion Female . . . . .	Banner								
K133—Spring Bull Calves, calved after March 1, 1990 . . . . .	60	48	42	36	30				
K134—BULLS, Junior Calves, calved between Jan. 1 and Feb. 28, 1990 . . . . .	60	48	42	36	30	30	24	24	
K135—Junior Calf Champion Bull . . . . .	Ribbon								
K136—Reserve Junior Calf Champion Bull . . . . .	Ribbon								
K137—BULLS, Winter Calves, calved between Nov. 1 and Dec. 31, 1989 . . . . .	60	48	42	36	30	30	24	24	
K138—BULLS, Senior Calves, calved between Sept. 1 and Oct. 31, 1989 . . . . .	60	48	42	36	30				
K139—Senior Calf Champion Bull . . . . .	Ribbon								
K140—Reserve Senior Calf Champion Bull . . . . .	Ribbon								
K141—BULLS, Late Summer Yearlings, calved July 1-Aug. 31, 1989 . . . . .	60	48	42	36	30				
K142—BULLS, Summer Yearlings, calved May 1-June 30, 1989 . . . . .	60	48	42	36	30				
K143—Intermediate Champion Bull . . . . .	Ribbon								
K144—Reserve Intermediate Champion Bull . . . . .	Ribbon								
K145—BULLS, Spring Yearlings, calved between Mar. 1-April 30 1989 . . . . .	60	48	42	36	30				
K146—BULLS, Junior Yearlings, calved between Jan. 1-Feb. 28, 1989 . . . . .	60	48	42	36	30				
K147—Junior Champion Bull . . . . .	Ribbon								
K148—Reserve Junior Champion Bull . . . . .	Ribbon								
K149—BULLS, Senior Yearlings, calved between Sept. 1 and Dec. 31, 1988 . . . . .	60	48	42	36	30				
K150—BULLS, Summer Senior Yearlings, calved between May 1 and Aug. 31, 1988 . . . . .	60	48	42	36	30				
K151—Two Year Old Bulls, calved between Jan. 1 and Apr. 30, 1988 . . . . .	60	48	42	36					
K152—Senior Champion Bull . . . . .	Ribbon								
K153—Reserve Senior Champion Bull . . . . .	Ribbon								
K154—Grand Champion Bull . . . . .	Banner								
K155—Reserve Grand Champion Bull . . . . .	Banner								
K156—Produce of Dam—two animals, either sex from one dam. Must be shown in individual classes to be eligible. May be owned by more than one exhibitor . . . . .	60	48	42	36	30				
K157—Junior Get-of-Sire: Three animals all by one sire, both sexes to be represented. May be owned by more than one exhibitor. All animals must be shown in individual classes to be eligible. Bulls from Classes K133, K134, K137, K138; Females from Classes K110, K111, K114, and K115 . . . . .	60	48	42	36	30	30	24		
K158—Get-of-Sire: Four animals all by one sire, both sexes to be represented. May be owned by more than one exhibitor. This Get must have a minimum of two animals born before Sept. 1, 1989 for the group to be eligible for the Get-of-Sire competition. All animals must be shown in their classes to be eligible . . . . .	60	48	42	36	30	30	24	24	
K159—Breeders Herd: Four animals, either sex, bred and owned by exhibitor. All animals must be shown in their individual classes to be eligible . . . . .	60	48	42	36	30	24	24		
K160—Group of five Head. Five animals of either sex owned by exhibitor from either the Calf Classes, Junior Classes, the Senior Classes or a combination of both . . . . .	60	48	42	36	30	30			

Note: Individual animals shown in all above group classes must have been entered and shown in one of the classes for single animals.

## SIMMENTAL SHOW

"Competition Open To The World"

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K162—HEIFERS, Junior Calves, calved on or after Jan. 1, 1990 . . . . .	50	40	35	30	25	25	20	20		
K163—HEIFERS, Winter Calves, calved Nov. 1-Dec. 31, 1989 . . . . .	50	40	35	30	25	25	20	20		



K164—HEIFERS, Senior Calves, calved Sept. 1-Oct. 31, 1989 . . .	50	40	35	30	25	25	20	20		
K165—CHAMPION HEIFER CALF . . . . .	Ribbon									
K166—RESERVE CHAMPION HEIFER CALF, 1st & 2nd prize winners of Classes K162, K163, K164 compete . . .	Ribbon									
K167—HEIFERS, Late Summer Yearlings, calved July 1- Aug. 31, 1989 . . . . .	50	40	35	30	25					
K168—HEIFERS, Early Summer Yearlings, calved May 1- June 30, 1989 . . . . .	50	40	35	30	25					
K169—HEIFERS, Late Junior Yearlings, calved March 1- April 30, 1989 . . . . .	50	40	35	30	25					
K170—JUNIOR CHAMPION HEIFER . . . . .	Ribbon									
K171—RESERVE JUNIOR CHAMPION HEIFER, 1st & 2nd prize winners of Classes K167, K168, K169 compete . . .	Ribbon									
K172—HEIFERS, Early Junior Yearlings, calved Jan. 1-Feb. 28, 1989 . . . . .	50	40	35	30	25					
K173—HEIFERS, Senior Yearlings, calved Sept. 1-Dec. 31, 1988	50	40	35	30	25					
K174—SENIOR CHAMPION HEIFER . . . . .	Ribbon									
K175—RESERVE SENIOR CHAMPION HEIFER, 1st & 2nd prize winners of Classes K172, K173 compete . . . . .	Ribbon									
K176—GRAND CHAMPION HEIFER . . . . .	Banner									
K177—RESERVE GRAND CHAMPION HEIFER, Calf, Junior and Senior Champions and Reserve Champi- ons compete . . . . .	Banner									
K178—BULLS, Junior Calves, calved on or after Jan. 1, 1990 .	50	40	35	30	25	25	20	20		
K179—BULLS, Winter Calves, calved Nov. 1-Dec. 31, 1989 . . .	50	40	35	30	25	25	20	20		
K180—BULLS, Senior Calves, calved Sept. 1-Oct. 31, 1989 . . .	50	40	35	30	25	25	20	20		
K181—CHAMPION BULL CALF . . . . .	Ribbon									
K182—RESERVE CHAMPION BULL CALF, 1st & 2nd prize winners of Classes K178, K179, K180 compete . . .	Ribbon									
K183—BULLS, Late Summer Yearlings, calved July 1-Aug. 31, 1989 . . . . .	50	40	35	30	25					
K184—BULLS, Early Summer Yearlings, calved May 1-June 30, 1989 . . . . .	50	40	35	30	25					
K185—BULLS, Late Junior Yearlings, calved March 1-April 30, 1989 . . . . .	50	40	35	30	25					
K186—BULLS, Early Junior Yearlings, calved Jan. 1-Feb. 28, 1989	50	40	35	30	25					
K187—JUNIOR CHAMPION BULL . . . . .	Ribbon									
K188—RESERVE JUNIOR CHAMPION BULL, 1st & 2nd prize winners of Classes K183, K184, K185, K186 compete . . . . .	Ribbon									
K189—BULLS, Senior Yearlings, calved Sept. 1-Dec. 31, 1988 . . . . .	50	40	35	30	25					
K190—BULLS, Late Two-Year-Olds, calved May 1-Aug. 31, 1988 . . . . .	50	40	35	30	25					
K191—BULLS, Early Two-Year-Olds, calved Jan. 1-April 30, 1988 . . . . .	50	40	35	30	25					
K192—SENIOR CHAMPION BULL . . . . .	Ribbon									
K193—RESERVE SENIOR CHAMPION BULLS, 1st & 2nd prize winners of Classes K189, K190, K191 compete . . .	Ribbon									
K194—GRAND CHAMPION BULL . . . . .	Banner									
K195—RESERVE GRAND CHAMPION BULL Calf, Junior and Senior Champions and Reserve Champions compete . . . . .	Banner									
K196—Get-Of-Sire: Four animals, both sexes represented, sired by one bull, all owned by exhibitor. All animals to be shown in individual classes to be eligible . . . . .	50	40	35	30	25	25	20	20	15	15
K197—Junior Get-Of-Sire: Three calves (Senior, Winter, Junior) by one sire; both sexes to be represented. All owned by exhibitor. Eligible for Get-Of-Sire Class. All animals to be shown in individual classes to be eligible . .	50	40	35	30	25	25	20	20	15	15
K198—Best Five Head: Owned by exhibitor. All animals must be shown in individual classes to be eligible . . . . .	50	40	33	30						
K199—Champion Pair "Tar Heel" Heifers . . . . .	Banner									
K200—Reserve Champion Pair "Tar Heel" Heifers . . . . .	Ribbon									

K201—Champion Pair "Tar Heel" Bulls	Banner
K202—Reserve Champion Pair "Tar Heel" Bulls	Ribbon
K203—Premier Exhibitor: Computed from winnings: 3 points for first prize; 2 points for second prize, and 1 point for third prize. No points given for sale animal classes	Banner

## HEREFORD SHOW

*"Competition Open To The World"*

The American Hereford Association, Kansas City, MO will pay 20% in additional premium money in the registered Hereford breeding cattle classes. This money is paid directly to the show to be included in exhibitor premium money checks.

Exhibitors in Hereford breeding classes are subject to the Association's special rule on class qualification. Entries must be duly recorded with the American Hereford Association. Any animal without a legible tattoo will not be eligible for show competition. Entries with registrations "Pending" or "Applied For" will be ineligible to compete.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K210—HEIFERS, Junior Calves, calved on or after Jan. 1, 1990	60	48	42	36	30	30	24	24		
K211—HEIFERS, Winter Calves, calved Oct., Nov., Dec. 1989	60	48	42	36	30	30	24	24		
K212—HEIFERS, Senior Calves, calved Aug., Sept., 1989	60	48	42	36	30	30	24	24		
K213—HEIFERS, Summer Yearlings, calved May, June, July, 1989	60	48	42	36	30					
K214—HEIFERS, Spring Yearlings, calved March, April 1989	60	48	42	36	30					
K215—HEIFERS, Junior Yearlings, calved Jan.-Feb. 1989	60	48	42	36	30					
K216—CHAMPION HEIFER CALF	Ribbon									
K217—RESERVE CHAMPION HEIFER CALF	Ribbon									
K218—CHAMPION YEARLING HEIFER	Ribbon									
K219—RESERVE CHAMPION YEARLING HEIFER	Ribbon									
K220—GRAND CHAMPION FEMALE	Banner									
K221—RESERVE GRAND CHAMPION FEMALE	Banner									
K222—BULLS, Junior Calves, calved Jan. 1, 1990 or after	60	48	42	36	30	30	24	24		
K223—BULLS, Winter Calves, calved Oct., Nov., Dec., 1989	60	48	42	36	30	30	24	24		
K224—BULLS, Senior Calves, calved Aug., Sept. 1989	60	48	42	36	30	30	24	24		
K225—BULLS, Summer Yearling, calved May, June, July, 1989	60	48	42	36	30	30	24	24		
K226—BULLS, Spring Yearlings, calved March, April 1989	60	48	42	36	30					
K227—BULLS, Junior Yearlings, calved Jan.-Feb. 1989	60	48	42	36	30					
K228—BULLS, Senior Yearlings, calved Aug.-Dec. 1988	60	48	42	36	30					
K229—BULLS, Two-Year Olds, calved Jan.-July 1988	60	48	42	36	30					
K230—CHAMPION BULL CALF	Ribbon									
K231—RESERVE CHAMPION BULL CALF	Ribbon									
K232—CHAMPION YEARLING BULL	Ribbon									
K233—RESERVE CHAMPION YEARLING BULL	Ribbon									
K234—CHAMPION SENIOR BULL	Ribbon									
K235—RESERVE SENIOR CHAMPION BULL	Ribbon									
K236—GRAND CHAMPION BULL	Banner									
K237—RESERVE GRAND CHAMPION BULL	Banner									
K238—Get-of-Sire (Four animals shown in above single entry classes with both sexes represented but with no more than two females and all to be progeny of one sire. There is no ownership requirement in this class)	60	48	42	36	30	30	24	24	18	18
K239—Best Six Head—Owned by Exhibitor (All animals must have been shown in their respective single entry classes and they must be owned by the exhibitors or by a member of his immediate family. Animals must have been calved on the exhibitor's farm or ranch and must have been calved the property of the exhibitors or the property of a member of his family)	60	48	42	36						



# RED ANGUS SHOW

## SHOW REGULATIONS AND CLASSIFICATIONS

### SECTION X

#### Rule I. GENERAL REGULATIONS

- A. Registered Red Angus Cattle, including Category 1-A (100%) and Category 1-B (87% through 99%) will be eligible to show. The decision to show Category 1-A and Category 1-B together in the classes shall be left to the individual states, with respect to state fairs, and such shows that come under state supervision. All shows under Red Angus Association sponsorship will be conducted under a joint show provision wherein Category 1-A and Category 1-B show together in the same classes. It is mandatory that the category and blood percentage be printed as the certificate states on all stall cards show programs and sale catalogues at the National and Regional Shows.
- B. All animals entered must conform to all show and Association eligibility requirements.
- C. Cattle entered in any Red Angus show must be officially registered in the appropriate Red Angus Association Herdbook. Exhibitors are subject to all rules, regulations and policies of the Red Angus Association of America.
- D. Entries in classes at any Red Angus show are accepted with the understanding that each exhibitor agrees to conform to the rules and regulations of the Red Angus Association with reference to inspection of entries, such as blood typing, mouthing and such other inspections prescribed by the Red Angus Association of America.
- E. Any animal entered in a Red Angus show found to have an illegible tattoo, improper or incorrect tattoo or no tattoo, or dental development in excess of allowable limits, will be disqualified for that and subsequent Red Angus shows. Reinstatement of animals thus disqualified can be authorized only by the Board of Directors or the Executive Committee of the Board of Directors of the Red Angus Association of America.
- F. Each exhibitor and/or owner of Red Angus cattle entered in any Red Angus show or exhibition is required to insure that each animal will be exhibited in its natural conformation and structure and without any alterations or modifications, with the exception of acceptable fitting, grooming and treatment of hooves.
- G. Unacceptable modification, alteration, grooming, fitting or treatment of hooves will subject the individual animal to disqualification in the show.
- H. The use of "false tailheads" is considered an unethical fitting practice. Any animal found to have a "false tailhead" will be immediately disqualified. The exhibitor responsible for use of the "false tailhead" will be subject to disciplinary action by the board of directors of the Red Angus Association. Any animal disqualified under provisions of this rule can only be reinstated by the Executive Committee of the board of directors or the board of directors of the Red Angus Association.

#### Rule II. OWNERSHIP

- A. Each entry in a Red Angus show must be made in the name of the owner of record, or a member of the immediate family of the owner of record, appearing on the Registration Certificate.
- B. Partnership animals must be so registered and entered under the partnership designation.
- C. Exhibitors must have official Registration Certificates on all entries available for inspection by show and/or Association officials. This may include officially produced copies of original Registration Certificates obtainable at no charge from the Red Angus Association National Office.
- D. Animals entered in any Red Angus show for which application for registry has "been applied for" must have a Certificate of Eligibility from the Red Angus Association National Office, that such papers are in process. In the case of calves too young to register, the certificate will state that the animal is "eligible for registration."
- E. Animals entered in any Red Angus show must have been registered in the name of the person entering said animal(s) not less than thirty (30) days prior to the date of judging.
- F. Substitutions for animals already entered in a Red Angus show will be permitted up to and including seven (7) days previous to the announced date of judging, providing such substitution(s) is/are permitted by the show management.

This show will be governed by the Rules and Regulations Breeders Guide August 1988 published by the RAAA. Section X.

### SHOW CLASSES—FEMALES

	1st	2nd	3rd	4th	5th
K300—April Calves calved April 1, 1990 and after . . . . .	60	50	30	35	30
K301—March Calves calved between March 1 and March 31, 1990 . . . . .	60	50	40	35	30
K302—February Calves calved between February 1 and February 28, 1990 . . . . .	60	50	40	35	30
K303—January Calves calved between January 1 and January 31, 1990 . . . . .	60	50	40	35	30
K304—Senior Calves calved between September 1 and December 31, 1989 . . . . .	60	50	40	35	30
K305—Summer Yearlings calved between May 1 and August 31, 1989 . . . . .	60	50	40	35	30
K306—April Spring Yearlings calved between April 1 and April 30, 1989 . . . . .	60	50	40	35	30
K307—March Yearlings calved between March 1 and March 31, 1989 . . . . .	60	50	40	35	30

K308—February Yearlings calved between February 1 and February 29, 1989 .....	60	50	40	35	30
K309—January Junior Yearlings calved between January 1 and January 31, 1989 .....	60	50	40	35	30
K310—Senior Yearlings calved between September 1 and December 31, 1988 .....	60	50	40	35	30
K311—Two-Year Female with Calf—Cow must be born after January 1988. Calf must be under 12 months and still nursing .....	60	50	40	35	30
K312—Mature Cow & Calf—Cow must be born before January, 1988. Calf must be under 12 months of age and still nursing .....	60	50	40	35	30
K313—Calf Champion (Class winners from K300, K301, K302, K303, K304) .....	Ribbon				
K314—Reserve Calf Champion (Remaining First Prize winners and Second Prize winner from Calf Champion Class) .....	Ribbon				
K315—Junior Champion (Class winners from K305, K306, K307, K308, K309) .....	Ribbon				
K316—Reserve Junior Champion (Remaining First Prize winners and Second Prize winner from Junior Champion Class) .....	Ribbon				
K317—Senior Champion (Class winners from K310, K311, K312) .....	Ribbon				
K318—Reserve Senior Champion (Remaining First Prize winners and Second Prize winner from Senior Champion Class) .....	Ribbon				
K319—Grand Champion Female (Classes K313, K315, K317) .....	Banner				
K320—Reserve Grand Champion Female (Remaining age Champions and Reserve Age Champion to the Grand Champion) .....	Banner				

### SHOW CLASSES—BULLS

	1st	2nd	3rd	4th	5th
K321—April Calves and Later calved April 1, 1990 and after .....	60	50	30	35	30
K322—March Calves calved between March 1 and March 31, 1990 .....	60	50	40	35	30
K323—February Calves calved between February 1 and February 28, 1990 .....	60	50	40	35	30
K324—January Calves calved between January 1 and January 31, 1990 .....	60	50	40	35	30
K325—Senior Calves calved between September 1 and December 31, 1989 .....	60	50	40	35	30
K326—Summer Yearlings calved between May 1 and August 31, 1989 .....	60	50	40	35	30
K327—April Spring Yearlings calved between April 1 and April 30, 1989 .....	60	50	40	35	30
K328—March Yearlings calved between March 1 and March 31, 1989 .....	60	50	40	35	30
K329—February Yearlings calved between February 1 and February 29, 1989 .....	60	50	40	35	30
K330—January Junior Yearlings calved between January 1 and January 31, 1989 .....	60	50	40	35	30
K331—Senior Yearlings calved between September 1 and December 31, 1988 .....	60	50	40	35	30
K332—Summer Senior Yearlings calved between May 1 and August 31, 1988 .....	60	50	40	35	30
K333—Two Year Olds calved between January 1 and April 30, 1988 .....	60	50	40	35	30
K334—Calf Champion (Class winners from K321, K322, K323, K324 and K325) .....	Ribbon				



- K335—Reserve Calf Champion (Remaining First Prize winners and Second Prize winner from Calf Champion Class) . . . . . Ribbon
- K336—Junior Champion (Class winners from K326, K327, K328, K329, K330) . . . . . Ribbon
- K337—Reserve Junior Champion (Remaining First Prize winners and Second Prize winner from Junior Champion Class) . . . . . Ribbon
- K338—Senior Champion (Class winners from K331, K332, and K333) . . . . . Ribbon
- K339—Reserve Senior Champion (Remaining First Prize winners and Second Prize winner from Senior Champion Class) . . . . . Ribbon
- K340—Grand Champion Bull (Class winners from K334, K336 and K338) . . . . . Banner
- K341—Reserve Grand Champion Bull (Remaining age Champions and Reserve age Champions to the Grand Champion) . . . . . Banner

### GROUP CLASSES

- K342—Senior Get-of-Sire—Four animals by the same sire, both sexes represented, need not be owned by the exhibitor. All animals must have been shown in their respective classes . . . . . 60 50 40 35 30
- K343—Junior Get-of-Sire—Three animals by the same sire, both sexes represented, need not be owned by the exhibitor. Entries must have been calved on or after September 1, 1989. All animals must have been shown in their respective classes . . . . . 60 50 40 35 30
- K344—Produce-of-Dam—Two animals, either or both sexes, both shown in their respective classes. Animals shown in this class need not be owned by the exhibitor . . . . 60 50 40 35 30
- K345—Premier Breeders Class—Four animals, bred and owned by the exhibitor or member of immediate family, either or both sexes represented. Each animal must have been shown in its respective class . . . . . 60 50 40 35 30
- K346—Premier Exhibitor Class—Will be computed from exhibitor's placement in individual classes only as follows: 3 points for each First; 2 points for each Second; 1 point for each Third. Maximum number of placements to be used to determine winner shall be limited to 5. (In case of tie, group class placements will be used to determine the winner) . . . . . 60 50 40 35 30

### GROUND RULE

In our Standard Show Classification only the Premier Breeders Class specifies "owned by the exhibitor." The other group classes need not be owned by exhibitor, therefore cannot be used to break ties.

To correct the possibility of a tie for Premier Exhibitor Class, where a tie exists through five placements, and neither exhibitor has an entry in the Premier Breeder Class, additional placements (beyond the stated 5 limitation) in the individual classes will be used, but only to the point where the tie is broken.

## SANTA GERTRUDIS SHOW

### Open Santa Gertrudis Classification

In the premium money listed below the amount shown is the total amount offered by the North Carolina State Fair.

Class No.	1st	2nd	3rd	4th	5th	6th
K350—Late Junior Heifer Calf calved March 1, 1990 or later . . . . .	50	40	35	30	25	
K351—Early Junior Heifer Calf calved January 1-February 28, 1990 . . . . .	50	40	35	30	25	25
K352—Late Senior Heifer Calf calved November 1-December 31, 1989 . . . . .	50	40	35	30	25	25
K353—Early Senior Heifer Calf calved September 1-October 31, 1989 . . . . .	50	40	35	30	25	
K354—Champion Heifer Calf (From classes K350, K351, K352, K353) . . . . .	Ribbon					

K355—Reserve Champion Heifer Calf (Remaining first-place heifers plus second place heifer from class that produced the Calf Champion)	Ribbon									
K356—Late Summer Yearling Heifer calved July 1-August 31, 1989	50	40	35	30	25					
K357—Early Summer Yearling Heifer calved May 1-June 30, 1989	50	40	35	30	25					
K358—Late Junior Yearling Heifer calved March 1-April 30, 1989	50	40	35	30	25					
K359—Early Junior Yearling Heifer calved January 1-February 29, 1989	50	40	35	30	25					
K360—Champion Yearling Heifer (From classes K356, K357, K358, K359)	Ribbon									
K361—Reserve Champion Yearling Heifer (Remaining first-place heifers from the class that produced the Yearling Champion)	Ribbon									
K362—Late Senior Yearling Heifer calved October 1-December 31, 1988	50	40	35	30	25					
K363—Early Senior Yearling Heifer calved July 1-September 30, 1988	50	40	35	30	25					
K364*—Late Two-Year-Old Heifer calved April 1-June 30, 1988	50	40	35	30	25					
K365*—Early Two-Year Old Heifer calved January 1-March 31, 1988	50	40	35	30	25					
K366—Champion Senior Female (From classes K362, K363, K364, K365)	Ribbon									
K367—Reserve Champion Senior Female (Remaining first-place heifer plus second-place heifer from class that produced the Senior Champion Heifer)	Ribbon									
K368—Grand Champion Female (Senior, Yearling, and Calf Champion females competing)	Banner									
K369—Reserve Grand Champion Female (Remaining Senior, Yearling, or Calf Champion females plus the Reserve Champion from the class that produced the Grand Champion female)	Banner									
K370—Late Junior Bull Calf calved March 1, 1990 or later	50	40	35	30	25					
K371—Early Junior Bull Calf calved January 1-February 28, 1990	50	40	35	30	25					25
K372—Late Senior Bull Calf calved November 1-December 31, 1989	50	40	35	30	25					25
K373—Early Senior Bull Calf calved September 1-October 31, 1989	50	40	35	30	25					
K374—Champion Bull Calf (From classes K370, K371, K372, K373)	Ribbon									
K375—Reserve Champion Bull Calf (Remaining first-place bulls plus second-place bull from the class that produced the Calf Champion)	Ribbon									
K376—Late Summer Yearling Bull calved July 1-August 31, 1989	50	40	35	30	25					
K377—Early Summer Yearling Bull calved May 1-June 30, 1989	50	40	35	30	25					
K378—Late Junior Yearling Bull calved March 1-April 30, 1989	50	40	35	30	25					
K379—Early Junior Yearling Bull calved January 1-February 28, 1989	50	40	35	30	25					
K380—Champion Yearling Bull (From classes K376, K377, K378, K379)	Ribbon									
K381—Reserve Champion Yearling Bull (Remaining first-place bulls plus second-place bull from class that produced the Yearling Champion)	Ribbon									
K382—Late Senior Yearling Bull calved October 1-December 31, 1988	50	40	35	30	25					
K383—Early Senior Yearling Bull calved July 1-September 30, 1988	50	40	35	30	25					
K384—Late Two-Year-Old Bull calved April 1-June 30, 1988	50	40	35	30	25					
K385—Early Two-Year-Old Bull calved January 1-March 31, 1988	50	40	35	30	25					
K386—Champion Senior Bull (From classes K382, K383, K384, K385)	Ribbon									
K387—Reserve Champion Senior Bull (Remaining first-place bulls plus the second-place bull that produced the Senior Champion bull)	Ribbon									
K388—Grand Champion Bull (Senior, Yearling, and Calf Champion bull competing)	Banner									
K389—Reserve Grand Champion Bull (Remaining Senior, Yearling or Calf Champions, plus the Reserve Champion from the class that produced the Grand Champion Bull)	Banner									
K390—Produce-of-Dam: Two offspring, the produce of one cow, within the age limits of individual classes and must have been exhibited in their respective classes	50	40	35	30	25					
K391—Get-of-Sire: Three animals all by one sire and from at least two dams, both sexes represented, within age limits of individual classes, and must have been exhibited in their respective classes	50	40	35	30	25					

\* = Must have produced a calf or be safe in calf as verified by a graduate veterinarian.

## GELBVIEW SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
K400—Spring Heifers calved after March 1, 1990	50	40	35	30	25	25	20	20		
K401—Junior Heifers calved Jan. 1 to Feb. 28, 1990	50	40	35	30	25	25	20	20		
K402—Winter Heifers calved Nov. 1 to Dec. 31, 1989	50	40	35	30	25	25	20	20		
K403—Senior Heifers calved Sept. 1 to Oct. 31, 1989	50	40	35	30	25	25	20	20		
K404—Champion Heifer Calf	Ribbon									



K405—Reserve Champion Heifer Calf . . . . .	Ribbon													
K406—Summer Yearlings calved May 1 to Aug. 31, 1989 . . . . .	50	40	35	30	25									
K407—Spring Yearlings calved March 1 to April 30, 1989 . . . . .	50	40	35	30	25									
K408—Junior Yearlings calved Jan. 1 to Feb. 28, 1989 . . . . .	50	40	35	30	25									
K409—Intermediate Champion Heifer . . . . .	Ribbon													
K410—Reserve Intermediate Champion Heifer . . . . .	Ribbon													
K411—Winter Yearlings calved Nov. 1 to Dec. 31, 1988 . . . . .	50	40	35	30	25									
K412—Senior Yearlings calved Sept. 1 to Oct. 31, 1988 . . . . .	50	40	35	30	25									
K413—Cow with calf at side (cow must be less than 4 yrs. old) . . . . .	50	40	35	30	25									
K414—Senior Champion Heifer . . . . .	Ribbon													
K415—Reserve Champion Heifer . . . . .	Ribbon													
K416—Grand Champion Female . . . . .	Banner													
K417—Reserve Grand Champion Female . . . . .	Banner													
K418—Spring Bulls calved after March 1, 1990 . . . . .	50	40	35	30	25	25	20	20						
K419—Junior Bulls calved Jan. 1 to Feb. 28, 1990 . . . . .	50	40	35	30	25	25	20	20						
K420—Winter Bulls calved Nov. 1 to Dec. 31, 1989 . . . . .	50	40	35	30	25	25	20	20						
K421—Senior Bulls calved Sept. 1 to Oct. 31, 1989 . . . . .	50	40	35	30	25	25	20	20						
K422—Champion Bull Calf . . . . .	Ribbon													
K423—Reserve Champion Bull Calf . . . . .	Ribbon													
K424—Summer Yearlings calved May 1 to Aug. 31, 1989 . . . . .	50	40	35	30	25									
K425—Spring Yearlings calved March 1 to April 30, 1989 . . . . .	50	40	35	30	25									
K426—Junior Yearlings calved Jan. 1 to Feb. 28, 1989 . . . . .	50	40	35	30	25									
K427—Intermediate Champion Bull . . . . .	Ribbon													
K428—Reserve Intermediate Champion Bull . . . . .	Ribbon													
K429—Winter Yearling calved Nov. 1 to Dec. 31, 1988 . . . . .	50	40	35	30	25									
K430—Senior Yearling calved Sept. 1 to Oct. 31, 1988 . . . . .	50	40	35	30	25									
K431—2 Year Old Yearling calved May 1 to Aug. 31, 1988 . . . . .	50	40	35	30	25									
K432—Senior Champion Bull . . . . .	Ribbon													
K433—Reserve Champion Bull . . . . .	Ribbon													
K434—Grand Champion Bull . . . . .	Ribbon													
K435—Reserve Grand Champion Bull . . . . .	Banner													
K436—Get-of-Sire (4 head) . . . . .	50	40	35	30	25	25	20	20	15	15				
K437—Best 4 head . . . . .	50	40	35	30	25	25	20	20	15	15				

## STATE FAIR FEEDER CALF SHOW

**SUPERINTENDENT:**

**JUDGE:**

1. Open to North Carolina residents only.
2. Pens of three will be exhibited with two weight groups. A heavy and light group will be determined.
3. Each exhibitor is limited to two pens of calves.
4. Individual classes will be judged at 8:00 a.m. Saturday, October 13, 1990. Pen of three classes will follow.
5. Calves in the individual class will be shown at halter. Each exhibitor is limited to two individual calves. Entries will be divided into classes by weight. No more than ten calves will be shown in each class.
6. Calves shown in the individual classes will not be eligible for competition in the pen classes.
7. Calves must be born after December 1, 1989. Only steer calves without horns are eligible for entry. Calves must be completely healed from dehorning and castrating. Only calves under 750 pounds will be eligible to show.
8. Closing date for entries shall be September 15, 1990.
9. Calves must be in place by 5:00 p.m., Thursday, October 11, 1990. Calves in the individual classes will be weighed and tagged prior to 5:00 p.m., Thursday, October 11, 1990.
10. Calves will be for exhibit and show only. There will not be a calf sale.
11. Calves will be released at 4:00 p.m., Sunday, October 14, 1990.
12. Stall Fee: Individual—\$5.00 Pen of Three—\$7.00.

## FEEDER CALF CLASSES

### K.1.A Pen of three lightweight

1st	2nd	3rd	4th	5th	6th-10th
200	175	150	125	100	75

### K.1.B Pen of three heavyweight

1st	2nd	3rd	4th	5th	6th-10th
200	175	150	125	100	75

Grand Champion Pen—Trophy—Banner  
Reserve Champion Pen—Trophy—Banner

### K.1.C Individual feeder calf

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
125	110	100	90	80	70	60	50	40	30

Grand Champion Individual—Trophy—Banner  
Reserve Champion Individual—Trophy—Banner

## BUYERS

### 1989 Junior Market Lamb Sale

Piedmont Livestock	Burlington, N.C.	Iredell Livestock	Turnersburg, N.C.
Randolph County 4-H	Asheboro, N.C.	Carolina Stockyards	Siler City, N.C.
Onslow County Jr. Livestock Association	Jacksonville, N.C.	Lenior Swine Breeders Mkt.	Kinston, N.C.
Howard & Wiggins Farms	Trenton, N.C.	Southern States Coop Durham Service	Durham, N.C.
John & Janice Cook	Camden, N.C.	Albermarle Grain Equipment Co., Inc.	Elizabeth City, N.C.
J.C. Rountree	Camden, N.C.	Jenks Farm Supply	Apex, N.C.
Cherry Hill Farms	Camden, N.C.	Wayne County Livestock Association	Goldsboro, N.C.
Carolina Telephone Employees	Elizabeth City, N.C.	Lenoir County Livestock Association	Kinston, N.C.
Duan Farm Supply, Inc.	Newton, N.C.	Roger Lawson	Rural Hall, N.C.
Mauney Dorsetts	Gastonia, N.C.	Stokes County Livestock Supporters	Walnut Cove, N.C.
Edwin Foscue	Trenton, N.C.	N.C. Farm Bureau	Raleigh, N.C.
Rocking M. Ranch	Lexington, N.C.	Gary Mann	Hudson, N.C.
Clay & Nancy Ferebee	Camden, N.C.	Lambs of Camden, Inc.	Camden, N.C.
Twin Hill Farm	East Bend, N.C.	Shiloh Shopping Center	Camden, N.C.
Charles Joyce	Madison, N.C.	Wayne County Livestock	Goldsboro, N.C.
Double M. Farm	Marion, N.C.	Albemarle Grain Equipment Co., Inc.	Elizabeth City, N.C.
Don Neal	Jacksonville, N.C.	Performance Chevrolet, Inc.	Camden, N.C.
Birdsell Livestock Supplies	Crumpler, N.C.	John & Janice Cook	Camden, N.C.
Mallard Farms	Trenton, N.C.	Dr. & Mrs. Joe L. Robertson, Jr.	Camden, N.C.
Rusty Jacobs	Old Trap, N.C.	Cherry Hill Farms, Inc.	Camden, N.C.
Carolina Farm & Garden Center	Leicester, N.C.	Bank of Currituck	Camden, N.C.
Stamey Farms	Statesville, N.C.	L. Harvey	Kinston, N.C.
Phil Rucker	Shelby, N.C.	Coastal Plains Insurance	Kinston, N.C.
Hurdle Mills Milling Co.	Hurdle Mills, N.C.	Neuse Insurance	Kinston, N.C.
Southern States Cooperative, Inc.	Raleigh, N.C.	Russ Jones Realty and Auction	Kinston, N.C.
Phil Reid	Staunton, Virginia	Mills International Trading	Kinston, N.C.
Clint Reese	Raleigh, N.C.	Herring Gas	Kinston, N.C.
East Carolina Stockyards	Ayden, N.C.	Rusty Jacobs Prof. Financial Planner	Camden, N.C.
Mt. Airy Livestock Market	Mr. Airy, N.C.	Twin Hills Farm	East Bend, N.C.

### 1989 Junior Market Barrow Sale

Neese's Country Sausage	Greensboro, N.C.	Frank Feeser	Taneytown, MD.
Lundy Packing	Clinton, N.C.	Iredell Livestock	Turnersburg, N.C.
NC Farm Bureau	Raleigh, N.C.	Griffin's Barbecue	Goldsboro, N.C.
Southern States Cooperative, Inc.	Raleigh, N.C.	Victory Warehouse	Goldsboro, N.C.
Dinner Bell Foods	Wilson, N.C.	Ace Hardware	Kinston, N.C.
Gwaltney Packing	Spivey's Corner, N.C.	Petro Line Gas Co.	Kinston, N.C.

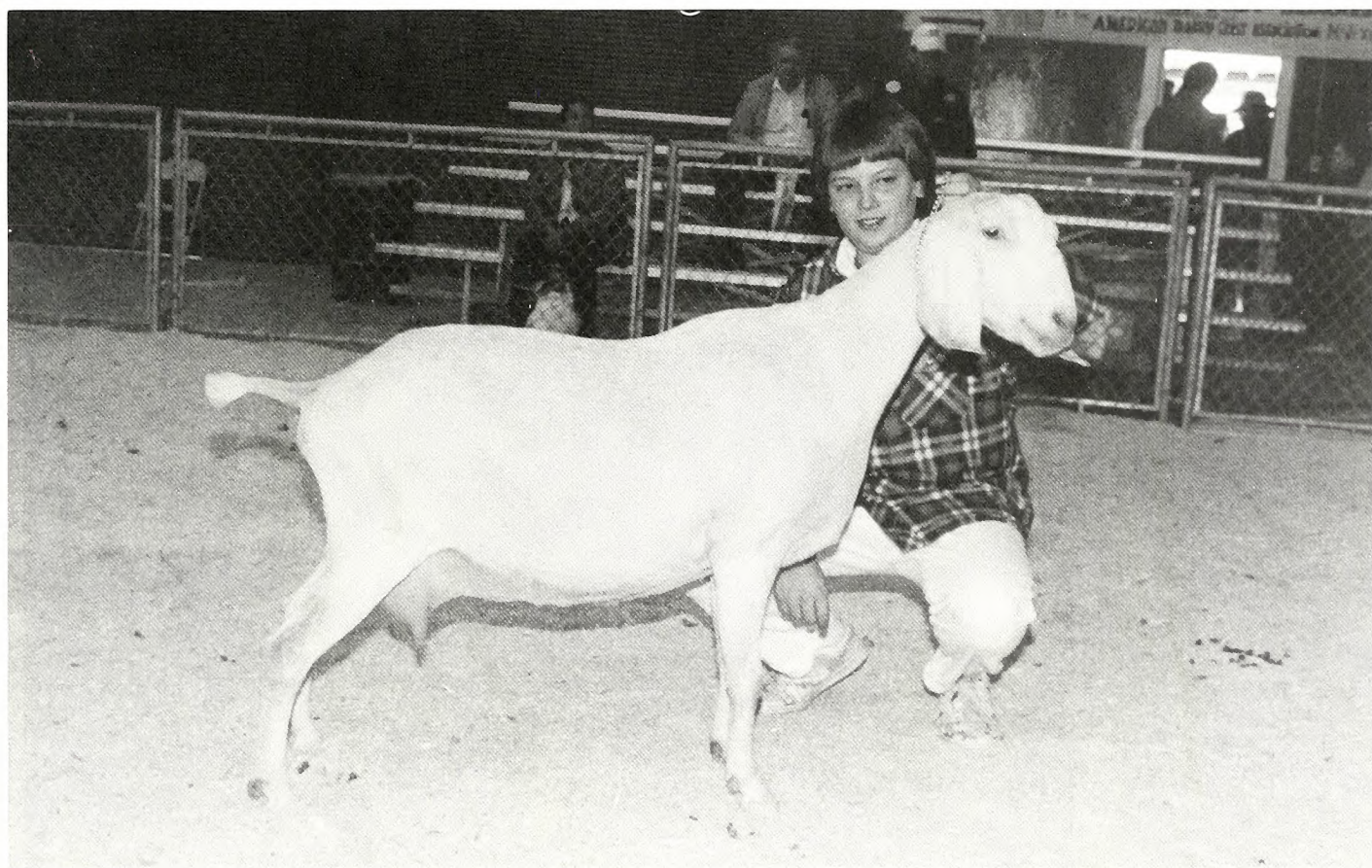


# STATE FAIR

1989



Phil Reid









Smithfield Packing  
Wells Feeder Pig Market  
Bailey Feed Mill  
Dedmon's Livestock  
East Carolina Stockyard  
Iron Horse Auction Co.  
Barwick Hog Farm

Kinston, N.C.  
Wallace, N.C.  
Bailey, N.C.  
Shelby, N.C.  
Ayden, N.C.  
Rockingham, N.C.  
Deep Run, N.C.

Wayne County Livestock Development  
Association  
Lenoir Swine Breeders  
Continental Grain Co.  
Roanoke Chevrolet  
Atlantic Coast Equipment  
Cumberland County Livestock  
Association

Goldsboro, N.C.  
Kinston, N.C.  
Apex, N.C.  
Williamston, N.C.  
Cary, N.C.  
Fayetteville, N.C.

### 1989 Junior Market Steer Sale

McDonalds  
Farm Bureau  
Southern States Cooperative  
Piedmont Livestock  
N.C. Cattlemen's Association  
East Carolina Stockyard  
Lancaster Stockyard  
Buncombe Co. Cattlemen's Association  
Caswell Tire Co.  
First Citizen's Bank  
Blue Bird Cab Co.  
Holowell Oil Co.  
Overton Brothers  
Ronald C. Mills  
Edgecombe Co. Farm Bureau  
Rocky Mt. Feed & Farm Supply  
Ray Gay's Meats  
Circle L. Farms  
Jones Co. Farm Bureau

Raleigh  
Raleigh  
Raleigh  
Elon College  
Raleigh  
Ayden  
Rocky Mt.  
Asheville  
Yanceyville  
Clinton  
Winston-Salem

Rocky Mt.  
Winston-Salem

BBT  
Trenton Hardware  
Community Feed Mill  
Shore Bros. Farm  
Office Furniture Exchange  
Miller Desk Co.  
David Sheets  
Wachovia Bank  
First Union National Bank  
Franklin FFA Alumni  
Francis Farm Mill  
J.K. Farm Supply,  
Seay's Farm & Garden  
Macon Construction Co.  
Penland Contracting Co.  
Bryson Farm Supply  
Employee's of Yeargin Construction Co.  
Franklin Frozen Foods  
Carolina Farm & Garden

Trenton  
Trenton  
Trenton  
Yadkinville  
Hickory  
High Point  
Mouth-of-Wilson, VA  
Franklin  
Franklin  
Franklin  
Waynesville  
Canton  
Franklin  
Franklin  
Franklin  
Sylvia  
Asheville  
Franklin  
Leicester

### GENERAL JUNIOR LIVESTOCK RULES HERDSMEN'S CONTEST

A Herdsmen's Award will be given in three categories: one for Junior Beef Cattle (steers and heifers together), one for Junior Sheep (market lambs and ewes together) and one for barrows. All herdsman are automatically considered as entrants and no special entry is required.

The contest will start on opening day of the fair and winners will be announced when livestock are released.

The following score card will serve as the basis for the judges in the Herdsmen's contest making their decisions.

	Points
Condition and cleanliness of herd or flock .....	20
Neatness and cleanliness of herdsman and helpers .....	10
Courtesy and deportment of herdsman and helpers .....	8
Method of keeping feed and bunks .....	10
Cleanliness of stalls or pens .....	10
Cleanliness of alleys .....	10
Decoration and attractiveness of barns .....	6
Promptness in getting animals into and out of show ring .....	12
Expertness evidenced in showing livestock .....	10
Cooperation in case of emergencies .....	4
	<hr/> 100

### Junior Showmanship Contest

A Junior Showmanship Contest will be held for each species. The premium classes and age breaks for each species are outlined in each Junior Livestock Department. The selection committee will select exhibitors based on the following criteria:

Showmanship and Animal Handling	60%
Showmans Appearance and Neatness	15%
Fitting of Animal	25%
	<hr/> 100%

### GENERAL

Beef animals must have a legible, fully healed tattoo matching its identification papers.

NOTE: No entries will be taken by telephone.

# SALE OF CHAMPIONS

## SALE COORDINATORS

BARROWS—BRUCE SHANKLE, N.C.D.A.

LAMBS—LARRY SEAL, N.C.D.A.

STEERS—RALPH KETCHIE, N.C.D.A.

## JUNIOR MARKET BARROW SALE

1. The Grand Champion and Reserve Grand Champion Junior Market Barrows will be sold at auction, by the head, in the sale of champions at 11:00 a.m., Saturday, October 13, 1990 in the Graham Building Auction Arena. The seller will remain responsible for the care, feeding, and cleaning of these barrows (Champion and Reserve) for the entire length of the State Fair.
2. Each Junior Exhibitor will be afforded the opportunity to sell one barrow (except for the Champion and Reserve) in the Junior Market Barrow Sale at 3:00 p.m. in the swine building. The remaining barrows will automatically go into the packer load.
3. The packer load will be sold to the highest bid on Friday, October 12, 1990. Anyone interested in bidding must contact Bruce Shankle before October 12, 1990.

## JUNIOR MARKET BARROW SALE GUIDELINES

1. Sale order will be: Grand Champion; Reserve Champion; Division Champions; Division Reserve Champion; remaining barrows by tag order (example tag #2, tag #7, tag #8 . . . ect.)
2. Barrows will be sold by the head to the highest bid.
3. Support price, by the head, will be listed in the sale guide.
4. Buyer Options:
  - A. Buy at X - amount, be invoiced for the difference between purchased amount and packer value.
  - B. Buy at X - amount, be invoiced in full, take possession of barrow at 2:00 p.m., October 15, 1990. These animals must go to immediate slaughter (N.C. Code of Regulations).

## JUNIOR MARKET LAMB SALE RULES AND REGULATIONS

1. Only lambs shown in the Jr. Market Lamb Show are eligible to be sold.
2. Auction will begin at 11:00 a.m., Saturday, October 13, 1990. Exhibitors may sell only one lamb in the auction sale.
3. Exhibitors with two entries may turn in their second lamb to the packer at the support price. The packer load will be sold to the highest bid on Friday, October 12, 1990. Anyone interested in bidding on the packer load must contact Larry Seal prior to October 12, 1990.
4. Exhibitor must designate at check in, Thursday, October 11, 1990, which lamb they wish to sell at auction and which they wish to turn in at support price. Any lamb except grand or reserve champion may be retained by the exhibitor. However, lambs that exhibitor wishes to keep must be designated at check in.
5. Sale order will be: Grand Champion, Reserve Champion, individual class winners. All other lambs to be auctioned will be sold in order they were checked in.
6. Lambs that are auctioned will be sold by the head to the highest bidder. Support price, by the head, will be listed on the sale order.
7. Exhibitors must care for their lambs until they are released to their buyer at 10:00 a.m., Sunday, October 14, 1990. Exhibitors of the grand champion and reserve champion must care for their lambs until released Saturday, October 20, 1990. Any exhibitor whose lambs are removed from their assigned pen prior to release time will forfeit all premiums.
8. Questions not covered specifically herein shall be handled by the sale coordinator.

## JUNIOR MARKET STEER SALE

1. Only steers in the Junior Market Steer Show are eligible for the sale which will be at 11:00 a.m., Saturday, October 13, 1990.
2. The Grand and Reserve Champion Market Steer will sell first. All other Junior Market Steers are eligible for the sale.
3. Exhibitors may sell one steer in the sale and a second steer may be turned in at packed bid. Exhibitor must designate at check in which steer they wish to sell at auction and which steer they wish to turn in at packer bid. Any steer except grand or reserve champion may be retained by exhibitor. Steers that exhibitor wishes to keep must be designated at check-in on Thursday, October 11, 1990.
4. The support price will be sold to the highest bid on Friday, October 12, 1990. Anyone wishing to bid for the packer floor price must contact Ralph Ketchie prior to Friday, October 12, 1990.
5. The Grand and Reserve Champion Steers will be sold by the head. All other steers will be sold by the pound to the highest bidder.
6. Exhibitors must care for their steers until they are released to their buyer at 3:00 p.m., Sunday, October 14, 1990. Exhibitors with grand and reserve champion steers must care for their steers until Saturday, October 20, 1990. Any exhibitor whose steer is removed from assigned tie area prior to release time will forfeit all premiums.
7. Questions not covered in these rules will be handled by the sale coordinator.



# N.C. STATE FAIR JUNIOR MARKET STEER SHOW

DEPARTMENT "L—1"

**TOTAL PREMIUMS OFFERED—\$10,905**

**SUPERINTENDENT:**

MATT CLAEYS, Extension Livestock Specialist

**JUDGE:**

LEE DENZER, Kewanee, Illinois

**AUCTIONEER:**

DAN WILLIAMS, Boone, N.C.

## **RULES AND REGULATIONS—JUNIOR MARKET STEER SHOW**

1. Open to exhibitors under 19 years old as of October 12, 1990, all of whom must be residents of the State of North Carolina. Exhibitors are allowed to nominate four steers to the State Fair Office by May 15. Steers will then be identified by the County Agricultural Extension Service and Steer I.D. Forms will be turned in to the State Fair by July 1, 1990.
2. Steers must be in possession of exhibitor by May 15, 1990. Steers may be shown in county or district shows within the State of North Carolina prior to being shown at the N.C. State Fair. Any exhibitor may exhibit out-of-state upon written approval by the superintendent and only when the steer is exhibited in the North Carolina resident's name. Otherwise, all steers must be fed in North Carolina from May 15, 1990 to October 14, 1990 by the exhibitor.
3. If a junior has more than one steer in a class, the other steer must be shown by a junior approved by the show superintendent.
4. Each exhibitor is limited to two entries. Each entry must weigh 1000 pounds or greater and no reweighs will be allowed.
5. Each junior exhibitor **MUST** fill out his/her **OWN** entry form.
6. **ENTRY PROCESS.** Steers will be mouthed, ear-tagged, and tattoos checked against the steer ID form on October 11, 1990, from 10:00 a.m. to 3:00 p.m. at the west side of the Graham Livestock Building. Exhibitors should bring their steer, and their **COPY OF THE STEER ID FORM**. Steers can have two permanent teeth, all other teeth must be baby teeth and in place.
7. Classes will be broken by weight so that a relatively equal number of steers are in each class. After each class tattoos are to be confirmed on the top two placing steers. Any steer not possessing the proper tattoo will be disqualified.
8. Steers must be halter broken and dehorned. Unruly animals which may endanger the safety of exhibitors may be asked to leave the ring.
9. The closing date for entries shall be September 15, 1990. Each exhibitor is responsible for the completed entries to be sent in. One entry form must be filled out per species (one for steers). Entry forms must be complete to be considered an entry.
10. Steer classes will be shown Friday, October 12, 1990 beginning at 9:00 a.m.
11. Exhibitors **MUST** designate if the steer will be sold when the steer is weighed in on October 11, 1990.
12. Exhibitors will furnish feed for all their animals during the Fair until animals are turned over to their buyers at 3:00 p.m., Sunday, October 14, 1990. Champion and Reserve Champion will be kept on display for the duration of the Fair. Exhibitors of Champion and Reserve Champion will be responsible for grooming steers daily.
13. All steers entered in the Junior Market Steer show must be tied in the area of the Livestock Barn designated for Junior Market Steers during the fair. Premiums on steers tied in other areas will be forfeited.
14. The Superintendent reserves the right to inspect the cattle premises at anytime between May 15 and October 11, 1990.
15. Any question not covered by these rules will be ruled on by the Superintendent.

EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

### **RULES ON ENTERING 1990**

These entries must be sent to: N.C. State Fair, Junior Market Steer Show, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

These entries must include each exhibitors name, full mailing address, phone number, county, and number of animals to be entered. Entry forms **MUST** be completely filled out to be accepted. Use one entry form for each exhibitor and separate entry forms for each show.

The N.C. State Fair livestock show officials reserve the right to inspect the steers and implement an identification program for the steers after they are entered in the state fair.

## STATE FAIR JUNIOR STEER SHOW (To Be Shown At Halter)

### Class

#### L.1A—Steers

(No More than 15 steers will be shown per class.)

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	13th	14th	15th
\$150	\$145	\$140	\$135	\$130	\$125	\$120	\$115	\$110	\$105	\$100	\$95	\$90	\$85	\$80

#### L.1B—Champion Steer

Banner—Trophy—\$100

#### L.1C—Reserve Champion Steer

Banner—Trophy—\$ 50

### Mileage Payments

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Steer Show as outlined here. Payment will be made for each animal based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Department of Transportation will be used. Payments will be made on the basis of \$.10 per animal, per mile.

## N.C. STATE FAIR JUNIOR BEEF SHOWMANSHIP

**TOTAL PREMIUMS OFFERED—\$930**

### SUPERINTENDENT:

MATT CLAEYS, Extension Livestock Specialist

### JUDGE:

TOM REEDY, Mattoon, Illinois

### RULES AND REGULATIONS

1. The Junior Beef Showmanship Contest will start at 12:00 noon Sunday, October 14, 1990. Junior Steers and Heifers will be shown together. Exhibitors will be selected by a committee from the Junior Market Steer and Junior Heifer Shows. These exhibitors will be announced at the end of each show and posted on the bulletin board outside the office.
2. NO FITTING. Cattle should be brushed, combed and haltered.
3. The exhibitor and the animal *MUST* be entered in the Junior Beef Shows. Exhibitor *MUST* exhibit the animal entered in the exhibitors name.

### Classes

### Showmanship Premiums

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
L.1D—11 years old and under	\$70	\$60	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10
L.1E—12 to 15 years old	\$70	\$60	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10
L.1F—16 to 19 years old	\$70	\$60	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10

## STATE FAIR JUNIOR BEEF HEIFER SHOW

**DEPARTMENT "L—2"**

**TOTAL PREMIUMS OFFERED—\$10,880**

### SUPERINTENDENT:

MATT CLAEYS, Extension Livestock Specialist

### JUDGE:

TOM REEDY, Mattoon, Illinois

### RULES AND REGULATIONS FOR JUNIOR BEEF HEIFER SHOW

1. Exhibitors must nominate heifers by May 15, 1990. Exhibitors are allowed to nominate four head. Tattoos will be checked by the N.C. Cooperative Extension Service. An ID form must be completed and turned in by July 1, 1990.



2. All heifers accepted must be checked in between the hours of 1 p.m. to 5 p.m., Thursday, October 11, 1990. Heifers will be checked for tattoo against registration and ID papers. Registration papers must accompany all heifers entered in classes A, B, C, and D & F. All heifers entered are subject to being mouthed.
3. Heifers must be in the exhibitors care and possession by May 15, 1990. Ownership by exhibitors is not required; however, a letter from the owner certifying that the heifer has been under the care of the exhibitor **MUST** accompany the completed entry form. If the letter does not accompany entry, then the heifer will not be accepted for entry.
4. Open to North Carolina residents under 19 years of age as of October 12, 1990.
5. Exhibitors will be allowed to enter three heifers but will be limited to exhibit two of the entries in the Heifer Show. No **SUBSTITUTIONS** will be allowed.
6. Heifers must be halter broken. Unruly animals that may endanger the safety of exhibitors will be asked to leave the ring.
7. Entries are due *no later than September 15, 1990*. This rule will be enforced.
8. **HEALTH:** The general health rules outlined for the Livestock Department will apply.
9. Entries for Junior Beef Show must be on separate entry forms from the Open Beef Show.
10. Any listed breed with less than 15 head entered in the Junior Beef Heifer Show will show in the Commercial classes. Any breed that fails to show a minimum of 15 head for two consecutive years will be dropped from the catalog.
11. Classes are as follows and will be shown in the following order:
12. If a junior has more than one heifer in a class, the other heifer must be shown by a junior approved by the show superintendent.
13. Heifer show will be held on Saturday, October 13, 1990, beginning at 4:00 p.m.
14. Exhibitors will furnish feed for all their animals during the Fair until animals are released at 4:00 p.m., Sunday, October 15, 1990.
15. Premiums:
 

Breed Champion	\$50.00 Trophy
Reserve Breed Champion	\$25.00 Trophy

 Breed Champion trophies will be provided by the N.C. State Fair.

#### L.2.A Polled Hereford

- (1) March and April, 1990
- (2) January and February, 1990
- (3) November and December, 1989
- (4) September and October, 1989
- (5) July and August, 1989
- (6) May and June, 1989
- (7) March and April, 1989
- (8) January and February, 1989
- (9) November and December, 1988

#### L.2.C Charolais

- (1) March and April, 1990
- (2) January and February, 1990
- (3) November and December, 1989
- (4) September and October, 1989
- (5) July and August, 1989
- (6) May and June, 1989
- (7) March and April, 1989
- (8) January and February, 1989
- (9) November and December, 1988

#### L.2.E Commercial and Other Purebreds

- (1) March and April, 1990
- (2) January and February, 1990
- (3) November and December, 1989
- (4) September and October, 1989
- (5) July and August, 1989
- (6) May and June, 1989
- (7) March and April, 1989
- (8) January and February, 1989
- (9) November and December, 1988

#### L.2.B Hereford

- (1) March and April, 1990
- (2) January and February, 1990
- (3) November and December, 1989
- (4) September and October, 1989
- (5) July and August, 1989
- (6) May and June, 1989
- (7) March and April, 1989
- (8) January and February, 1989
- (9) November and December, 1988

#### L.2.D Simmental

- (1) March and April, 1990
- (2) January and February, 1990
- (3) November and December, 1989
- (4) September and October, 1989
- (5) July and August, 1989
- (6) May and June, 1989
- (7) March and April, 1989
- (8) January and February, 1989
- (9) November and December, 1988

#### L.2.F Angus

- (1) March and April, 1990
- (2) January and February, 1990
- (3) November and December, 1989
- (4) September and October, 1989
- (5) July and August, 1989
- (6) May and June, 1989
- (7) March and April, 1989
- (8) January and February, 1989
- (9) November and December, 1988

## MILEAGE PAYMENTS

The State Fair Management will pay mileage compensation for animals exhibited in the Junior Heifer Show as outlined here. Payment will be made for each animal based on the distance (one-way) between the county seat of the county involved and Raleigh. For computing mileage, the official Highway Map issued by the State Department of Transportation will be used. Payments will be made on the basis of \$.10 per animal, per mile.

## PLACINGS

### ANIMALS EXHIBITED PER CLASS

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16-25	26-35
1.	50																
2.	55	50															
3.	60	55	50														
4.	65	60	55	50													
5.	70	65	60	55	50												
6.	75	70	65	60	55	50											
7.	80	75	70	65	60	55	50										
8.	80	75	70	65	60	55	50	45									
9.	85	80	75	70	65	60	55	50	45								
10.	85	80	75	70	65	60	55	50	45	40							
11.	90	85	80	75	70	65	60	55	50	45	40						
12.	90	85	80	75	70	65	60	55	50	45	40	35					
13.	95	90	85	80	75	70	65	60	55	50	45	40	35				
14.	95	90	85	80	75	70	65	60	55	50	45	40	35	30			
15.	100	95	90	85	80	75	70	65	60	55	50	45	40	35	30	25	20

## NORTH CAROLINA STATE FAIR JUNIOR MARKET BARROW SHOW

**DEPARTMENT "L-3"**  
**PREMIUMS OFFERED—\$3,595**

### SUPERINTENDENT:

E. BRUCE SHANKLE II, Marketing Specialist, NCDA

### JUDGE:

WARREN BEELER, Caneyville, KY

### AUCTIONEER:

DONALD BOWMAN, Wallace, NC

**PARTICIPANTS:** Junior (Exhibitors must be under 19 years of age as of October 12, 1990, and residents of the state of North Carolina.)

**ENTRY DEADLINE:** September 15, 1990.

**BARROWS MUST BE IN PLACE** by 5:00 p.m., Thursday, October 11

**SHOW TIME:** 9:00 a.m., Friday, October 12

**SALE TIME:** 11:00 a.m., Saturday, October 13. Champion and Reserve Champion. Remaining will be sold at 3:00 p.m., in the Swine Building.

**CLASSES:** (If less than 10 animals are entered all will show in one class.) (No oil or powder to be used on barrows.) Any oil used on Market Barrows will disqualify the animal from showing or sale. Classes will be determined after all animals are weighed with a maximum of 15 animals per class.

**ENTRIES:** Each exhibitor may exhibit a total of two barrows.

**SALE:** Champion and Reserve Champion barrows will be sold and each Junior Exhibitor will be afforded the opportunity to sell one barrow in the sale. (See sale department for details.)

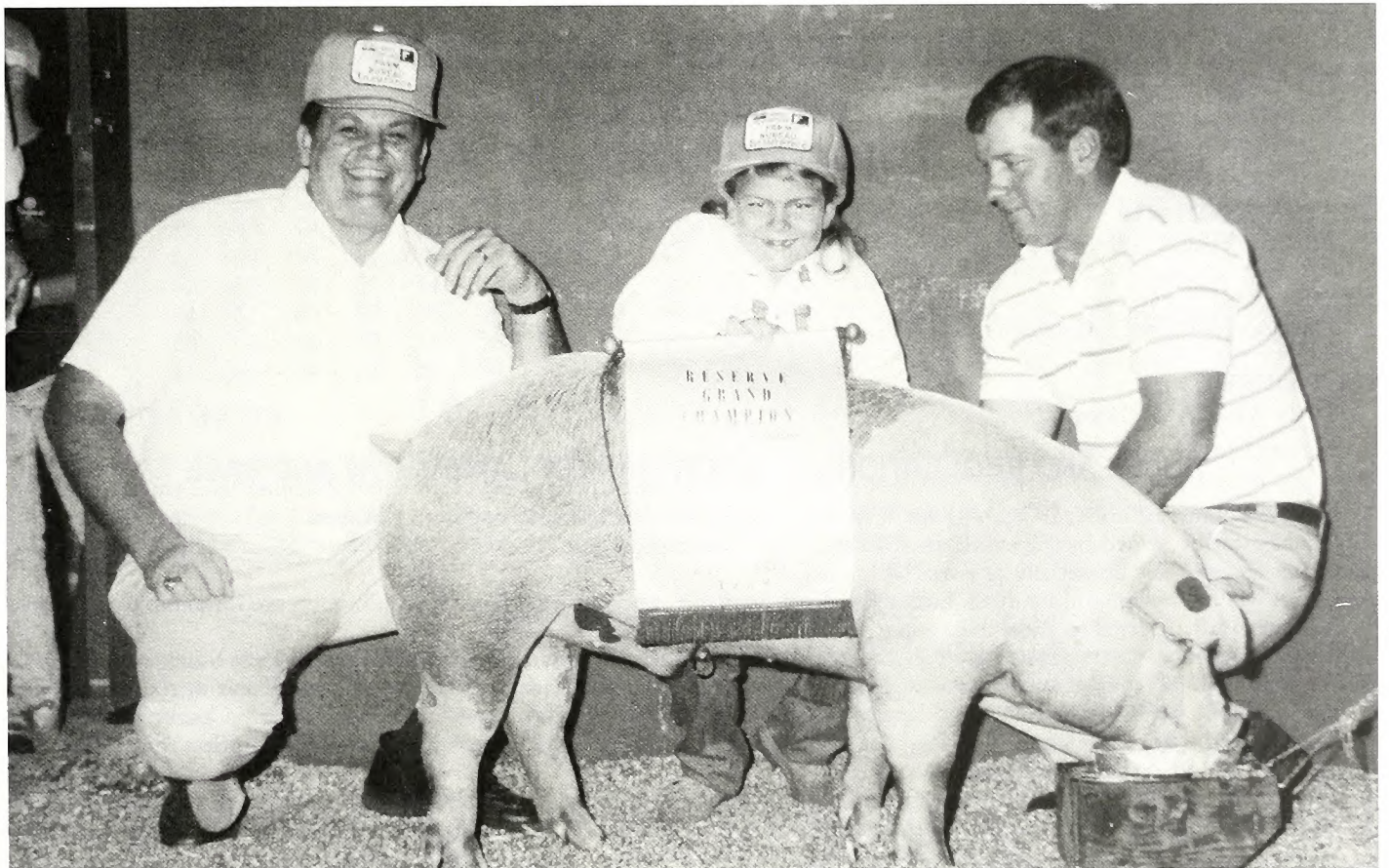
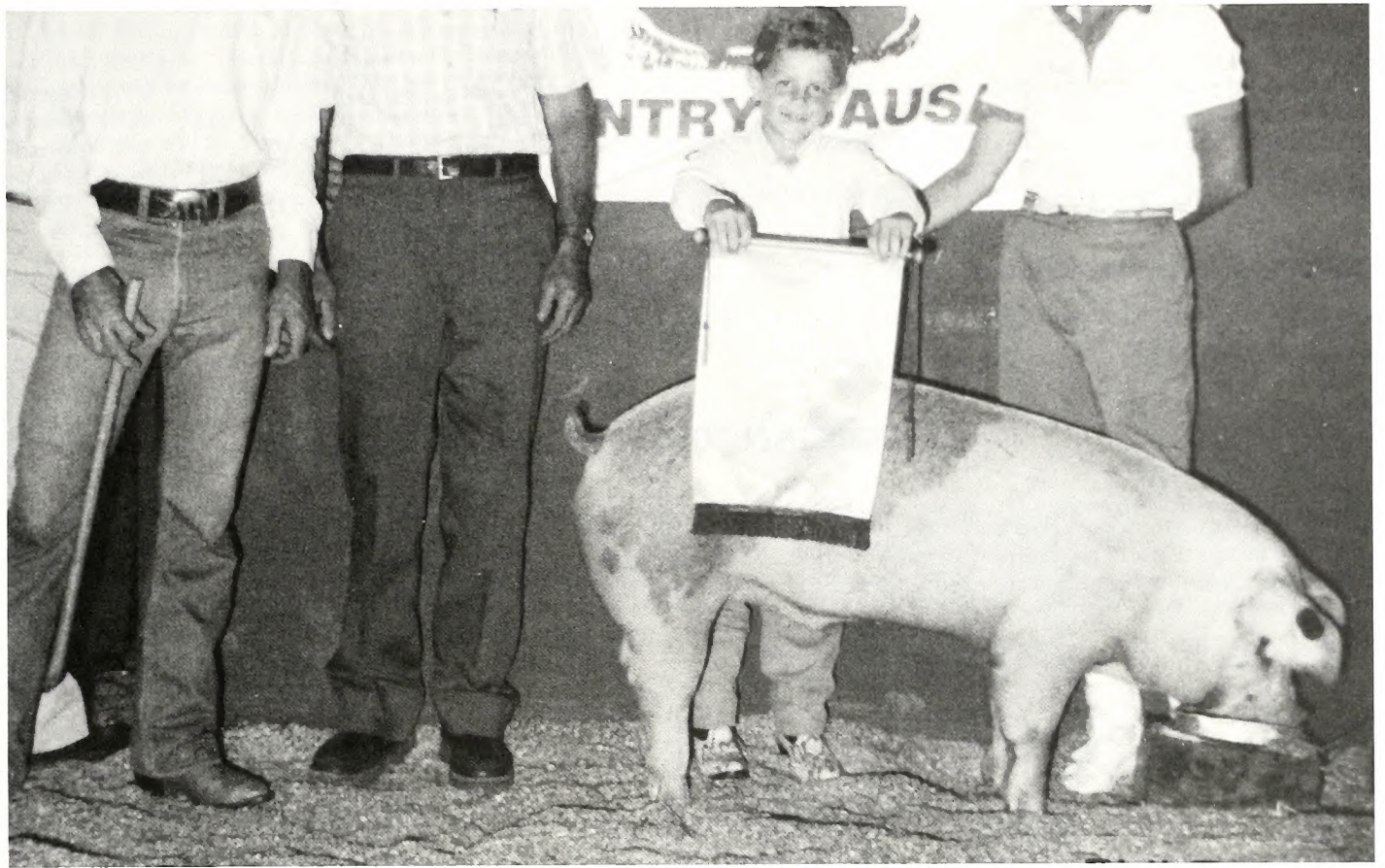
**DISPLAY:** Champion and Reserve Champion barrows will be on display during fair week. All other Junior barrows will be released at 2:00 p.m., Sunday, Oct. 14. EXHIBITORS WILL CARE FOR THEIR ANIMALS UNTIL RELEASE TIME. Any animals that are not properly fed and watered on Saturday Oct. 13 and Sunday, Oct. 14 *will not receive any premium.*

**HEALTH:** All barrows must be accompanied by an official health certificate which among other things stipulates that animal has passed a negative official test for pseudorabies within 30 days or has come from a pseudorabies qualified herd. (See details under Livestock Health Regulations.)

**MILEAGE COMPENSATION:** The State Fair Management will pay mileage (\$.05 per animal, per mile) for barrows exhibited in the Junior Barrow Show based on the one-way distance between the home county seat and Raleigh.

Classes will be determined by weight with no more than 15 barrows per class with the classes divided into three divisions.







**CLASS**

L3A (210-250) on foot

L3B Division 1—Championship and Reserve Champion ..... Rosettes

L3C Division 2—Championship and Reserve Champion ..... Rosettes

L3D Division 3—Championship and Reserve Champion ..... Rosettes

L3E Grand Champion ..... Plaque

L3F Reserve Grand Champion ..... Plaque

	1st	2nd	3rd	4th	5th
L3G Junior Showmanship, 8 years and younger	\$10	\$7	\$5	\$5	\$5
L3H Intermediate Showmanship 9 years through 12 years	20	15	10	7	5
L3I Senior Showmanship 13 years through 18 years	40	30	20	15	10

**PREMIUM SCHEDULE IN DOLLARS**

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th-15th
1	45										
2	48	45									
3	51	48	45								
4	54	51	48	45							
5	57	54	51	48	45						
6	60	57	54	51	48	45					
7	63	60	57	54	51	48	45				
8	66	63	60	57	54	51	48	45			
9	69	66	63	60	57	54	51	48	45		
10	72	69	66	63	60	57	54	51	48	45	
11-15	72	69	66	63	60	57	54	51	48	45	40

**JUNIOR MARKET LAMB SHOW****DEPARTMENT "L-4"****PREMIUMS OFFERED—\$4,720****SUPERINTENDENT:**

BILL SPARROW, JR., NCSU

**JUDGE:**

DR. SAM WINFREE, Cookeville, TN

**AUCTIONEER:**

DAN WILLIAMS, Boone, N.C.

**RULES AND REGULATIONS—JUNIOR MARKET LAMB SHOW AND SALE**

1. Exhibitors must be under 19 years of age as of October 12, 1990 and residents of North Carolina.
2. Lambs must be owned by the exhibitor at least 60 days before show date.
3. Lambs shown must be wethers or ewes (NO rams).
4. Lambs will be shown as individuals. Each exhibitor is limited to two entries. There is no minimum age for exhibitors, however exhibitors are expected to show their entry.
5. If a junior has more than one lamb in a class, the second lamb must be shown by a junior approved by the show Superintendent.
6. All lambs will be mouthed when unloaded and must have all temporary (baby) teeth in place at the time of the show.
7. Lambs will be weighed and numbered between 10:00 a.m. to noon and 1:00 p.m. to 4:00 p.m., Thursday, October 11, 1990.
8. Fleece must be dry at weighing, and lambs must weigh between 95 and 125 pounds. Lambs weighing in less than 93 or more than 127 pounds will not be allowed to reweigh.
9. Lamb show entries must be made on different entry form than sheep in open show.
10. Class size will be limited to 20 head. If the number of entries exceeds 20 the entries will be divided to form additional classes at the discretion of the superintendent.



11. Major fitting should be done prior to arrival at the Fair.
12. The closing date for entries shall be September 15, 1990.
13. Lambs will be shown Friday, October 12, 1990, beginning at 1:00 p.m.
14. The sale will begin at 11:00 a.m., Saturday, October 13, 1990. Refer to sale section in catalog.
15. Exhibitors will feed and care for all their animals during the Fair until animals are turned over to their buyers at 10:00 a.m. on Sunday, October 14, 1990.
16. Any questions not covered by these rules will be ruled on by the Superintendents.
17. Valid health certificates must accompany all market lambs.

EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.

Class

L4A Junior Market Lambs (See Premium Schedule)

L4B Champion Lamb (Trophy—Banner)

L4C Reserve Champion Lamb (Trophy—Banner)

### N.C. SUFFOLK ASSOCIATION TROPHY

Presented by the N.C. Suffolk Association to the highest placing qualified Suffolk lamb in the championship market lamb class. To qualify, lambs must be sired by a registered Suffolk ram from a N.C. Suffolk Association flock and have a signed and dated certification card. Certification cards will be issued by the breeder of the lamb and must be in the exhibitor's possession at the time of showing.

## PREMIUM SCHEDULE

### ANIMALS EXHIBITED PER CLASS

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	30																			
2	32	30																		
3	34	32	30																	
4	36	34	32	30																
5	38	36	34	32	30															
6	40	38	36	34	32	30														
7	42	40	38	36	34	32	30													
8	44	42	40	38	36	34	32	30												
9	46	44	42	40	38	36	34	32	30											
10	48	46	44	42	40	38	36	34	32	30										
11	50	48	46	44	42	40	38	36	34	32	30									
12	52	50	48	46	44	42	40	38	36	34	32	30								
13	54	52	50	48	46	44	42	40	38	36	34	32	30							
14	56	54	52	50	48	46	44	42	40	38	36	34	32	30						
15	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30					
16	60	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30				
17	62	60	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30			
18	64	62	60	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30		
19	66	64	62	60	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30	
20	68	66	64	62	60	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30

### MILEAGE PAYMENTS

The State Fair Management will pay mileage for animals exhibited in the Junior Market Lamb Show as outlined here. Payment will be made for each animal (limited to 25 per county) based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the official highway map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.05 per animal per mile.

## JUNIOR SHEEP SHOWMANSHIP

The Junior Sheep Showmanship Contest will start at 8:30 a.m. Sunday, October 14, 1990. Junior ewes and junior market lambs will be shown together. Exhibitors who participate in the showmanship contest will be selected from the various Junior ewe and market lamb classes, according to procedures outlined in the Rules and Regulation of the Livestock Section.

Class

L4D Exhibitors under nine years of age

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$70	\$60	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10

L4E Exhibitors nine through thirteen years of age

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$70	\$60	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10

L4F Exhibitors fourteen through eighteen years of age

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$70	\$60	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10

L4D Champion Showman .....	Trophy
L4E Champion Showman .....	Trophy
L4F Champion Showman .....	Trophy

## JUNIOR EWE SHOW

### DEPARTMENT "L-5"

**TOTAL PREMIUMS OFFERED—\$4,807**

#### SUPERINTENDENTS:

DR. KEVIN POND, NCSU

DR. ROGER CRICKENBERGER, NCSU

#### JUDGE:

TOM REEDY, Lake Land Community College, Illinois

### RULES AND REGULATIONS—JUNIOR EWE SHOW

1. Junior ewes must be checked in at the sheep barn between 12:00 and 4:00 p.m. on Thursday, October 11, 1990. Purebred ewes must be registered and be accompanied by the registration certificates.
2. Exhibitors must be residents of North Carolina and under 19 years of age as of October 12, 1990.
3. Completed entry forms will include the name and telephone number of the exhibitor for each animal.
4. Ewes must be owned by the exhibitor at least 60 days before the show date. Ownership of purebred ewes will be verified by registration certificates. Ownership of commercial ewes must be verified by a signed statement from the owner at entry time. Copies of registration certificates/signed statements must accompany entries.
5. Exhibitors must have trained and fitted their entries.
6. All ewes entered in the Junior Ewe Show must be accompanied by an official Health Certificate. (See Health Regulations)
7. Classes are as follows:
  - L-5-A Hampshire, purebred
    - (1) Yearling ewe, born September 1, 1988 to August 31, 1989
    - (2) Junior ewe lamb, born after December 31, 1989
  - L-5-B Suffolk, purebred
    - (1) Yearling ewe, born September 1, 1988 to August 31, 1989
    - (2) Junior ewe lamb, born after December 31, 1989
  - L-5-C Dorset, purebred
    - (1) Yearling ewe, born September 1, 1988 to August 31, 1989
    - (2) Senior (fall), born September 1, 1989 to December 31, 1989
    - (3) Junior ewe lamb, born after December 31, 1989
  - L-5-D Commercial
    - (1) Yearling ewe, born September 1, 1988 to August 31, 1989
    - (2) Senior (fall), born September 1, 1989 to December 31, 1989
    - (3) Junior ewe lamb, born after December 31, 1989
8. Each exhibitor is limited to two ewes.
9. Ewes must be shown as individuals. If a junior exhibitor has more than one ewe per class, the second ewe will be shown by a junior exhibitor approved by the superintendents.
10. Class size will be limited to 20 head. If the number of entries exceeds 20 head, additional classes will be formed at the discretion of the superintendent.
11. All ewes will be mouthed when unloaded. Age of purebred ewes will be obtained from registration certificates. All junior lambs must have all temporary teeth in place at the time of the show. Commercial yearling ewes who have shed their second pair of temporary teeth will be shown subject to approval of the superintendent. Superintendent will rule on all other questions regarding age.
12. Ewes entered in the Junior Ewe Show are not eligible to show in the Junior Market Lamb Show.



13. Purebred ewes are eligible to show in appropriate classes in the open sheep show provided they:
  - A) Are entered in the open show. *Use a separate entry form for the open show.*
  - B) Are accompanied by an official health certificate as required in the open show.
14. Ewes may be shown either with or without a halter. Major fitting should be done prior to arrival at the fair.
15. **The closing date for entries shall be Saturday, September 15, 1990.**
16. Lambs will be shown at 6:00 p.m. on Friday, October 12, 1990.
17. Exhibitors will feed and care for their ewes during the fair. All lambs except purebred lambs entered in the open show will be released from the sheep barn at 8:00 a.m., Sunday, October 14, 1990. **All ewes must be removed from pens by 12:00 noon, Sunday.**
18. Any questions not covered by these rules will be ruled on by the superintendents.
19. **EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT.**
20. Premiums
 

Supreme Grand Champion	\$35.00	Trophy—Banner
Supreme Reserve Grand Champion	30.00	Trophy—Banner
Breed Champions (4)	20.00	Trophy
Breed Reserve Champion (4)		Trophy

Champion trophies will be provided by the N.C. State Fair.

## PREMIUM SCHEDULE

### ANIMALS EXHIBITED PER CLASS

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	20																			
2	22	20																		
3	24	22	20																	
4	26	24	22	20																
5	28	26	24	22	20															
6	30	28	26	24	22	20														
7	32	30	28	26	24	22	20													
8	34	32	30	28	26	24	22	20												
9	36	34	32	30	28	26	24	22	20											
10	38	36	34	32	30	28	26	24	22	20										
11	40	38	36	34	32	30	28	26	24	22	20									
12	42	40	38	36	34	32	30	28	26	24	22	20								
13	44	42	40	38	36	34	32	30	28	26	24	22	20							
14	46	44	42	40	38	36	34	32	30	28	26	24	22	20						
15	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20					
16	50	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20				
17	52	50	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20			
18	54	52	50	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20		
19	56	54	52	50	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20	
20	58	56	54	52	50	48	46	44	42	40	38	36	34	32	30	28	26	24	22	20

### MILEAGE PAYMENTS

The State Fair Management will pay mileage for animals exhibited in the Junior Ewe Show as outlined here. Payment will be made for each animal (limited to 25 per county) based on the distance (one way) between the county seat of the county involved and Raleigh. For computing mileage, the official highway map issued by the State Department of Transportation will be used. Payment will be made on the basis of \$.05 per animal per mile.

## JUNIOR SHEEP SHOWMANSHIP

The Junior Sheep Showmanship Contest will start at 8:30 a.m. Sunday, October 14, 1990. Junior Ewes and Junior Market Lambs will be shown together. Exhibitors who participate in the showmanship contest will be selected from the various Junior Ewe and Market Lamb classes, by a committee according to procedures outlined in the Rules and Regulation of the Livestock Section. One or more exhibitors from each age group/class may qualify for the Showmanship Contest, based on the determination of the selection committee.

#### Class

##### L5E Exhibitors under nine years of age

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$70	\$60	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10

##### L5F Exhibitors nine through thirteen years of age

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$70	\$60	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10

L5G Exhibitors fourteen through eighteen years of age

1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
\$70	\$60	\$50	\$40	\$30	\$20	\$10	\$10	\$10	\$10

L5E Champion Showman .....	Trophy
L5F Champion Showman .....	Trophy
L5G Champion Showman .....	Trophy

## SWINE

### DEPARTMENT "M"

**TOTAL PREMIUMS OFFERED—\$18,720**

#### SUPERINTENDENT:

DR. JAMES R. JONES, Specialist in Charge, Extension Swine Husbandry, N.C. State University

#### ASSISTANT SUPERINTENDENT:

BRUCE SHANKLE, Marketing Specialist, NCDA

#### SHOW DIRECTOR:

RUSSELL WOOD, Willow Springs, N.C.

#### JUDGE:

Breed Shows—FRANCIS CALLAHAN, Milford, IL

Barrow Shows—WARREN BEELER, Caneyville, KY

### INFORMATION FOR SWINE EXHIBITORS

Senior Swine Shows—Open to World

Junior Swine Shows—N.C. residents under 19 years of age as of **October 12, 1990**

ENTRIES CLOSE: Saturday, **September 15, 1990** or prior if all pens are allocated.

#### Animals Must be in Place

JUNIOR SHOW ANIMALS: Monday after 1:00 p.m., October 15 and before 12:00 noon October 16

MARKET BARROW SHOW ANIMALS: Thursday, October 11, at 5:00 p.m.

SENIOR SWINE SHOW ANIMALS: after 1:00 p.m. October 15 and before 12:00 noon October 16

#### JUDGING STARTS:

JUNIOR SHOW: Tuesday, October 16, at 2:00 p.m.

JUNIOR SHOWMANSHIP CONTEST: Tuesday, October 16, at 7:00 p.m.

BARROW SHOW: Saturday, October 13, at 12:30 p.m.

SENIOR SHOW: Duroc, Poland China and Spots—Tuesday, October 16, at 2:30 p.m.

Chester White, Tamworth, Berkshire, Hampshire, Yorkshire and Landrace, Wednesday, October 17, at 2:00 p.m.

**RELEASE TIME:** Thursday, October 18, at 1:00 p.m. IF ANIMALS are removed earlier premiums will be forfeited. Barn will be cleared of animals and will be cleaned and rebedded between Sunday, October 14, at 4:00 p.m. and Monday, October 15, at noon.

### RULES AND REGULATIONS

#### Breeding Classes

Except in cases of conflict, in which event the following rules and regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Livestock Division, will govern this department. BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT. Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved and will be used to reject entries received after all available space is taken, even though this time occurs before date of closing of entries.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, county, and zip code.

Indicate on the form the total number of animals you will exhibit in each class and each show. For entries in the senior classes, payment of \$2.00 per head must accompany your application. No fee is required for entries in the Junior Show.



List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the championship classes.

All breeding animals must be registered with their respective breed associations and certificates of registration must be presented at time of show, for checking as to earmarks.

All animals must be entered in the name of the bona fide owner who must have owned the animal prior to September 15, 1990.

No exhibitor may make more than two entries in any one class except that 3 barrows may be shown per class.

Boars, one year old and older, shall have their tusks removed prior to showing, or they will be disqualified.

Health regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "GENERAL RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" before entering or competing in this department.

Mail entries, make checks for pen fees payable to, and address request for additional application forms and further information, to: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

## REGISTRATION CERTIFICATE RESOLUTION

All exhibitors and their helpers will be required to carry the registration certificate for each animal into the show arena. He then would be able to rapidly and absolutely identify that hog as the one shown and officially eligible for the class by his registration certificate showing farrowing date and ear marks. Further, an animal that is exhibited and not properly identified will be thrown out of the show. Unanimously approved by all secretaries of the members of the National Association of Swine Records, March 2, 1958.

Any registration certificates that have been altered or falsified will result in the exhibitor being dismissed from the show.

## SENIOR SWINE SHOW

(Open to the World)

### HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
M-1 .....	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00

All herdsmen in charge of swine entered in the Senior Show at the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Tuesday, October 16, at noon and will continue through Thursday, October 18 at 2:00 p.m. at which time the winners will be announced. The score card which will serve as a basis for the judges making their decisions will be found under the General Rules and Regulations of the Livestock Division.

### PREMIUM SCHEDULE IN DOLLARS

Animals Exhibited	1st	2nd	3r	4th	5th	6th	7th	8th	9th	10th
1	30									
2	32	30								
3	34	32	30							
4	36	34	32	30						
5	38	36	34	32	30					
6	40	38	36	34	32	30				
7	42	40	38	36	34	32	30			
8	44	42	40	38	36	34	32	30		
9	46	44	42	40	38	36	34	32	30	
10	48	46	44	42	40	38	36	34	32	30

### CLASSES AND ENTRY NUMBERS

	Berkshire	Duroc	Hampshire	Spots	Tamworth
	M	M	M	M	M
Boar—Senior Pig—Farrowed June 1-Nov. 30, 1989	3	29	55	81	107
December Boar—Farrowed during December, 1989 .....	4	30	56	82	108
January Boar—Farrowed during January, 1990 .....	5	31	57	83	109
February Boar—Farrowed during February, 1990 .....	6	32	58	84	110
March Boar—Farrowed during March, 1990 .....	7	33	59	85	111
April Boar—Farrowed on/or after April, 1990 .....	8	34	60	86	112

*Senior Champion Boar .....	9	35	61	87	113
*Reserve Senior Champion Boar .....	10	36	62	88	114
*Junior Champion Boar .....	11	37	63	89	115
*Reserve Junior Champion Boar .....	12	38	64	90	116
*Grand Champion Boar .....	13	39	65	91	117
*Reserve Grand Champion Boar .....	14	40	66	92	118
Sow—Junior Yearling—Farrowed Dec. 1-May 31, 1989 . . .	15	41	67	93	119
Sow—Senior Pig—Farrowed June 1-Nov. 30, 1989 .....	16	42	68	94	120
December Sow—Farrowed during December, 1989 .....	17	43	69	95	121
January Sow—Farrowed during January, 1990 .....	18	44	70	96	122
February Sow—Farrowed during February, 1990 .....	19	45	71	97	123
March Sow—Farrowed during March, 1990 .....	20	46	72	98	124
April Sow—Farrowed on/or after April 1, 1990 .....	21	47	73	99	125
*Senior Champion Sow .....	22	48	74	100	126
*Reserve Senior Champion Sow .....	23	49	75	101	127
*Junior Champion Sow .....	24	50	76	102	128
*Reserve Junior Champion Sow .....	25	51	77	103	129
*Grand Champion Sow .....	26	52	78	104	130
*Reserve Grand Champion Sow .....	27	53	79	105	131

\*Ribbons Only

## CLASSES AND ENTRY NUMBERS

	Yorkshire	Poland China	Landrace	Chester White
	M	M	M	M
Boar—Senior Pig—Farrowed June 1-Nov. 30, 1989 .....	133	159	276	303
December Boar—Farrowed during December, 1989 .....	134	160	277	303
January Boar—Farrowed during January, 1990 .....	135	161	278	304
February Boar—Farrowed during February, 1990 .....	136	162	279	305
March Boar—Farrowed during March, 1990 .....	137	163	280	306
April Boar—Farrowed on/or after April, 1990 .....	138	164	281	307
*Senior Champion Boar .....	139	165	282	308
*Reserve Senior Champion Boar .....	140	166	283	309
*Junior Champion Boar .....	141	167	284	310
*Reserve Junior Champion Boar .....	142	168	285	311
*Grand Champion Boar .....	143	169	286	312
*Reserve Grand Champion Boar .....	144	170	287	313
Sow—Junior Yearling—Farrowed Dec. 1-May 31, 1989 .....	145	171	288	314
Sow—Senior Pig—Farrowed June 1-Nov. 30, 1989 .....	146	172	289	315
December Sow—Farrowed during December, 1989 .....	147	173	290	316
January Sow—Farrowed during January, 1990 .....	148	174	291	317
February Sow—Farrowed during February, 1990 .....	149	175	292	318
March Sow—Farrowed during March, 1990 .....	150	176	293	319
April Sow—Farrowed on/or after April 1, 1990 .....	151	177	294	320
*Senior Champion Sow .....	152	178	295	321
*Reserve Senior Champion Sow .....	153	179	296	322
*Junior Champion Sow .....	154	180	297	323
*Reserve Junior Champion Sow .....	155	181	298	324
*Grand Champion Sow .....	156	182	299	325
*Reserve Grand Champion Sow .....	157	183	300	326

\*Ribbons Only



# JUNIOR SWINE SHOW

## DEPARTMENT "M-1"

### TOTAL PREMIUMS OFFERED—\$1,955

#### JUDGING:

Tuesday, October 16 at 2:00 p.m.

Except as noted, all the rules and regulations of the Swine Department, the Livestock Division, and the General Rules and Regulations of the Fair will prevail in this show. BE SURE TO READ ALL THESE RULES BEFORE MAKING YOUR ENTRIES IN THE JUNIOR SWINE SHOW.

The Junior Swine Show is open only to North Carolina boys and girls under 19 years of age as of October 12, 1990.

All animals and registration papers must be presented to the Superintendent of the Show before animals are driven in the ring. The animals must be registered with the respective breed association in the name of the Junior Exhibitor. Classes will be determined by age and sex and not by breed.

Each Junior Exhibitor is eligible to enter:

2 Junior Boars; 2 Senior and 2 Junior Females.

Ribbons will be presented to top five placings in each class. Premiums will be paid according to Premium Schedule in Senior Swine Show. The top 2 animals of each Junior Show class and of each breed will be eligible for competition in the Open Show. However, an individual Junior exhibitor may bring only one (1) animal from the Junior Show into any particular class of the Senior Show.

Junior animals are released Thursday, October 18, at 1:00 p.m.

### JUNIOR SWINE SHOWMANSHIP CONTEST

#### ENTRIES AND JUDGING

The Junior Showmanship Contest is open to all junior exhibitors who participate in the Junior Swine Show.

Show time Tuesday, October 16, 7:00 p.m.

Basis for awards will be 25% on fitting and 75% on showmanship.

### JUNIOR SWINE SHOWMANSHIP CONTEST

#### (Tuesday, October 16 at 7:00 p.m.)

#### PLACINGS AND AWARDS

Placing	1	2	3	4	5	6	7	8	9	10
M1-200 Prize . . . . .	\$35	\$30	\$25	\$20	\$15	\$10	\$5	\$5	\$5	\$5
M1-201 Champion Showman . . . . .	Trophy									
M1-202 Reserve Champion Showman . . . . .	Trophy									

### JUNIOR SWINE SHOW

#### Classification and Ages

#### Entry Numbers

Junior Boar—farrowed after Jan. 1, 1990	M1-203
Champion Boar	M1-204
Reserve Champion Boar	M1-205
Senior Female—farrowed June 1-Dec. 31, 1989	M1-206
Junior Female—farrowed after Jan. 1, 1990	M1-207
Champion Sow	M1-208
Reserve Champion Sow	M1-209
(Rosettes for top two of each breed per class)	

#### PREMIUM SCHEDULE IN DOLLARS

Animals Exhibited	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1	30									
2	32	30								
3	34	32	30							
4	36	34	32	30						
5	38	36	34	32	30					
6	40	38	36	34	32	30				
7	42	40	38	36	34	32	30			
8	44	42	40	38	36	34	32	30		
9	46	44	42	40	38	36	34	32	30	
10	48	46	44	42	40	38	36	34	32	30

# STATE FAIR MARKET BARROW SHOW

DEPARTMENT "M-2"

**TOTAL PREMIUMS OFFERED—\$3,960**

RULES: Except where noted, the general rules of the Fair and of the Livestock Department will apply and govern this Show.

## JUDGING:

Classes will show on Saturday, October 13 at 12:30 p.m., lightweight to heavyweight, with classes not to exceed 20 animals each, followed by a championship drive.

The show is open to purebred or crossbred barrows weighing between 210-250 pounds. Entries are not limited to exhibitors in the Senior or Junior Swine Shows. An exhibitor (individual, firm, family or herd) may show 3 entries in each class or a maximum of 6 animals.

(No Oil or Powder to be used on Barrows)

All of the animals as placed on foot will be slaughtered and will be eligible for premiums in the on-rail class. However, the Judge is instructed to disqualify and eliminate from competition any defective or unsound animals. Barrows that are obviously over age and barrows that are late castrates can also be disqualified and eliminated. All barrows will be sold to a packer as determined by the Livestock Director.

The carcass placing will be on the basis of certification requirements, estimated percent lean cuts, and carcass quality as determined by the Carcass Evaluation Committee. Estimated lean cuts will be determined by conversion factors endorsed by National Pork Producers Council using carcass weight, loin eye area and fat depth.

(An official health certificate is required for all barrows. Negative test for PRV within 30 days for non-qualified herds.)

## MARKET BARROW SHOW (BARROWS ONLY)

### Classifications, Weights, and Entry Numbers

#### Individual

M2-262 (210-224) On Foot

M2-263 (225-234) On Foot

M2-264 (235-250) On Foot

M2-265 (210-250) Rail

M2-266	Grand Champion Individual (On Foot).....	Trophy
M2-267	Reserve Grand Champion Individual (On Foot).....	Trophy

## PREMIUM SCHEDULE IN DOLLARS

(Barrow Show Classes M2-262, M2-263, M2-264 and Class M2-263 and On-Rail Class M2-265)

Animals Exhibit	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11-15th
1	45										
2	48	45									
3	51	48	45								
4	54	51	48	45							
5	57	54	51	48	45						
6	60	57	54	51	48	45					
7	63	60	57	54	51	48	45				
8	66	63	60	57	54	51	48	45			
9	69	66	63	60	57	54	51	48	45		
10	72	69	66	63	60	57	54	51	48	45	
11-15	72	69	66	63	60	57	54	51	48	45	40

Premium on Class M2-265 (Rail) will extend payment on placings 16-30th at \$40.00 per placing.



# SHEEP

## DEPARTMENT "N"

### TOTAL PREMIUMS OFFERED—\$6,506

#### SUPERINTENDENTS:

DR. ROGER CRICKENBERGER, NCSU  
DR. KEVIN POND, NCSU

#### ASSOCIATE SUPERINTENDENT:

CARL BERNHARDT

#### JUDGE:

DR. GERALO FITCH, Oklahoma State University

### INFORMATION FOR SHEEP EXHIBITORS

COMPETITION: Open to the world.

ENTRIES CLOSE: Saturday, September 15, 1990.

Animals should arrive at the fairgrounds between 3:00 p.m. and 10:00 p.m., Sunday, October 14, 1990.

JUDGING STARTS: Wednesday, October 17 at 8:30 a.m.

**RELEASE OF EXHIBITS:** Thursday, October 18 at 8:00 a.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**  
**PREMIUMS WILL BE FORFEITED IF ANIMALS ARE REMOVED FROM PENS BEFORE 8:00 A.M.**

### RULES AND REGULATIONS

Except in cases of conflict, in which event the following Rules and Regulations will prevail, the Rules and Regulations of the Livestock Division, and the General Rules and Regulations of the Fair, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments. *Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, zip code, and telephone number.

Indicate on the form the total number of animals you will exhibit. Payment of \$2.00 per animal entered must accompany your application. Pen space will be assigned by the superintendent.

List the class number, as indicated in the premium list, for which each entry is made. Do not make entries in the Championship classes. Indicate if you plan to make entries in the group classes, but it is not necessary to name the animals which will make up your group entry until after the judging of the individual classes. Entries in group classes must have previously been exhibited in the individual classes.

All animals over three (3) months of age must be registered with their breed association in the name of the bona fide owner, who must have owned the animal for at least 30 days prior to October 1, 1990.

List, also on the application form the registry number, date of birth, sex and number of each animal. Registration papers will be checked prior to the show.

**ALL SHEEP MUST BE CLEAN AND PROPERLY FITTED TO QUALIFY FOR ENTRY IN THIS SHOW.**

No exhibitor may win more than two premium monies in any one class. In addition, premiums and ribbons will be awarded to exhibitors of N.C. bred and owned animals in all singles classes, excluding championship classes, provided the N.C. bred and owned animals place in the top half of the open class.

Each exhibitor will be limited to one entry in each of the group classes.

The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. **BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION"** before entering or competing in this department.

Mail entries, make checks for entry fees payable, and address requests for additional application forms and further information, to: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

### SHEPHERD'S CONTEST

	First	Second	Third	Fourth	Fifth
N-2 .....	\$25.00	\$20.00	\$15.00	\$10.00	\$8.00

All shepherds in charge of sheep at the State Fair, will automatically be considered to be entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the

animals on exhibit. The contest will start Monday, October 15 at 9:00 a.m. and will continue through Thursday, October 18 at 8:00 a.m. The score card which will serve as a basis for the judges making their decision will be found under the "Herdsman's Contest" section of the General Rules and Regulations of the Livestock Division.

## MINIMUM REQUIREMENTS TO MAINTAIN A BREED SHOW

A breed must have a minimum of three exhibitors and a minimum of 25 head shown in the individual classes to maintain a show. If a breed falls below these requirements, it will be automatically placed on a one-year probation. If a breed falls below the minimum requirements for two consecutive years, the show will be dropped.

## STARTING A NEW SHOW, LIVE ANIMAL DISPLAYS

Space is not adequate to allow the addition of a new breed or display at this time. When facilities are adequate, the following rules will apply:

Application for a new breed show must be made to the State Fair General Livestock Director by December 1 of the year preceding the date of the proposed show. Assurance of at least two exhibitors and a minimum of 20 head for individual classes is required. If the request is approved, a show classification will be added. A new breed failing to meet the minimum requirements to maintain a show (3 exhibitors, 25 head) during the second year will be placed on a one-year probation. The breed will be dropped if it fails to meet the minimum requirements during the third year.

### DORSET SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N 3— Senior Ram Lamb, born Sept. 1 to Dec. 31, 1989 .....	\$25	\$22	\$19	\$17	\$15	\$13	\$12	\$11	\$11	\$11
N 4— Intermediate Ram Lamb, born Jan. 1 to Feb. 15, 1990 ..	25	22	19	17	15	13	12	11	11	11
N 5— Late Ram Lamb, born after Feb. 15, 1990 .....	25	22	19	17	15	13	12	11	11	11
N 6— Pair of Ram Lambs, from N3, N4, N5 .....	25	22	19	17	15	13				
N 7— Champion Ram .....	Ribbon									
N 8— Reserve Champion Ram .....	Ribbon									
N 9— Yr. Ewe, born September 1, 1988 to August 31, 1989 ...	25	22	19	17	15	13	12	11	11	11
N10— Pair of Yearling Ewes .....	25	22	19	17	15	13				
N11— Senior Ewe Lamb, born September 1, to December 31, 1989 .....	25	22	19	17	15	13	12	11	11	11
N12— Intermediate Ewe Lamb, born January 1, to Feb. 15, 1990 .....	25	22	19	17	15	13	12	11	11	11
N13— Late Ewe Lamb, born after February 15, 1990 .....	25	22	19	17	15	13	12	11	11	11
N14— Pair of Ewe Lambs, from N11, N12, N13 .....	25	22	19	17	15	13				
N15— Pair of Lambs, both sexes represented .....	25	22	19	17	15	13				
N16— Champion Ewe .....	Ribbon									
N17— Reserve Champion Ewe .....	Ribbon									
N18— Breeders Flock—One ram lamb, two yearling ewes, two ewe lambs, bred and owned by exhibitor .....	25	22	19	17	15	13				
N19— Get-of-Sire—Four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor ..	25	22	19	17	15	13				
N20— Junior Get-of-Sire—Four lambs, either sex, bred and owned by exhibitor .....	25	22	19	17	15	13				

### HAMPSHIRE SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N24— Senior Ram Lamb, born Sept. 1 to Dec. 31, 1989 .....	25	22	19	17	15	13	12	11	11	11
N25— Intermediate Ram Lamb, born Jan. 1 to Feb. 15, 1990 ..	25	22	19	17	15	13	12	11	11	11
N26— Late Ram Lamb, born after Feb. 15, 1990 .....	25	22	19	17	15	13	12	11	11	11
N27— Pair of Ram Lambs, from N24, N25, N26 .....	25	22	19	17	15	13				
N28— Champion Ram .....	Ribbon									
N29— Reserve Champion Ram .....	Ribbon									
N30— Yr. Ewe, born September 1, 1988 to August 31, 1989 ...	25	22	19	17	15	13	12	11	11	11
N31— Pair of Yearling Ewes .....	25	22	19	17	15	13				
N32— Senior Ewe Lamb, born September 1, to December 31, 1989 .....	25	22	19	17	15	13	12	11	11	11
N33— Intermediate Ewe Lamb, born January 1, to Feb. 15, 1990 ..	25	22	19	17	15	13	12	11	11	11
N34— Late Ewe Lamb, born after February 15, 1990 .....	25	22	19	17	15	13	12	11	11	11
N35— Pair of Ewe Lambs, from N32, N33, N34 .....	25	22	19	17	15	13				
N36— Pair of Lambs, both sexes represented .....	25	22	19	17	15	13				



N37— Champion Ewe .....	Ribbon										
N38— Reserve Champion Ewe .....	Ribbon										
N39— Breeders Flock—One ram lamb, two yearling ewes, two ewe lambs, bred and owned by exhibitor .....	25	22	19	17	15	13					
N40— Get-of-Sire—Four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor ..	25	22	19	17	15	13					
N41— Junior Get-of-Sire—Four lambs, either sex, bred and owned by exhibitor .....	25	22	19	17	15	13					

### SOUTHDOWN SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N45— Senior Ram Lamb, born Sept. 1 to Dec. 31, 1989 .....	25	22	19	17	15	13	12	11	11	11
N46— Intermediate Ram Lamb, born Jan. 1 to Feb. 15, 1990 ..	25	22	19	17	15	13	12	11	11	11
N47— Late Ram Lamb, born after Feb. 15, 1990 .....	25	22	19	17	15	13	12	11	11	11
N48— Pair of Ram Lambs, from N45, N46, N47 .....	25	22	19	17	15	13				
N49— Champion Ram .....	Ribbon									
N50— Reserve Champion Ram .....	Ribbon									
N51— Yr. Ewe, born September 1, 1988 to August 31, 1989 ...	25	22	19	17	15	13	12	11	11	11
N52— Pair of Yearling Ewes .....	25	22	19	17	15	13				
N53— Senior Ewe Lamb, born September 1, to December 31, 1989 .....	25	22	19	17	15	13	12	11	11	11
N54— Intermediate Ewe Lamb, born January 1, to Feb. 15, 1990 ..	25	22	19	17	15	13	12	11	11	11
N55— Late Ewe Lamb, born after February 15, 1990 .....	25	22	19	17	15	13	12	11	11	11
N56— Pair of Ewe Lambs, from N53, N54, N55 .....	25	22	19	17	15	13				
N57— Pair of Lambs, both sexes represented .....	25	22	19	17	15	13				
N58— Champion Ewe .....	Ribbon									
N59— Reserve Champion Ewe .....	Ribbon									
N60— Breeders Flock—One ram lamb, two yearling ewes, two ewe lambs, bred and owned by exhibitor .....	25	22	19	17	15	13				
N61— Get-of-Sire—Four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor ..	25	22	19	17	15	13				
N62— Junior Get-of-Sire—Four lambs, either sex, bred and owned by exhibitor .....	25	22	19	17	15	13				

### SUFFOLK SHOW

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
N66— Senior Ram Lamb, born Sept. 1 to Dec. 31, 1989 .....	25	22	19	17	15	13	12	11	11	11
N67— Intermediate Ram Lamb, born Jan. 1 to Feb. 15, 1990 ..	25	22	19	17	15	13	12	11	11	11
N68— Late Ram Lamb, born after Feb. 15, 1990 .....	25	22	19	17	15	13	12	11	11	11
N69— Pair of Ram Lambs, from N66, N67, N68 .....	25	22	19	17	15	13				
N70— Champion Ram .....	Ribbon									
N71— Reserve Champion Ram .....	Ribbon									
N72— Yr. Ewe, born September 1, 1988 to August 31, 1989 ...	25	22	19	17	15	13	12	11	11	11
N73— Pair of Yearling Ewes .....	25	22	19	17	15	13				
N74— Senior Ewe Lamb, born September 1, to December 31, 1989 .....	25	22	19	17	15	13	12	11	11	11
N75— Intermediate Ewe Lamb, born January 1, to Feb. 15, 1990 ..	25	22	19	17	15	13	12	11	11	11
N76— Late Ewe Lamb, born after February 15, 1990 .....	25	22	19	17	15	13	12	11	11	11
N77— Pair of Ewe Lambs, from N74, N75, N76 .....	25	22	19	17	15	13				
N78— Pair of Lambs, both sexes represented .....	25	22	19	17	15	13				
N79— Champion Ewe .....	Ribbon									
N80— Reserve Champion Ewe .....	Ribbon									
N81— Breeders Flock—One ram lamb, two yearling ewes, two ewe lambs, bred and owned by exhibitor .....	25	22	19	17	15	13				
N82— Get-of-Sire—Four animals any age, both sexes represented, the get-of-one sire, bred and owned by exhibitor ..	25	22	19	17	15	13				
N83— Junior Get-of-Sire—Four lambs, either sex, bred and owned by exhibitor .....	25	22	19	17	15	13				

# DAIRY GOATS

## OFFICIAL ADGA SHOW

### DEPARTMENT "O"

**TOTAL PREMIUMS OFFERED—\$5,256**

#### SHOW SUPERINTENDENT:

LYNN BLALOCK, Raleigh, NC (919) 779-1886

#### JUDGE:

### INFORMATION FOR DAIRY GOAT EXHIBITORS

NOTE: WE ARE HAVING SEPARATE SENIOR AND JUNIOR DOE SHOWS THIS YEAR.

COMPETITION: Open to animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Society.

ENTRIES: Must be postmarked no later than September 15, 1990. Entry fee is \$3.00 per animal. There are no pen fees. The right is reserved to reject entries after all available space has been taken. No late entries will be accepted.

ANIMALS MUST BE IN PLACE: October 19 at 7:00 p.m. Preshow milk out at 7:00 p.m. on Friday, October 19 for all milking does in youth show. Preshow milk out at 7:00 p.m. on Saturday, October 20 for all milking does in Senior Doe Show.

JUDGING BEGINS: Saturday, October 20 after the youth show for ALL JUNIOR DOES. All senior does will be judged October 21 starting at 9 a.m. in a separate Senior Doe Show.

NEW LOCATION: KELLY BUILDING

ARRIVAL OF EXHIBITS: Pens will not be available until after 4 p.m. Friday, October 19, 1990.

RELEASE OF EXHIBITS: Out of state exhibitors and in state animals not requested to stay will be released at the conclusion of the open shows. Anyone leaving prior to release forfeits prize money.

Make separate entry forms for Junior and Senior Does and try to group by breed on the entry forms.

### RULES AND REGULATIONS

1. Any questionable health problems will be referred to the Show Committee and/or the State Veterinarian. Animals with obvious abscesses will not be allowed in the barn.
2. All entries must comply with both ADGA and N.C. State Fair rules. Be thoroughly familiar with both.
3. Be sure to use the official entry form and include the goat's tattoo. List the class number in which the animal will be shown and indicate any group classes an animal is to enter. In order to be shown in a group class the doe must have competed in her individual class and the group may not be shown unless all animals are pre-entered in a group class.
4. Substitutions of animals will be allowed only on a within breed and class basis.
5. A registration paper or a stamped duplicate (for animals under six months of age) is required for each animal. Proof of ownership shall be the name on the registration or recordation certificate. No signed transfers will be accepted.
6. No exhibitor may win more than two premium monies in one class. (N.C. State Fair regulation.)
7. Each exhibitor will be limited to one premium payment in each of the group classes.
8. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. A health certificate showing the animals has been examined by a veterinarian must be shown. Animals with suspect lumps will not be allowed in the barn and if detected after penning the owner will be asked to remove the suspected animal.
9. Entry in the Champion Challenge class is open to permanent champions only. Qualifications must be by registration/recordation or certification by the American Dairy Goat Association. Champion Challenge competitors shall NOT be foreclosed from group and progeny classes. Shift from regular classes to Champion Challenge may be made (with proof of qualification) any time before the beginning of judging of breed.
10. The breeds to be shown are: Alpines, Lamanchas, Nubians, Recorded Grades, Saanens, and Toggenburgs.
11. When filling in the entry form the Dept. Letter is O, the class number depends on the breed and class the animal is shown in, for example, a 6 year old Saanen would use class number 120 under class number on the entry form. Fill in all spaces for each animal on the entry form.
12. A separate entry form must be filled out for the Youth Show and the Junior & Senior Dairy Goat Shows. Entries for the Junior & Senior Dairy Goat Shows may be made on the same form but please put in separate sections.

### HERDSMEN'S CONTEST

	First	Second	Third	Fourth	Fifth
O-1A .....	\$25.00	\$20.00	\$15.00	\$10.00	\$8.00



All herdsmen in charge of goats entered in the State Fair will automatically be considered entrants in this contest, designed to promote neatness, courtesy, attention to show requirements, and all around efficiency on the part of personnel in charge of the animals on exhibit. The contest will start Friday, Oct. 20 at 8 p.m. and will continue until the animals are released. The score card which will serve as a basis for the judges making their decisions will be found under the General Rules and Regulations of the Livestock Division.

### CLASS NUMBERS FOR OPEN JUNIOR DOE SHOW

Classes:	Alpines	LaManchas	Nubians	Recorded Grades	Saanens	Toggenburgs
Jr. Kids—born on or after April 15, 1990		28	55	82	109	136
Inter. Kids—born March 1, 1990 to April 14, 1990	2	29	56	83	110	137
Sr. Kids—Born Oct. 20, 1989 to Feb. 28, 1990	3	30	57	84	111	138
Dry Yearlings—born Oct. 21, 1988 to Oct. 20, 1989	4	31	58	85	112	139
*Reserve Grand Champion	5	32	59	86	113	140
*Grand Champion	6	33	60	87	114	141
*Jr. Get-of-Sire—3 Jr. does from same sire	7	34	61	88	115	142
*Best Doe in Show						

### CLASS NUMBERS FOR OPEN SENIOR DOE SHOW

Milkers under 2 years of age	8	35	62	89	116	143
Milkers 2-3 years of age	9	36	63	90	117	144
Milkers 3-4 years of age	10	37	64	91	118	145
Milkers 4-5 years of age	11	38	65	92	119	146
Milkers 5 years and over	12	39	66	93	120	147
*Reserve Grand Champion	15	42	69	96	123	150
*Grand Champion	16	43	70	97	124	151
Champion Challenge	17	44	71	98	125	152
Senior Get-of-Sire—3 does from same sire, at least 2 in milk, one dry milker may be included if shown in her age class	18	45	72	99	126	153
†Dam and daughter—Jr. or Sr.	19	46	73	100	127	154
†Produce of Dam—2 does, from same dam, Jr. or Sr.	20	47	74	101	128	155
Udder Class (must pre-enter)	21	48	75	102	129	156
*Dairy Herd—3 does in milk, any age	22	49	76	103	130	157
*Best Dairy Herd in Show	23	50	77	104	131	158
*Best Udder in Show	24	51	78	105	132	159
*Best Doe in Show	25	52	79	106	133	160
*Premier Breeder (per breed by computation)	26	53	80	107	134	161
*Premier Exhibitor (per breed by computation)	27	54	81	108	135	162
*Ribbons or banner only.						
†Not included in sanctioned show						

### SENIOR DAIRY GOAT SHOW PREMIUM SCHEDULE

The amount of money awarded an animal will be determined by its placing in the class and the number of animals competing in that class.

#### PREMIUM SCHEDULE

Animals Exhibited	1	2	3	Placings	4	5	6 and over
1	20						
2	22	20					
3	23	21	19				
4	25	23	21	17			
5 and over	27	25	23	18	16		0

## **State Fair Health Regulations For Goats**

All goats must be accompanied by an official health certificate issued within 90 days prior to entry at the Fair. The health certificate shall state that the goats are clinically free of any infectious or communicable disease. The health certificate shall include a description of each animal including the age, sex, breed, name, tattoo, and color or marking. If the goats are arriving from out of state, they must be accompanied by a health paper stating that they have tested negative for both TB and Brucellosis within the last 90 days unless from a certified and accredited herd.

### **BREEDERS DAIRY GOAT AUCTION**

The auction will be held after the Costume Class on Saturday, October 20, 1990. Animals have been nominated and chosen by auction committee. A portion of the proceeds is contributed to the 4-H program to help send a 4-H'r to National Congress.

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## **YOUTH DAIRY GOAT SHOW**

**OFFICIAL ADGA SHOW**

**DEPARTMENT "O-1"**

**TOTAL PREMIUMS OFFERED—\$1,152**

#### **CO-SHOW SUPERINTENDENT:**

LYNN BLALOCK, Raleigh, N.C. (919) 779-1886

#### **JUDGE:**

**DATE: SATURDAY, OCTOBER 20, 1990.**

### **GENERAL INFORMATION**

1. Entries open to animals registered or recorded in the American Dairy Goat Association, American Goat Society, or the Canadian Goat Society.
2. Entries must be postmarked no later than September 15, 1990. **NO LATE ENTRIES. THE RIGHT IS RESERVED TO REJECT ENTRIES AFTER ALL AVAILABLE SPACE HAS BEEN TAKEN.** There is no entry fee for animals shown in the Youth Dairy Goat Show but they **must** have separate entry forms from the open shows.
3. Animals must be in place by Friday, October 19, at 7:00 p.m. Pre-show milk out at 7:00 p.m. on Friday, October 19.  
**JUDGING BEGINS: Saturday, October 20, 1990 at 10:00 a.m.**

**ARRIVAL OF EXHIBITS:** Plan to arrive after 4:00 p.m. Friday, October 19, 1990. Pens will not be available before that time.

**RELEASE OF EXHIBITS:** All out of state exhibitors and in-state animals not requested to stay will be released at the conclusion of the open shows on Sunday, October 21. Anyone leaving prior to release forfeits prize money.

**EXCEPT AS NOTED, ALL GENERAL RULES OF THE FAIR AND OF THE LIVESTOCK DIVISION WILL APPLY AND GOVERN THIS DEPARTMENT. PLEASE READ THESE CAREFULLY.**

### **RULES AND REGULATIONS**

1. **Junior exhibitors MUST enter on a separate form.** (One for the Open Show and one for the Junior Show). There are 2 forms included in the back of this book.
2. All entries must comply with both ADGA and N.C. State Fair rules.
3. List the class number in which the animal will be shown and include any group classes an animal is to enter. **In order to be shown in a group class, the animal must have competed in her individual class.**
4. Open to all exhibitors under the age of 21, prior to the day of the show.
5. The exhibitor must be the bona fide owner of the exhibit on the show day or have taken possession of the animal at birth. Proof of ownership shall be the name on the registration or recordation certificate. No signed transfers will be accepted. No family or farm ownerships will be considered for the Youth Show.
6. Each class is limited to 3 animals per exhibitor. The exhibitor must show one of these animals. The exhibitor may designate up to 2 Junior Handlers, with the approval of the show secretary. If he can not show in a class all his animals will be disqualified in the class. Physically handicapped exhibitors may designate 3 Junior Handlers, with the approval of the show superintendent.
7. Substitutions of animals will be allowed only on a within breed and class basis.



8. A registration paper or a stamped duplicate (for animals under the age of six months) is required for each animal.
9. The Health Regulations of the Veterinary Division of the N.C. Department of Agriculture will be strictly enforced. BE SURE TO READ THESE UNDER "RULES AND REGULATIONS OF THE LIVESTOCK DIVISION" BEFORE ENTERING. All animals arriving from out of state must be accompanied with a health paper stating that the animals have tested negative for TB and Brucellosis within the last 90 days or be from a certified and accredited herd.
10. When filling in the Entry Form, the Dept. Letter is O-1, the class number depends on the class and breed shown, for example, a Recorded Grade 2 yr. old milker would use class number 215 on the entry form, the Breed is A, RG, N, or AOP and the sex is F. Fill the entry form in completely for each animal.

### SCHEDULE OF CLASSES

The show is sanctioned for the following breeds: Alpines, All Other Purebreds (AOP) [including Toggenburgs, Lamanchans, Oberhaslis, Saanens], Recorded Grades, Nubians.

	CLASS NUMBERS			
	Alpines	AOP	Recorded Grades	Nubians
Junior Fitting and Showing	163	163	163	163
Senior Fitting and Showing	164	164	164	164
Jr. Kids—born on or after April 15, 1990	166	187	208	229
Inter. Kids—born March 1, 1990 to April 14, 1990	167	188	209	230
Sr. Kids—born Oct. 20, 1989 to Feb. 28, 1990	168	189	210	231
Dry Yearlings—born Oct. 20, 1988 to Oct. 20, 1989	169	190	211	232
*Junior Champion	170	191	212	233
*Reverse Junior Champion	171	192	213	234
Milkers under 2 years of age	172	193	214	235
Milkers 2-3 years of age	173	194	215	236
Milkers 3-4 years of age	174	195	216	237
Milkers 4-5 years of age	175	196	217	238
Milkers 5 years and over	176	197	218	239
*Senior Champion	177	198	219	240
*Reserve Senior Champion	178	199	220	241
*Grand Champion	179	200	221	242
*Reserve Grand Champion	180	201	222	243
Produce of Dam—2 does any age from same dam	181	202	223	244
Best Udder	182	203	224	245
*Best Udder in Show	183	204	225	246
*Best Doe in Show	184	205	226	247
*Ribbons or banner only.				

### YOUTH DAIRY GOAT SHOW PREMIUM SCHEDULE

The amount of money awarded an animal will be determined by its placings in the class and the number of animals competing in that class.

#### PREMIUM SCHEDULE

Animals Exhibited	Placings					
	1	2	3	4	5	6 and over
1	5					
2	6	5				
3	7	5	4			
4	7	6	4	3		
5 and over	8	7	4	3	2	0

### COSTUME CLASS

Any exhibitor of the Youth Show may participate. Exhibitors may use any ideas they wish on how to dress or decorate their animals. The class will be held at the end of the Youth Dairy Goat Show.

### POSTER CONTEST

Contest is open to any Youth Dairy Goat Exhibitor. The poster should promote the Dairy Goat Industry. Posters will be in two age groups: Junior age 8-12 and Senior age 12-and-older. Judging will be for originality, neatness, and clarity of presentation. First, second and third place ribbons will be presented.

# LIVESTOCK HALL OF FAME

The Livestock Advisory Board has approved the creation of the North Carolina State Fair Livestock Hall of Fame to recognize and honor outstanding supporters of the Fair. Individuals will be inducted each year, beginning with an inaugural ceremony during the 1980 Fair, based on their activities supporting the Fair and their length of service.

Candidates for induction can be producers of livestock that have exhibited and promoted livestock shows at the fair, or a person who has served as a fair employee, representative of business, extension workers and others from agricultural organizations. Their contributions have occurred in the past as well as the present, and deceased nominees will be considered.

Pictures of the inductees will be framed and displayed in the Jim Graham Building.

## HONOREES

### Beef Cattle

- H.J. White—Bladenboro, 1980
- \*Sidney L. Thornton—Elizabethtown, 1980
- E.J. Whitmire—Franklin, 1980
- \*W.P. Morris—Jackson, 1980
- J. Lewis Patterson—Concord, 1980
- Lewis Graham—Winston-Salem, 1980
- Wayne Proffit—Franklin, 1981
- \*W.L. Teeter— Mooresville, 1981
- Roy Dedmon—Shelby, 1982
- Dick Hayes—Snow Hill, 1984
- Bill Plyler—Advance, 1989

### Dairy

- \*W.W. Fitzpatrick—Rougemont, 1980
- J. Clyde Jones—Thomasville, 1980
- William L. Morris, Jr.—Concord, 1980
- \*W.R. Lutz, Sr.—Newton, 1980
- \*A.B. Slagle—Franklin, 1980
- C. Grier Beam—Cherryville, 1980
- Robert A. McLaughlin—Winston-Salem, 1980
- \*Kenneth R. Myatt Sr.—Raleigh, 1981
- Roy Williams—Pittsboro, 1982
- \*Grady Braxton—Pittsboro, 1982
- Charles Lutz—1984
- Eston Stokes—Lexington, 1985
- Norman A. Jordan, Sr.—Siler City, 1986
- Lewis R. Cheek—Chapel Hill, 1987
- W.R. Lutz, Jr.—Newton, 1988

### Swine

- \*Wilber F. Barber—Benson, 1980
- Oland F. Peele—Pikesville, 1980
- \*Henry A. Turlington, Sr.—Dunn, 1980
- Norman C. Denning—Four Oaks, 1980
- Carson Gregory—Angier, 1980
- \*R.E. Byrd—Bunnlevel, 1980
- \*Henry Cross—Selma, 1981
- \*Joe Stott—Bailey, 1982
- Mrs. Wilber F. Barber—Benson, 1983
- \*L.B. Outlaw—Kinston, 1984
- Joseph B. "Bill" Powell—Colerain, 1988

### Sheep & Dairy Goats

- Carl E. Barnhardt—Lexington, 1980
- J.S. Buchanan—Raleigh, 1980
- Robert G. Shipley—Vilas, 1980
- \*W.W. Hill—Cary, 1981
- Ruth Weaver—Pittsboro, 1985

### Horses

- \*W.T. Moss—Youngsville, 1980
- George McConnell—Raleigh, 1980
- \*John F. Long—Statesville, 1980
- \*David T. "Pete" Lambeth—Lumberton, 1980
- J. Willie York—Raleigh, 1983
- Zeda Bashford—Raleigh, 1984
- L. Calvin Ross—Greensboro, 1985
- Maxine Cartwright—Watha, 1986
- Judy Brown—Kelford, 1987
- J. Crawford Williams—Raleigh, 1988

### Supporters

- \*Jack Kelly—Raleigh, 1980
- A.V. Allen—Raleigh, 1980
- \*Hobart W. Myrick—Graham, 1980
- \*John A. Arey—Raleigh, 1980
- \*James L. Moore—Raleigh, 1980
- H.D. Quessenberry—Raleigh, 1980
- \*Earl H. Hostetler—Raleigh, 1982
- \*Marvin Senger—Raleigh, 1982
- Ira Porterfield—Statesville, 1982
- Arthur K. Pitzer—Raleigh, 1983
- J.R. "Bob" Williams—Raleigh, 1984
- Tony Williams—Raleigh, 1984
- Elliott Barrick—Raleigh, 1985
- James Dewey Faust—Greensboro, 1985
- Dr. J.R. Jones—Raleigh, 1987
- Dr. Pete Patterson—Raleigh, 1987
- Dr. Lemuel Goode—Raleigh, 1987
- Howard Stamey—Statesville, 1987
- \*J. Horton Doughton, Raleigh, 1988
- J.I. Smith—Butner, 1989
- \*Billy Watkins—Oxford, 1989

\*Deceased





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Division III

**POULTRY & RABBITS**

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# POULTRY AND RABBITS

## GENERAL DIVISION DIRECTOR:

DR. C. R. PARKHURST, N.C. State University Poultry Science Dept., Box 7608, Raleigh, N.C. 27695/7608 or Rt. 2, Box 84, Apex, N.C. 27502—919-737-2628 or 919-362-4020

## ADVISORY BOARD:

DR. GEORGE C. EDWARDS, State Veterinarian, N.C. Dept. of Agriculture  
LYMAN FRANKLIN, P.O. Box 1067, Wake Forest, N.C. 27587

## SUPERINTENDENTS WITH THE DIVISION

Department "Q"—POULTRY (Live Birds)

Department "R"—DOMESTIC RABBITS

## POULTRY

### DEPARTMENT "Q"

### TOTAL PREMIUMS OFFERED—\$44,980

**The 1990 Poultry Show is restricted to states contiguous to North Carolina in order to limit the possibility of spread of contagious diseases. This permits entries to residents of the following states North Carolina, Virginia, Tennessee and South Carolina.**

## JUDGE:

Mr. Warren Beal, Maiden, N.C.

## SUPERINTENDENTS:

ENTRIES: CARL BEARD

COOPING & CARE: GAITHER (APPLE) L. BEARD, Rt. 4, Box 351-1, Newton, N.C. 28658

### INFORMATION FOR POULTRY EXHIBITORS

**ENTRIES CLOSE:** *All Exhibitors please note!* Entries will close when coop spaces are filled or Oct. 1, 1990. Bantam entries previously have been limited to N.C. residents. Residents of other states may enter Bantams in 1990 but entries will be limited to 20 entries per individual, family or firm. In 1990 entries will be limited to 400 birds total from any exhibitor, family or firm, including the total from both the Junior and Senior Show.

**BIRDS MUST BE IN PLACE:** Thursday, October 11 at 6:00 p.m.

**JUDGING STATES:** Friday, October 12 at 9:00 a.m.

**RELEASE OF EXHIBITS:** Monday, Oct. 22, between 8 a.m. and 12:00 noon and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

### RULES AND REGULATIONS

*(See Poultry Exhibitors Certificate in the Back of this Book)*

Except in cases of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair will govern this department. **BE SURE TO READ THESE IN THE FRONT OF THE BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some — but not all — are repeated here for emphasis, and other of the following Rules and Regulations apply only to this department.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments of the FAIR. *Be sure to fill out the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code — telephone number.

In filling out the form, write "Poultry" or the department letter "Q" in the first column headed: "Dept." In the next column headed: "Class No." write the letter "A" if your bird is entered in the "Standard Breed Show," the letter "B" if entered in the regular classification, and the letter "C" if entered in the "Miscellaneous" Classification, etc. In the third column, headed "Premium List No." write in the number shown for the sex and age of the breed and variety you are exhibiting. For instance, if you were entering a Barred-Plymouth Rock pullet in the Show, you would enter the number "4" as indicated in the premium list under the column headed "Premium List No."

In the wide column headed "Description of Article" write the breed, if large fowl or Bantams, and variety of your bird exactly as they appear in the premium list. Next enter age and sex (Cock, Hen, Cockerel or Pullet.) In the column headed: "Leg Band No." **BE SURE TO LIST THIS EXACTLY AS THE BIRD WILL BE BANDED WHEN SHIPPED OR BROUGHT TO THE FAIR.** Important: LIST ONLY ONE BIRD ON EACH LINE OF THE APPLICATION FORM.

A coop fee of \$1.00 for each bird to be exhibited **MUST ACCOMPANY YOUR APPLICATION FORM.** Space cannot be reserved until receipt of this coop fee, and, remember: The right is reserved to reject entries after all available space is taken.

All birds must be entered in the name of the bona fide owner, who must have owned the birds for at least 60 days before the closing date for entries. No carload or professional string-man exhibit will be allowed to compete, except those who are owners and breeders of the birds they exhibit, and maintain a breeding establishment sufficient to raise the birds so exhibited.

Shipping instructions for return of birds to owner, or re-shipment, should be given on the entry form and/or in a separate letter to: Director, Poultry Department, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, 27607. Return shipments, or reshipments will be made with transportation charges **COLLECT.**

All birds are entered at the risk of the owner, and the State Fair management will not be responsible for any loss or damage, but will exercise all possible vigilance in the care of exhibits. No one will be allowed to handle fowl on display except the owners and officials of the show, without permission of the directors. The right is reserved to coop two or more birds of the same variety, and belonging to the same person, together if absolutely necessary. In no case will two male birds be placed in the same coop.

The American Standard of Perfection will be the guide of the judges in awarding premiums. The premiums will be paid only on standard varieties listed in this catalog, and then only to worthy specimens. To win first premium, a bird must score at least 88 points; for second premium, 87 points. For less than 87 points, third and fourth prizes will be awarded.

The decision of the judges will be final. Protest will be entertained only when addressed to the Division Director of the Division III by noon of the day following the award, and then only when accompanied by a protest fee of \$5.00. Basis for Protests: (1) Placing a disqualified bird; (2) Fraud; and (3) Clerical error. This fee will be forfeited unless protest is sustained by a majority of the judging staff and officials of the show.

After the judging, the management will endeavor to place on the coops any advertising material supplied by the exhibitor for his coop.

Mail entries, make checks for coop fees payable to, and address requests for additional entry application forms and further information, to: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

## POULTRY

All poultry exhibited at the North Carolina State Fair shall have been in the possession of the exhibitor for sixty days or more prior to the date of the Fair. Exhibitors will fill out the "Poultry Exhibitor Certificate" in the back of this book.

All chickens and turkeys for exhibition at the Fair will originate from U.S. Pullorum-Typhoid Clean or equivalent flocks or have a negative pullorum-typhoid test within 90 days (30 days for out-of-state birds) of admission to the Fair or (for North Carolina birds) the test requirements may be satisfied by a negative test conducted by an official state tester at the time the birds are brought to the Fair. The fee for pullorum-typhoid testing at the fairgrounds will be six cents per bird, with a minimum fee of \$1.00 per exhibitor.

No poultry shall have received a live virus vaccine within 30 days prior to entering the Fair. It is recommended that all birds be vaccinated for laryngotracheitis with a modified live virus vaccine at least 30 days and not more than one year before the show. **VENT VACCINE MUST NOT BE USED.**

All birds must be identified with tamper-proof bands. Bands placed on birds tested at the fairgrounds by state testers will satisfy this requirement. Poultry entered at the Fair are subject to examination (including blood test and swabs by a representative of the North Carolina Department of Agriculture). Birds will not be accepted which are infected with or showing any clinical signs of an infectious or communicable disease, or are infested with lice and/or mites.

Coops used in transporting live birds to the fair shall not be allowed inside the exhibit building.

Out-of-State birds will be admitted provided a permit has been obtained from the State Veterinarian of North Carolina or his authorized representative. All of the above requirements must be satisfied before this permit will be issued.

## Definition of Terms Used in Premium List

Cock: Male bird, one year old or over

Hen: Female bird, one year old or over

Cockerel: Male bird, less than one year old

Pullet: Female bird, less than one year old

## Class "A" — Large Chickens

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received . . . . .	\$10.00	\$8.00	\$6.00	Ribbon
If three entries are received . . . . .	10.00	8.00	6.00	
If two entries are received . . . . .	10.00	8.00		
If only one entry is received . . . . .	8.00			



## AMERICAN

### PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pullet
Barred Plymouth Rocks . . . . .	1	2	3	4
White Plymouth Rocks . . . . .	5	6	7	8
Buff Plymouth Rocks . . . . .	9	10	11	12
Silver Penciled Plymouth Rocks . . . . .	13	14	15	16
Partridge Plymouth Rocks . . . . .	17	18	19	20
Columbian Plymouth Rocks . . . . .	21	22	23	24
Blue Plymouth Rocks . . . . .	25	26	27	28
Dominiques . . . . .	29	30	31	32
Silver Laced Wyandottes . . . . .	33	34	35	36
Golden Laced Wyandottes . . . . .	37	38	39	40
White Wyandottes . . . . .	41	42	43	44
Black Wyandottes . . . . .	45	46	47	48
Buff Wyandottes . . . . .	49	50	51	52
Partridge Wyandottes . . . . .	53	54	55	56
Silver Penciled Wyandottes . . . . .	57	58	59	60
Columbian Wyandottes . . . . .	61	62	63	64
Blue Wyandottes . . . . .	65	66	67	68
Black Javas . . . . .	69	70	71	72
Mottled Javas . . . . .	73	74	75	76
Single Comb Rhode Island Reds . . . . .	77	78	79	80
Rose Comb Rhode Island Reds . . . . .	81	82	83	84
Rose Comb Rhode Island Whites . . . . .	85	86	87	88
Buckeyes . . . . .	89	90	91	92
White Chanteclers . . . . .	93	94	95	96
Partridge Chanteclers . . . . .	97	98	99	100
Black Jersey Giants . . . . .	101	102	103	104
White Jersey Giants . . . . .	105	106	107	108
White Lamonas . . . . .	109	110	111	112
New Hampshires . . . . .	113	114	115	116
Barred Hollands . . . . .	117	118	119	120
White Hollands . . . . .	121	122	123	124
Delawares . . . . .	125	126	127	128

## ASIATIC

Light Brahmas . . . . .	129	130	131	132
Dark Brahmas . . . . .	133	134	135	136
Buff Brahmas . . . . .	137	138	139	140
Buff Cochins . . . . .	141	142	143	144
Partridge Cochins . . . . .	145	146	147	148
White Cochins . . . . .	149	150	151	152
Black Cochins . . . . .	153	154	155	156
Silver Laced Cochins . . . . .	157	158	159	160
Golden Laced Cochins . . . . .	161	162	163	164
Blue Cochins . . . . .	165	166	167	168
Brown Cochins . . . . .	169	170	171	172
Barred Cochins . . . . .	173	174	175	176
Black Langshans . . . . .	177	178	179	180
White Langshans . . . . .	181	182	183	184
Blue Langshans . . . . .	185	186	187	188

## ENGLISH

White Dorkings . . . . .	189	190	191	192
Silver-Gray Dorkings . . . . .	193	194	195	196
Colored Dorkings . . . . .	197	198	199	200
Redcaps . . . . .	201	202	203	204
Dark Cornish . . . . .	205	206	207	208
White Cornish . . . . .	209	210	211	212
White Laced Red Cornish . . . . .	213	214	215	216

# PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pullet
Buff Cornish .....	217	218	219	220
Buff Orpingtons .....	221	222	223	224
Black Orpingtons .....	225	226	227	228
White Orpingtons .....	229	230	231	232
Blue Orpingtons .....	233	234	235	236
Speckled Sussex .....	237	238	239	240
Red Sussex .....	241	242	243	244
Light Sussex .....	245	246	247	248
Black Australorps .....	249	250	251	252

## MEDITERRANEAN

Single Comb Dark Brown Leghorns .....	253	254	255	256
Single Comb Light Brown Leghorns .....	257	258	259	260
Rose Comb Dark Brown Leghorns .....	261	262	263	264
Rose Comb Light Brown Leghorns .....	265	266	267	268
Single Comb White Leghorns .....	269	270	271	272
Rose Comb White Leghorns .....	273	274	275	276
Single Comb Buff Leghorns .....	277	278	279	280
Single Comb Black Leghorns .....	281	282	283	284
Single Comb Silver Leghorns .....	285	286	287	288
Single Comb Red Leghorns .....	289	290	291	292
Single Comb Black-Tailed Red Leghorns .....	293	294	295	296
Single Comb Columbian Leghorns .....	297	298	299	300
Rose Comb Black Leghorns .....	301	302	303	304
Rose Comb Buff Leghorns .....	305	306	307	308
Rose Comb Silver Leghorns .....	309	310	311	312
Single Comb Golden Duckwing Leghorns .....	313	314	315	316
Single Comb Black Minorcas .....	317	318	319	320
Rose Comb Black Minorcas .....	321	322	323	324
Single Comb White Minorcas .....	325	326	327	328
Rose Comb White Minorcas .....	329	330	331	332
Single Comb Buff Minorcas .....	333	334	335	336
White Faced Black Spanish .....	337	338	339	340
Blue Andalusians .....	341	342	343	344
Single Comb Anconas .....	345	346	347	348
Rose Comb Anconas .....	349	350	351	352
Sicilian Buttercups .....	353	354	355	356
Buff Catalanas .....	357	358	359	360

## CONTINENTAL (NORTH EUROPEAN)

Golden-Spangled Hamburgs .....	361	362	363	364
Silver-Spangled Hamburgs .....	365	366	367	368
Golden-Penciled Hamburgs .....	369	370	371	372
Silver-Penciled Hamburgs .....	373	374	375	376
White Hamburgs .....	377	378	379	380
Black Hamburgs .....	381	382	383	384
Silver Campines .....	385	386	387	388
Golden Campines .....	389	390	391	392
Lakenvelders .....	393	394	395	396

## CONTINENTAL (POLISH)

Non-Bearded White Crested Black Polish .....	397	398	399	400
Non-Bearded Golden Polish .....	401	402	403	404
Non-Bearded Silver Polish .....	405	406	407	408
Non-Bearded White Polish .....	409	410	411	412
Non-Bearded White Crested Blue Polish .....	413	414	415	416
Non-Bearded Buff Laced Polish .....	417	418	419	420
Bearded Golden Polish .....	421	422	423	424
Bearded Silver Polish .....	425	426	427	428



## PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pullet
Bearded White Polish .....	429	430	431	432
Bearded Buff Laced Polish .....	433	434	435	436

**CONTINENTAL (FRENCH)**

Mottled Houdans .....	437	438	439	440
White Houdans .....	441	442	443	444
Black Crevecoeurs .....	445	446	447	448
Black La Fleche .....	449	450	451	452
Salmon Faverolles .....	453	454	455	456
White Faverolles .....	457	458	459	460

**ALL OTHER STANDARD BREEDS  
(GAMES)**

Black Breasted Red Modern Game .....	461	462	463	464
Brown Red Modern Game .....	465	466	467	468
Golden Duckwing Modern Game .....	469	470	471	472
Silver Duckwing Modern Game .....	473	474	475	476
Birchen Modern Game .....	477	478	479	480
Red Pyle Modern Game .....	481	482	483	484
White Modern Game .....	485	486	487	488
Black Modern Game .....	489	490	491	492
Wheaton Modern Game .....	493	494	495	496
Black Breasted Red Old English Game .....	497	498	499	500
Brown Red Old English Game .....	501	502	503	504
Golden Duckwing Old English Game .....	505	506	507	508
Silver Duckwing Old English Game .....	509	510	511	512
Red Pyle Old English Game .....	513	514	515	516
White Old English Game .....	517	518	519	520
Black Old English Game .....	521	522	523	524
Spangled Old English Game .....	525	526	527	528
Blue Breasted Red Old English Game .....	529	530	531	532
Lemon Blue Old English Game .....	533	534	535	536
Blue Golden Duckwing Old English Game .....	537	538	539	540
Blue Silver Duckwing Old English Game .....	541	542	543	544
Self Blue Old English Game .....	545	546	547	548
Pitt Games (all varieties compete as one) .....	549	550	551	552

**ALL OTHER STANDARD BREEDS  
(ORIENTALS)**

Black Sumatras .....	553	554	555	556
Black Breasted Red (Wheaten) Malays .....	557	558	559	560
Spangled Malays .....	561	562	563	564
Black Malays .....	565	566	567	568
White Malays .....	569	570	571	572
Red Pyle Malays .....	573	574	575	576
Black Breasted Red Cubalayas .....	577	578	579	580
White Cubalayas .....	581	582	583	584
Black Cubalayas .....	585	586	587	588
Silver Phoenix .....	589	590	591	592
Golden Phoenix .....	593	594	595	596
White Yokohamas .....	597	598	599	600
Red Shoulder Yokohamas .....	601	602	603	604
Black Breasted Red (Wheaten) Aseels .....	605	606	607	608
Dark Aseels .....	609	610	611	612
Spangled Aseels .....	613	614	615	616
White Aseels .....	617	618	619	620
Black Shamos .....	621	622	623	624
Black Breasted Red (Wheaten) Shamos .....	625	626	627	628
Dark Shamos .....	629	630	631	632

## ALL OTHER STANDARD BREEDS (MISCELLANEOUS)

### PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pullet
White Sultans .....	633	634	635	636
Clean Leg Frizzles .....	637	638	639	640
Feather Leg Frizzles .....	641	642	643	644
Red Naked Necks .....	645	646	647	648
White Naked Necks .....	649	650	651	652
Buff Naked Necks .....	653	654	655	656
Black Naked Necks .....	657	658	659	660
Black Araucanas .....	661	662	663	664
Black Red Araucanas .....	665	666	667	668
Golden Duckwing Araucanas .....	669	670	671	672
Silver Duckwing Araucanas .....	673	674	675	676
White Araucanas .....	677	678	679	680

## ALL OTHER STANDARD BREEDS (MISCELLANEOUS)

Black Ameraucana .....	681	682	683	684
Blue Ameraucana .....	685	686	687	688
Blue (Wheaten) Ameraucana .....	689	690	691	692
Brown Red Ameraucana .....	693	694	695	696
Buff Ameraucana .....	697	698	699	700
Silver Ameraucana .....	701	702	703	704
Wheaten Ameraucana .....	705	706	707	708
White Ameraucana .....	709	710	711	712

## CLASS "B" BANTAMS

Premium for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
				Ribbon
If four or more entries are received .....	\$8.00	\$7.00	\$6.00	
If three entries are received .....	8.00	7.00	6.00	
If two entries are received .....	8.00	7.00		
If only one entry is received .....	7.00			

## GAME BANTAMS

Birchen Modern Games	713	714	715	716
Black Modern Games	717	718	719	720
Black Breasted Red Modern Games	721	722	723	724
Blue Modern Games	725	726	727	728
Blue Breasted Red Modern Games	729	730	731	732
Brown Red Modern Games	733	734	735	736
Golden Duckwing Modern Games	737	738	739	740
Lemon Blue Modern Games	741	742	743	744
Red Pyle Modern Games	745	746	747	748
Silver Duckwing Modern Games	749	750	751	752
White Modern Games	753	754	755	756
Wheaten Modern Games	757	758	759	760
Birchen Old English Games	761	762	763	764
Black Old English Games	765	766	767	768
Black Breasted Red Old English Games	769	770	771	772
Blue Old English Games	773	774	775	776
Blue Breasted Red Old English Games	777	778	779	780
Blue Golden Duckwing Old English Games	781	782	783	784
Blue Silver Duckwing Old English Games	785	786	787	788
Brown Red Old English Games	789	790	791	792
Crele Old English Games	793	794	795	796
Cuckoo Old English Games	797	798	799	800
Ginger Red Old English Games	801	802	803	804



## PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pullet
Golden Duckwing Old English Games	805	806	807	808
Lemon Blue Old English Games	809	810	811	812
Red Pyle Old English Games	813	814	815	816
Self Blue Old English Games	817	818	819	820
Silver Duckwing Old English Games	821	822	823	824
Spangled Old English Games	825	826	827	828
Wheaten Old English Games	829	830	831	832
White Old English Games	833	834	835	836
Any Other Variety Old English Games	837	838	839	840

**SINGLE COMB CLEAN LEGGED OTHER  
THAN GAME BANTAMS**

Single Comb Anconas	841	842	843	844
Blue Andalusians	845	846	847	848
Black Australorps	849	850	851	852
Golden Campines	853	854	855	856
Silver Campines	857	858	859	860
Buff Catalanas	861	862	863	864
Single Comb Delawares	865	866	867	868
Colored Dorkings	869	870	871	872
Silver-Gray Dorkings	873	874	875	876
Clean Legged Frizzles	877	878	879	880
Barred Hollands	881	882	883	884
White Hollands	885	886	887	888
Black Japanese	889	890	891	892
Black Tailed Buff Japanese	893	894	895	896
Black Tailed White Japanese	897	898	899	900
Gray Japanese	901	902	903	904
Mottled Japanese	905	906	907	908
White Japanese	909	910	911	912
Black Javas	913	914	915	916
Mottled Javas	917	918	919	920
Black Jersey Giants	921	922	923	924
White Jersey Giants	925	926	927	928
Single Comb Lakenvelders	929	930	931	932
White Lamonas	933	934	935	936
Black Leghorns	937	938	939	940
Black Tailed Red Leghorns	941	942	943	944
Buff Leghorns	945	946	947	948
Columbian Leghorns	949	950	951	952
Dark Brown Leghorns	953	954	955	956
Golden Duckwing Leghorns	957	958	959	960
Light Brown Leghorns	961	962	963	964
Red Leghorns	965	966	967	968
Silver Leghorns	969	970	971	972
White Leghorns	973	974	975	976
Black Minorcas	977	978	979	980
Buff Minorcas	981	982	983	984
White Minorcas	985	986	987	988
Buff Naked Necks	989	990	991	992
Red Naked Necks	993	994	995	996
Black Naked Necks	997	998	999	1000
White Naked Necks	1001	1002	1003	1004
Single Comb New Hampshires	1005	1006	1007	1008
Black Orpingtons	1009	1010	1011	1012
Blue Orpingtons	1013	1014	1015	1016
Buff Orpingtons	1017	1018	1019	1020
White Orpingtons	1021	1022	1023	1024
Golden Phoenix	1025	1026	1027	1028
Silver Phoenix	1029	1030	1031	1032

PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pullet
Barred Plymouth Rocks	1033	1034	1035	1036
Blue Plymouth Rocks	1037	1038	1039	1040
Buff Plymouth Rocks	1041	1042	1043	1044
Columbian Plymouth Rocks	1045	1046	1047	1048
Partridge Plymouth Rocks	1049	1050	1051	1052
Silver Penciled Plymouth Rocks	1053	1054	1055	1056
White Plymouth Rocks	1057	1058	1059	1060
Single Comb Rhode Island Reds	1061	1062	1063	1064
White Faced Black Spanish	1065	1066	1067	1068
Light Sussex	1069	1070	1071	1072
Red Sussex	1073	1074	1075	1076
Speckled Sussex	1077	1078	1079	1080

ROSE COMB CLEAN LEGGED BANTAMS

Rose Comb Anconas	1081	1082	1083	1084
Black Antwerp Belgians	1085	1086	1087	1088
Blue Antwerp Belgians	1089	1090	1091	1092
Cuckoo Antwerp Belgians	1093	1094	1095	1096
Mille Fleur Antwerp Belgians	1097	1098	1099	1100
Mottled Antwerp Belgians	1101	1102	1103	1104
Porcelain Antwerp Belgians	1105	1106	1107	1108
Quail Antwerp Belgians	1109	1110	1111	1112
Self Blue Antwerp Belgians	1113	1114	1115	1116
White Antwerp Belgians	1117	1118	1119	1120
Rose Comb Dominiques	1121	1122	1123	1124
Rose Comb White Dorkings	1125	1126	1127	1128
Black Hamurgs	1129	1130	1131	1132
Golden Penciled Hamburgs	1133	1134	1135	1136
Golden Spangled Hamburgs	1137	1138	1139	1140
Silver Penciled Hamburgs	1141	1142	1143	1144
Silver Spangled Hamburgs	1145	1146	1147	1148
White Hamburgs	1149	1150	1151	1152
Black Leghorns	1153	1154	1155	1156
Buff Leghorns	1157	1158	1159	1160
Dark Brown Leghorns	1161	1162	1163	1164
Light Brown Leghorns	1165	1166	1167	1168
Silver Leghorns	1169	1170	1171	1172
White Leghorns	1173	1174	1175	1176
Black Minorcas	1177	1178	1179	1180
White Minorcas	1181	1182	1183	1184
Rose Comb Redcaps	1185	1186	1187	1188
Rose Comb Rhode Island Reds	1189	1190	1191	1192
Rose Comb Rhode Island Whites	1193	1194	1195	1196
Black Rosecombs	1197	1198	1199	1200
Blue Rosecombs	1201	1202	1203	1204
White Rosecombs	1205	1206	1207	1208
Golden Sebrights	1209	1210	1211	1212
Silver Sebrights	1213	1214	1215	1216
Black Wyandottes	1217	1218	1219	1220
Blue Wyandottes	1221	1222	1223	1224
Buff Wyandottes	1225	1226	1227	1228
Buff Columbian Wyandottes	1229	1230	1231	1232
Columbian Wyandottes	1233	1234	1235	1236
Golden Laced Wyandottes	1237	1238	1239	1240
Partridge Wyandottes	1241	1242	1243	1244
Silver Laced Wyandottes	1245	1246	1247	1248
Silver Penciled Wyandottes	1249	1250	1251	1252
White Wyandottes	1253	1254	1255	1256



## ALL OTHER COMBS CLEAN LEGGED BANTAMS

### PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pullet
Black Ameraucana .....	1257	1258	1259	1260
Blue Ameraucana .....	1261	1262	1263	1264
Blue (Wheaten) Ameraucana .....	1265	1266	1267	1268
Brown Red Ameraucana .....	1269	1270	1271	1272
Buff Ameraucana .....	1273	1274	1275	1276
Silver Ameraucana .....	1277	1278	1279	1280
Wheaten Ameraucana .....	1281	1282	1283	1284
White Ameraucana .....	1285	1286	1287	1288

## ALL OTHER COMBS CLEAN LEGGED BANTAMS

Black Araucanas .....	1289	1290	1291	1292
Black Red Araucanas .....	1293	1294	1295	1296
Golden Duckwing Araucanas .....	1297	1298	1299	1300
Silver Duckwing Araucanas .....	1301	1302	1303	1304
White Araucanas .....	1305	1306	1307	1308
Pea Comb Buckeyes .....	1309	1310	1311	1312
Partridge Chanteclers .....	1313	1314	1315	1316
White Chanteclers .....	1317	1318	1319	1320
Blue Laced Red Cornish .....	1321	1322	1323	1324
Buff Cornish .....	1325	1326	1327	1328
Dark Cornish .....	1329	1330	1331	1332
White Cornish .....	1333	1334	1335	1336
White Laced Red Cornish .....	1337	1338	1339	1340
Black Crevecoeurs .....	1341	1342	1343	1344
Black Cubulayas .....	1345	1346	1347	1348
Black Breasted Red Cubulayas .....	1349	1350	1351	1352
White Cubulayas .....	1353	1354	1355	1356
Mottled Houdans .....	1357	1358	1359	1360
White Houdans .....	1361	1362	1363	1364
Black La Fleche .....	1365	1366	1367	1368
Black Breasted Red (Wheaten) Malays .....	1369	1370	1371	1372
Black Malays .....	1373	1374	1375	1376
Red Pyle Malays .....	1377	1378	1379	1380
White Malays .....	1381	1382	1383	1384
Spangled Malays .....	1385	1386	1387	1388
Bearded Buff Laced Polish .....	1389	1390	1391	1392
Bearded Golden Polish .....	1393	1394	1395	1396
Bearded Silver Polish .....	1397	1398	1399	1400
Bearded White Polish .....	1401	1402	1403	1404
Non-Bearded Buff Laced Polish .....	1405	1406	1407	1408
Non-Bearded Golden Polish .....	1409	1410	1411	1412
Non-Bearded Silver Polish .....	1413	1414	1415	1416
Non-Bearded White Polish .....	1417	1418	1419	1420
Non-Bearded White Crested Black Polish .....	1421	1422	1423	1424
Non-Bearded White Crested Blue Polish .....	1425	1426	1427	1428
Wheaten Shamos .....	1429	1430	1431	1432
Black Shamos .....	1433	1434	1435	1436
Dark Shamos .....	1437	1438	1439	1440
Sicilian Buttercups .....	1441	1442	1443	1444
Black Sumatras .....	1445	1446	1447	1448
White Yokohamas .....	1449	1450	1451	1452
Red Shouldered Yokohamas .....	1453	1454	1455	1456

## FEATHER LEGGED BANTAMS

Non-Bearded Mille Fleur Booted .....	1457	1458	1459	1460
Non-Bearded Porcelain Booted .....	1461	1462	1463	1464

# PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pullet
Non-Bearded White Booted .....	1465	1466	1467	1468
Bearded Mille Fleur Booted .....	1469	1470	1471	1472
Bearded Porcelain Booted .....	1473	1474	1475	1476
Bearded White Booted .....	1477	1478	1479	1480
Buff Brahmas .....	1481	1482	1483	1484
Dark Brahmas .....	1485	1486	1487	1488
Light Brahmas .....	1489	1490	1491	1492
Barred Cochins .....	1493	1494	1495	1496
Birchen Cochins .....	1497	1498	1499	1500
Black Cochins .....	1501	1502	1503	1504
Blue Cochins .....	1505	1506	1507	1508
Brown Red Cochins .....	1509	1510	1511	1512
Buff Cochins .....	1513	1514	1515	1516
Columbian Cochins .....	1517	1518	1519	1520
Golden Laced Cochins .....	1521	1522	1523	1524
Mottled Cochins .....	1525	1526	1527	1528
Partridge Cochins .....	1529	1530	1531	1532
Red Cochins .....	1533	1534	1535	1536
Silver Laced Cochins .....	1537	1538	1539	1540
White Cochins .....	1541	1542	1543	1544
Salmon Faverolles .....	1545	1546	1547	1548
White Faverolles .....	1549	1550	1551	1552
Feather Legged Frizzles .....	1552	1554	1555	1556
Black Langshans .....	1557	1558	1559	1560
White Langshans .....	1561	1562	1563	1564
Blue Langshans .....	1565	1566	1567	1568
Bearded Black Silkies .....	1569	1570	1571	1572
Bearded White Silkies .....	1573	1574	1575	1576
Non-Bearded Black Silkies .....	1577	1578	1579	1580
Non-Bearded White Silkies .....	1581	1582	1583	1584
White Sultans .....	1585	1586	1587	1588

## CLASS "C" WATERFOWL

Premiums for this classifications (two entries required to fill a class):

	1st	2nd	3rd	4th
				Ribbon
If four or more entries are received .....	\$10.00	\$8.00	\$6.00	
If three entries are received .....	10.00	8.00	6.00	
If two entries are received .....	10.00	8.00		
If only one entry is received .....	8.00			

## DUCKS Heavy Weight Class

### PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pullet
Pekin .....	1589	1590	1591	1592
Alyesbury .....	1593	1594	1595	1596
Rouen .....	1597	1598	1599	1600
White Muscovy .....	1601	1602	1603	1604
Colored Muscovy .....	1605	1606	1607	1608
Blue Muscovy .....	1609	1610	1611	1612
Chocolate Muscovy .....	1613	1614	1615	1616

## Medium Weight Class

Cayuga .....	1617	1618	1619	1620
White Crested .....	1621	1622	1623	1624
Black Crested .....	1625	1626	1627	1628
Blue Swedish .....	1629	1630	1631	1632
Buff .....	1633	1634	1635	1636



## Light Weight Class

### PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pullet
Fawn & White Runner .....	1637	1638	1639	1640
White Runner .....	1641	1642	1643	1644
Penciled Runner .....	1645	1646	1647	1648
Black Runner .....	1649	1650	1651	1652
Buff Runner .....	1653	1654	1655	1656
Chocolate Runner .....	1657	1658	1659	1660
Runner - Any Other Variety .....	1661	1662	1663	1664
Cumberland Blue Runner .....	1665	1666	1667	1668
Gray Runner .....	1669	1670	1671	1672
Khaki Campbell .....	1673	1674	1675	1676
Black & White Magpie .....	1677	1678	1679	1680
Blue & White Magpie .....	1681	1682	1683	1684

## Bantam (Duck) Class

Gray Call .....	1685	1686	1687	1688
White Call .....	1689	1690	1691	1692
Blue Call .....	1693	1694	1695	1696
Snowy Call .....	1697	1698	1699	1700
Call Duck—Any Other Variety (all show in one class) .....	1701	1702	1703	1704
Black East India .....	1705	1706	1707	1708
Mallard .....	1709	1710	1711	1712
White Mallard .....	1713	1714	1715	1716

## CLASS "D" WATERFOWL

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received .....	\$10.00	\$9.00	\$8.00	Ribbon
If three entries are received .....	10.00	9.00	8.00	
If two entries are received .....	10.00	9.00		
If only one entry is received .....	9.00			

## GEESE Heavy Class

Gray Toulouse .....	1717	1718	1719	1720
Buff Toulouse .....	1721	1722	1723	1724
Embsen (Emden) .....	1725	1726	1727	1728
African Brown .....	1729	1730	1731	1732
African White .....	1733	1734	1735	1736

## Medium Class

Sebastopol .....	1737	1738	1739	1740
Sex Linked Pilgrim .....	1741	1742	1743	1744
Buff American .....	1745	1746	1747	1748
Gray Saddleback Pomeranian .....	1749	1750	1751	1752
Buff Saddleback Pomeranian .....	1753	1754	1755	1756

## Light Class

Brown Chinese .....	1757	1758	1759	1760
White Chinese .....	1761	1762	1763	1764
Tufted Roman .....	1765	1766	1767	1768
Eastern (Common) Canada .....	1769	1770	1771	1772
Colored Egyptian .....	1773	1774	1775	1776
White Egyptian .....	1777	1778	1779	1780

## CLASS "E" TURKEYS

Premiums for this classification (two entries required to fill a class):

	1st	2nd	3rd	4th
If four or more entries are received .....	\$10.00	\$9.00	\$8.00	Ribbon
If three entries are received .....	10.00	9.00	8.00	
If two entries are received .....	10.00	9.00		
If only one entry is received .....	9.00			

### PREMIUM LIST NUMBERS

	Cock	Hen	Ckl.	Pullet
Bronze Turkeys .....	1781	1782	1783	1784
Narragansett Turkeys .....	1785	1786	1787	1788
White Holland Turkeys .....	1789	1790	1791	1792
Black Turkeys .....	1793	1794	1795	1796
Slate Turkeys .....	1797	1798	1799	1800
Bourbon Red Turkeys .....	1801	1802	1803	1804
Beltsville Small White Turkeys .....	1805	1806	1807	1808
Royal Palm Turkeys .....	1809	1810	1811	1812

## CLASS "Y" — POULTRY YOUTH CLASS

If they desire, Junior Exhibitors from age 9 through 18, may designate on their entry cards that their entries be judged in the Youth Class instead of the Open Class. The rules and regulations, entry fees and awards are the same for both classes. Designated Youth entries are not to be judged in the Open Class competition. However, youth can make additional entries in the open show with different poultry.

An individual youth can make 30 entries total from the six classes. They are Class A, B, C, D, E, and Y (Youth) to include commercial poultry, gamebirds and miscellaneous poultry\*. In addition to the regular premium and ribbons, a champion in each class in the Youth show will be selected. The champion to receive a rosette.

\*This class open to youth only and premiums to be same as Class "A".

\*Please note that Junior Exhibitors can make 30 entries. They can come from one class or mixed entries from the six classes.

## SPECIALS Large Chickens

	Premium	
1813 Best male in American Class .....	\$10.00	
1814 Best female in American Class .....	10.00	
1815 Best male in Asiatic Class .....	10.00	
1816 Best female in Asiatic Class .....	10.00	
1817 Best male in English Class .....	10.00	
1818 Best female in English Class .....	10.00	
1819 Best male in Mediterranean Class .....	10.00	
1820 Best female in Mediterranean Class .....	10.00	
1821 Best male in Continental Class .....	10.00	
1822 Best female in Continental Class .....	10.00	
1823 Best male in Game Class .....	10.00	
1824 Best female in Game Class .....	10.00	
1825 Best male all other standard breeds (Orientals) .....	10.00	
1826 Best female all other standard breeds (Orientals) .....	10.00	
1827 Best male all other standard breeds (Miscellaneous) .....	10.00	
1828 Best female all other standard breeds (Miscellaneous) .....	10.00	
1829 Grand Champion .....	50.00	Banner
1830 Reserve Champion .....	25.00	Banner

## BANTAM POULTRY BREEDS

1831 Best male in Game breeds .....	10.00
1832 Best female in Game breeds .....	10.00
1833 Best male single comb, clean leg, other than Game .....	10.00



1834	Best female single comb, clean leg, other than Game .....	10.00	
1835	Best male rose comb clean legged Bantam .....	10.00	
1836	Best female rose comb clean legged Bantam .....	10.00	
1837	Best male all other combs clean legged Bantam .....	10.00	
1838	Best female all other combs clean legged Bantam .....	10.00	
1839	Best male feather legged Bantams .....	10.00	
1840	Best female feather legged Bantams .....	10.00	
1841	Grand Champion .....	50.00	Banner
1842	Reserve Champion .....	25.00	Banner

### TURKEYS

1843	Best Turkey tom, old or young in show .....	15.00	
1844	Best Turkey hen, old or young in show .....	15.00	
1845	Grand Champion .....	50.00	Banner
1846	Reserve Champion .....	25.00	Banner

### DUCKS

1847	Best drake heavy weight class .....	10.00	
1848	Best hen heavy weight class .....	10.00	
1849	Best drake medium weight class .....	10.00	
1850	Best hen medium weight class .....	10.00	
1851	Best drake light weight class .....	10.00	
1852	Best hen light weight class .....	10.00	
1853	Best drake Bantam duck class .....	10.00	
1854	Best hen Bantam duck class .....	10.00	
1855	Grand Champion .....	50.00	Banner
1856	Reserve Champion .....	25.00	Banner

### GEESE

1857	Best gander heavy class .....	15.00	
1858	Best hen heavy class .....	15.00	
1859	Best gander medium class .....	15.00	
1860	Best hen medium class .....	15.00	
1861	Best gander light class .....	15.00	
1862	Best hen light class .....	15.00	
1863	Grand Champion .....	50.00	Banner
1864	Reserve Champion .....	25.00	Banner

### YOUTH SHOW SPECIALS

1865	Best male—Large chickens .....	10.00	
1866	Best female—Large chickens .....	10.00	
1867	Best male—Bantams .....	10.00	
1868	Best female—Bantams .....	10.00	
1869	Best drake—Ducks .....	10.00	
1870	Best hen—Ducks .....	10.00	
1871	Best gander—Geese .....	10.00	
1872	Best hen—Geese .....	10.00	
1873	Best male—Miscellaneous .....	10.00	
1874	Best female—Miscellaneous .....	10.00	
1875	Best male—Turkeys .....	10.00	
1876	Best female—Turkeys .....	10.00	
1877	Grand Champion .....	50.00	Banner
1878	Reserve Champion .....	25.00	Banner

# DOMESTIC RABBITS

## DEPARTMENT "R"

### TOTAL PREMIUMS OFFERED—\$5,750

#### SUPERINTENDENTS:

MR. and MRS. G. F. RILEY, 3814 Linden Rd., Durham, N.C. 27702, Phone 919-383-3155

#### JUDGE:

### INFORMATION FOR RABBITS EXHIBITORS

COMPETITION: OPEN TO THE WORLD for all listed breeds officially recognized by the American Rabbit Breeders Association.

ENTRIES CLOSE: October 1, 1990. Mailed entries must be postmarked on or before this date.

STOCK MUST BE IN PLACE: Thursday, October 11 at 6:00 p.m.

JUDGING STARTS: Friday, October 12, at 9 a.m., and will be conducted in the following order: (1) Meat pens; (2) Buck Classes, starting with breed having the largest number of entries; (3) Doe Classes, in the same order; (4) Best of Breed and Best Opposite Sex; (5) Fur Classes.

RELEASE OF EXHIBITS: Monday, Oct. 22, between 9 a.m. and 4 p.m. and **POSITIVELY NOT BEFORE THAT DATE AND TIME.**

### RULES AND REGULATIONS

Except in case of conflict, in which the following Rules and Regulations will prevail, the General Rules and Regulations of the Fair, and the General Rules and Regulations of the Poultry and Small Stock Division, will govern this department. **BE SURE TO READ BOTH BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some — but not all — are repeated herewith for emphasis, and others of the following Rules and Regulations apply only to this department.

The conduct of the show will be in accordance with the latest revised official show rules of the American Rabbit Breeders Association. Interpretation of these, and other rules of this department will be invested in the Department Superintendent, the Judge and the Division Director. Their decisions will be final, except in the case of official protest as explained in the General Rules and Regulations of the State Fair.

This show is sanctioned and conducted in cooperation with the North Carolina Rabbit Breeders Association. However, membership in or registration of animals with the North Carolina or American associations is not required to enter or compete.

### ENTRIES

**MAKE YOUR ENTRIES EARLY.** The right is reserved to reject applications received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. Additional copies are available upon request. Use separate forms for entries in other departments.

*Be sure to fill in the application form completely, accurately and legibly.* Give your rural route number, post office box number, or city street address, and zip code.

List the department letter "R" and premium number under which each entry is made. **THIS IS VERY IMPORTANT.** For instance, if you were entering a Senior Doe American White Rabbit in the individual class, you would list "R-13" in the column headed "Premium List No." on the entry form (SEE PREMIUM LIST). Be sure to also give the other information requested on the application form, including age and sex.

Rabbits entered in the Fur and Wool Classes must also be entered in the individual classes.

No exhibitor will be permitted to make more than three entries or win more than three premiums in any one class, **INCLUDING FUR CLASSES.**

### Fees

Payment of the following must accompany application for entry:

Single Rabbits .....	\$1.00
Doe with Litter .....	\$1.00

	<i>Additional</i>
Fur and Wool Classes .....	\$1.00
Meat Pens (per pen) .....	\$1.00

Mail entries, make checks payable, and address requests for additional application forms and further information to: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 26707. **ENTRY FEE MUST BE SENT WITH ENTRY BLANK.**



## Exhibits and Judging

The Fair management will use diligence to insure the safety of stock, and will have qualified attendants on duty day and night to feed, water, and care for the animals, but under no circumstances will it be responsible for loss, injury, theft, or damage by fire, lightning, wind, or any other cause.

Stock arriving sick, or becoming ill at the show, will be removed and placed under the care of a veterinarian.

Shipments of stock must be prepaid. The Fair management will not be responsible for any shipping, drayage or other transportation charges to the Fair. Shipments should be addressed to: SUPERINTENDENT, RABBIT DEPARTMENT, N.C. STATE FAIR, RALEIGH, N.C. Return shipments will be made collect by the Fair, without drayage charge, if directed by the exhibitor on his application form. Shipping crates should be strongly constructed and have the owner's name and address plainly and permanently marked thereon. The Fair management will not be responsible for any loss or damage. Each coop has an automatic waterer. If exhibitors wish to have water crocks for their rabbits it will be necessary for them to bring their own.

No person will be allowed to handle exhibits without permission of the department directors. Any exhibitor interfering with, attempting to influence, criticizing, or otherwise causing delay and confusion during the judging, will be barred from further competition and will forfeit all awards and premiums previously won. The judging will be done with an enclosed arena and only officials of the show and their designated helpers will be permitted therein.

Each animal must have a permanent ear mark, which must be listed on the entry form. No adhesive tape or pencil marks will be accepted.

The right is reserved to substitute another judge in case the judge listed is unable to officiate. Each animal must be entered in the name of the bona fide owner, otherwise exhibitor forfeits all entry fees and premiums.

NO SUBSTITUTIONS OF ANIMALS ALLOWED EXCEPT IN SAME BREED, CLASS, AND SEX.

## HEALTH REGULATIONS

### Rabbits

The coops are equipped with an automatic watering system. The feed for the rabbits is supplied by the Fair. An attendant is available at all times to feed and care for the rabbits.

A. The health regulations of the Veterinary Division of the N.C. Department of Agriculture will be enforced. They are:

1. All rabbits will be presented for examination before being placed in the show. The Show Veterinarian will not accept rabbits infected with or showing any clinical symptoms of infectious or communicable disease. Rabbits developing symptoms of infectious or communicable diseases during the show will be placed in isolation and shall not be removed for purpose of exhibiting.
2. Boxes used in transporting live rabbits to the Fair will not be allowed to remain inside the exhibit building during the Fair. They may be brought into the building in order to place the rabbits on exhibition, and again to pick up the rabbits Monday morning, October 22, 1990.

### CLASS "A"

As indicated by the premium list, juniors (under six months), intermediates (6-8 months) and seniors (over 8 months) will be judged by sex, in each breed of the individual classes, except in the small breeds in which the American Rabbit and Cavy Breeders Association does not recognize as intermediate class. In these smaller breeds, the judging will be of juniors (under six months) and seniors (over 6 months). In addition, there will be competition for pre-junior bucks and does (under 3 months) among: American Heavyweight and Giant Chinchillas, New Zealand Reds, White and Black Checkered Giants, Champagne DeArgents, Californians, and Flemish Giants and Satins. Doe with Litter classes will be judged in each breed.

Awards will be made under each premium number listed as follows (ribbons also will be awarded through fifth place in each class):

Number Entered in Class

	1st	2nd	3rd	4th	5th
1 .....	\$3.00				
2 .....	\$4.00	\$3.00			
3 .....	\$5.00	\$4.00	\$3.00		
4 and 5 .....	\$6.00	\$5.00	\$4.00	\$3.00	
6 or more .....	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
BEST OF BREED .....					\$7.00
BEST OPPOSITE SEX .....					\$5.00
BEST PRE-JUNIOR in each class in breeds listed .....					\$4.00
BEST IN OPEN CLASS .....					Trophy
BEST IN YOUTH CLASS .....					Trophy

Entries should be made BY PREMIUM NUMBERS of the following breeds and varieties recognized by the American Rabbit Breeders Association. For instance, if you desire to enter a junior buck American Heavyweight Chinchilla, you would list "16" in the column headed "Premium List No." on the entry form, etc.

# GROUP AND PREMIUM NUMBER

BREED	Pre- Jr.	Jr.	Int.	Sr.	Doe and Lit.
American Blue		1	2	3	
Buck		4	5	6	7
Doe					
American White		8	9	10	
Buck		11	12	13	14
Doe					
American Heavyweight Chinchilla					
Buck	15	16	17	18	
Doe	19	20	21	22	23
American Giant Chinchilla					
Buck	24	25	26	27	
Doe	28	29	30	31	32
American Standard Chinchilla					
Buck		33		34	
Doe		35		36	37
American Sable					
Buck		38		39	
Doe		40		41	42
American Silver Fox, Black					
Buck		43	44	45	
Doe		46	47	48	49
American Silver Fox, Blue					
Buck		50	51	52	
Doe		53	54	55	56
Angora Woolers (English)					
Buck		57		58	
Doe		59		60	61
Angora Woolers (French)					
Buck		62		63	
Doe		64		65	66
Belgian Hares					
Buck		67		68	
Doe		69		70	71
Beveran, Blue					
Buck		72		73	
Doe		74		75	76
Beveran, Black					
Buck		77		78	
Doe		79		80	81
Beveran, White					
Buck		82		83	
Doe		84		85	86
Californian					
Buck	87	88	89	90	
Doe	91	92	93	94	95
Champagne DeArgent					
Buck	96	97	98	99	
Doe	100	101	102	103	104
Creme DeArgent					
Buck		105	106	107	
Doe		108	109	110	111
Checkered Giant					
Buck	112	113	114	115	
Doe	116	117	118	119	120
Dutch, Black					
Buck		121		122	
Doe		123		124	125
Dutch, Blue					
Buck		126		127	
Doe		128		129	130



## GROUP AND PREMIUM NUMBER

BREED	Pre- Jr.	Jr.	Int.	Sr.	Doe and Lit.
Dutch, Chocolate					
Buck .....		131		132	
Doe .....		133		134	135
Dutch, Steel					
Buck .....		136		137	
Doe .....		138		139	140
Dutch, Tortoise					
Buck .....		141		142	
Doe .....		143		145	146
English (Spots Black)					
Buck .....		147		148	
Doe .....		149		150	151
English (Spots Blue)					
Buck .....		152		153	
Doe .....		154		155	156
English (Spots Chocolate)					
Buck .....		156A		156B	
Doe .....		156D		156E	156F
Gold English Spot					
Buck .....		156G		156H	
Doe .....		156I		156J	156K
Flemish Giant, Steel Gray					
Buck .....	157	158	159	160	
Doe .....	161	162	163	164	165
Flemish Giant, Light Gray					
Buck .....	166	167	168	169	
Doe .....	170	171	172	173	174
Flemish Giant, Black					
Buck .....	175	176	177	178	
Doe .....	179	180	181	182	183
Flemish Giant, Fawn					
Buck .....	184	185	186	187	
Doe .....	188	189	190	191	192
Flemish Giant, Sandy Gray					
Buck .....	193	194	195	196	
Doe .....	197	198	199	200	201
Flemish Giant, White					
Buck .....	202	203	204	205	
Doe .....	206	207	208	209	210
Flemish Giant, Blue					
Buck .....	211	212	213	214	
Doe .....	215	216	217	218	219
Havana Standard					
Buck .....		220		221	
Doe .....		222		223	224
Himalayan					
Buck .....		225		226	
Doe .....		227		228	229
Lilac					
Buck .....		230		231	
Doe .....		232		234	235
New Zealand, Red					
Buck .....	236	237	238	239	
Doe .....	240	241	242	243	244
New Zealand, White					
Buck .....	246	247	248	249	
Doe .....	250	251	252	253	254
New Zealand, Black					
Buck .....	246B	247B	248B	249	
Doe .....	250B	251B	252B	253B	254B

## GROUP AND PREMIUM NUMBER

BREED	Pre- Jr.	Jr.	Int.	Sr.	Doe and Lit.
Polish (Pink-eyed)					
Buck .....		255		256	
Doe .....		257		258	259
Polish, Black					
Buck .....		260		261	
Doe .....		262		263	264
Polish (Blue-eyed)					
Buck .....		265		266	
Doe .....		267		268	269
Palamino, Golden					
Buck .....		270		271	
Doe .....		272		273	274
Palamino, Lynx					
Buck .....		275		276	
Doe .....		277		278	279
Siamese Sable					
Buck .....		280		281	
Doe .....		282		283	284
Silver Gray					
Buck .....		285		286	
Doe .....		287		288	289
Silver, Fawn					
Buck .....		290		291	
Doe .....		292		293	294
Silver, Brown					
Buck .....		295		296	
Doe .....		297		298	299
Silver Marten, Black					
Buck .....		300		301	
Doe .....		302		303	304
Silver Marten, Blue					
Buck .....		305		306	
Doe .....		307		308	309
Tan, Black					
Buck .....		310		311	
Doe .....		312		313	314
Tan, Chocolate					
Buck .....		315		316	
Doe .....		317		318	319
Vienna, Blue					
Buck .....		320	321	322	
Doe .....		323	324	325	326
Beverex					
Buck .....		327		328	
Doe .....		329		330	331
Blackrex					
Buck .....		332		333	
Doe .....		334		335	336
Bluerex					
Buck .....		337		338	
Doe .....		339		340	341
Castorrex					
Buck .....		342		343	
Doe .....		344		345	346
Chinchillarex					
Buck .....		347		348	
Doe .....		349		350	351
Havanarex					
Buck .....		352		353	
Doe .....		354		355	356



## GROUP AND PREMIUM NUMBER

BREED	Pre- Jr.	Jr.	Int.	Sr.	Doe and Lit.
Lilacrex					
Buck .....		357		358	
Doe .....		359		360	361
Lynrex					
Buck .....		362		363	
Doe .....		364		365	366
Opalrex					
Buck .....		367		368	
Doe .....		369		370	371
Whiterex					
Buck .....		372		373	
Doe .....		374		375	376
Redrex					
Buck .....		377		378	
Doe .....		379		380	381
Sealrex					
Buck .....		382		383	
Doe .....		384		385	386
Siamese Sablerex					
Buck .....		387		388	
Doe .....		389		390	391
Chinchilla Satin					
Buck .....	392	393	394	395	
Doe .....	396	397	398	399	400
White Satin					
Buck .....	401	402	403	404	
Doe .....	405	406	407	408	409
Californian Satin					
Buck .....	410	411	412	413	
Doe .....	414	415	416	417	418
Siamese Satin					
Buck .....	419	420	421	422	
Doe .....	423	424	425	426	427
Californiarex					
Buck .....	428	429	430	431	
Doe .....	432	433	434	435	436
Red Satin					
Buck .....	437	438	439	440	
Doe .....	441	442	443	444	445
Black Satin					
Buck .....	445A	445B	445C	445D	
Doe .....	445E	445F	445G	445H	445I
Florida White					
Buck .....	446	447	448	449	
Doe .....	450	451	452	453	454
Blue Satin					
Buck .....	455	456	457	458	
Doe .....	459	460	461	462	463
Broken Satin		516		518	519
Copper Satin					
Buck .....	464	465	466	467	
Doe .....	468	469	470	471	472
Chocolate Satin					
Harlequin .....	473	474	475	476	477
Dwarf Hotots .....		478	479	480	481
Chocolate Silver Marten					
Buck .....		482		483	
Doe .....		484		485	486

## GROUP AND PREMIUM NUMBER

BREED	Pre- Jr.	Jr.	Int.	Sr.	Doe and Lit.
Netherland Dwarf (Specify Variety and Color On Entry Blank)					
Buck .....		487		488	
Doe .....		489		490	491
English Lop .....	492	493	494	495	496
French Lop — Specify if broken or solid on entry blank .....	497	498	499	500	501
All other colors of Dutch .....	502	503		504	505
Mini-Lop — Specify if broken or solid on entry blank .....		506		507	508
Holland Lop .....		509		510	511
Broken Rex .....		512		513	514
Fuzzy Lop .....		515		516	
Giant Angora .....		517	518	519	520

### CLASS "B"

The following "Specials" will be judged with all breeds in competition. Entries in fur and wool classes must also compete in individual classes. Each breed will be judged separately in the fur classes by variety. Each exhibitor can enter only 3 entries in each variety in each breed.

Meat pens will consist of three small fryers, under 5 pounds each.

	FUR AND WOOL CLASSES	1st	2nd	3rd	4th	5th
601	Normal Breed Fur .....	\$7.00	\$6.00	\$5.00	\$4.00	\$3.00
602	Broken Breed Fur .....	7.00	6.00	5.00	4.00	3.00
603	Rex .....	7.00	6.00	5.00	4.00	3.00
604	Satin .....	7.00	6.00	5.00	4.00	3.00
605	English angora .....	7.00	6.00	5.00	4.00	3.00
606	French angora .....	7.00	6.00	5.00	4.00	3.00
607	MEAT PENS (Fryers) .....	7.00	6.00	5.00	4.00	3.00
	(5 pound limit on meat pen fryers)					
	FRYER FUR CLASS .....	7.00	6.00	5.00	4.00	3.00
	Per ARBA Rules					
608	Best Display (points to count)	\$15.00	\$12.00	\$9.00	\$6.00	\$3.00

### N.C. Rabbit Breeders Assn., "Specials"

In support of the Thirty Third State Rabbit Show at the 1990 N.C. State Fair, the North Carolina Rabbit Breeders Assn. is offering rosettes for Best of the six breeds having the largest number of entries.

There will be license REGISTRARS at this show to Register any qualified rabbit should the owner wish it done.

### Youth Class

If they desire, Junior Exhibitors from age 9 through 18, may designate that their entries be judged in the Youth class instead of the Open Class. The rules and regulations, entry fees and awards are the same for both classes. It is against American Rabbit Breeders Association Rules to enter rabbits in any Youth Classes and also be in Open Class competition in the same show. However, youth can make entries in both Open and Youth with *different* rabbits. **IF YOU WANT YOUR ENTRY JUDGED IN THE YOUTH CLASS PLEASE MAKE THIS REQUEST ON YOUR ENTRY BLANK. OTHERWISE, IT WILL BE JUDGED IN THE OPEN CLASS COMPETITION.**

The youth show will be judged on Saturday, October 13.





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## Division IV

# EXTENSION HOMEMAKERS CLUBS & HOME ECONOMICS DEPARTMENTS

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## STATE FAIR SALUTES



**WILMA S. HAMMETT**

For her dedication and keen interest in developing excellence in Division IV exhibits.



# **EXTENSION HOMEMAKERS CLUBS AND HOME ECONOMICS DEPARTMENTS**

## **GENERAL SUPERINTENDENT:**

MRS. CHARLOTTE H. WYATT, 2905 Augusta Ct., Raleigh 27607

## **GENERAL DIVISION DIRECTOR:**

DR. MARTHA R. JOHNSON, Assistant Director of Extension & State Leader, Home Economics

## **ASSISTANT DIRECTOR:**

DR. LINDA F. McCUTCHEON, Associate State Leader of Home Economics

Department "V"—EDUCATIONAL EXHIBITS BY EXTENSION HOMEMAKERS

Department "W"—CULINARY

Department "X"—CLOTHING

Department "Y"—HOUSE FURNISHINGS

## **Educational Exhibits by EXTENSION HOMEMAKERS CLUBS**

### **DEPARTMENT "V"**

**TOTAL PREMIUMS OFFERED—\$2,750**

The purpose of these exhibits is to show how each phase of Home Economics can contribute to raising the levels of living. Extension Homemakers Club exhibits at the North Carolina State Fair include the five areas of Home Economics of the Department of Home Economics of the North Carolina Agricultural Extension Service at North Carolina State University. These Home Economics programs aid homemakers in developing a well balanced home environment.



For 1990 the Extension Homemakers Exhibits will be competitive. They will be placed by a group of competent judges selected by an Extension Home Economics Specialist's Committee. Placings and awards will be as follows.

FIRST  
\$700

SECOND  
\$600

THIRD  
\$500

FOURTH  
\$475

FIFTH  
\$475

# SCORE CARD

## POINTS

### CREATIVITY (18 pts. maximum)

Is there originality in adaptation of theme?

(0-6 points)

Is there originality in development of theme?

(0-6 points)

Is there originality in use of materials?

(0-6 points)

### COMMUNICATIONS (26 pts. maximum)

Is the purpose of the exhibit readily apparent?

(0-6 points)

Is the exhibit directed to a specific audience?

(0-6 points)

Are titles and captions effective in conveying the message?

(0-6 points)

Does each part of the exhibit contribute to a unified clear cut story with a logical sequence of thoughts?

(0-6 points)

Identified with the Extension Service?

(0-2 points)

### EDUCATION (32 pts. maximum)

Does the exhibit inspire motivation, thinking, positive attitudes and action?

(0-8 points)

Is the message presented logical and practical?

(0-8 points)

Is the idea presented appealing to the public and does it suggest ways to take action?

(0-8 points)

Does the idea teach and instruct the viewer?

(0-8 points)

### DESIGN AND MECHANICS (24 pts. maximum)

Is there effective use of color, lighting, sound and motion?

(0-7 points)

Are the number of items or materials used appropriate for the exhibit in that they give neither a cluttered or a bare appearance?

(0-6 points)

Are the items or materials used for the exhibit in a relative proportion to booth size and to each other?

(0-6 points)

Is there a professional-like touch in the effective use of equipment and materials?

(0-5 points)

TOTAL

100 pts.



Exhibits must be placed by 10 p.m. Thursday, October 11. Exhibits will be judged after 9:00 a.m. Friday, October 12. Exhibits may be dismantled between 8 a.m. and 5 p.m. Monday, October 22. **POSITIVELY NOT BEFORE THAT DATE AND TIME. THE FAIR IS NOT RESPONSIBLE FOR EXHIBITS LEFT AFTER 5 P.M. MONDAY.**

DR. LINDA FLOWERS McCUTCHEON, Asso. State Leader Home Economics

### **CLOTHING—ANSON COUNTY**

Mrs. Betty Rogers  
60 Cherry Street  
Wadesboro, NC 28170

### **FAMILY RESOURCE MANAGEMENT—CLEVELAND COUNTY**

Ms. Nancy Baxter  
731 Lakehurst Dr.  
Shelby, N.C. 28150

### **FOODS AND NUTRITION—CURRITUCK COUNTY**

Ruth Crain  
P.O. Box 91  
Coinjock, N.C. 27923

### **HUMAN DEVELOPMENT—HALIFAX COUNTY**

Maxine Nance  
Route 2, Box 408C  
Roanoke Rapids, N.C. 27870

### **HOUSING AND HOUSE FURNISHINGS—SURRY COUNTY**

Helen Johnson  
873 Pine Ridge Rd.  
Mt. Airy, N.C. 27030

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## **CULINARY**

### **DEPARTMENT "W"**

**TOTAL PREMIUMS OFFERED—\$3,784.00**

#### **SUPERINTENDENTS:**

DR. NADINE F. TOPE, Extension Specialist In Charge, Foods and Nutrition, NCSU (Class 1—Food Preservation Products)  
DR. CAROLYN LACKEY, Foods and Nutrition, NCSU (Class 2—Breads, Cakes and Candies)

### **INFORMATION FOR EXHIBITORS**

COMPETITION: Limited to Residents of North Carolina

ENTRIES CLOSE: Tuesday, October 9, 1990 at 5:00 p.m.

EXHIBITS MUST BE AT FAIR: Thursday, October 10 at 11:00 a.m.

JUDGING: Will be done Thursday, October 11 starting at 1:30 p.m.

**RELEASE OF EXHIBITS: Monday, October 22, between 8 a.m. and 5 p.m., and POSITIVELY NOT BEFORE THAT DATE AND TIME. The Fair is not responsible for exhibits left after 5 p.m. Monday.**

### **RULES AND REGULATIONS**

The General Rules and Regulations of the Fair will govern this department, except in cases of conflict, where the following Rules and Regulations will prevail. **BE SURE TO READ RULES IN THE FRONT OF THIS BOOK BEFORE ENTERING OR COMPETING IN THIS DEPARTMENT.** Some—but not all—are repeated here for emphasis, along with the following Rules and Regulations which apply to this department only.

**MAKE YOUR ENTRIES EARLY!** The right is reserved to reject entries received after all available space is taken.

Official printed forms must be used in making applications for entry. Two will be found in the back of this book. **USE A SEPARATE FORM FOR MAKING ENTRIES IN THE CULINARY DEPARTMENT.** Do not use the same form for making

entries in the Clothing, House Furnishings or any other department of the Fair. Additional copies of the form, or further information, may be obtained by writing: N.C. STATE FAIR, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

Be sure to fill in the application form completely, accurately and legibly. Give your rural route number, post office box number, or city street address and Zip Code.

In the first column list the department name (CULINARY) or the department letter ("W"). In the next column list the class number ("1" for Preserved Food Products, or "2" for Breads, Cakes, and Candies). Next list the Premium Number under which the entry is being made (EXAMPLE: "W-2" is the Premium Number under which to enter pint or quart jars of Applesauce—see Premium Lists following). Finally, in the wide column on the form give the Description of the Article to be exhibited, USING THE EXACT WORDING OF THE PREMIUM LIST. Use a separate line for each article entered.

All entries must have been prepared by the exhibitors within the year, October 1989-1990. Anything that has been entered in a previous State Fair will be disqualified.

**ONLY ONE INDIVIDUAL IN A HOUSEHOLD MAY MAKE AN ENTRY UNDER A PREMIUM NUMBER. AND, ONLY ONE ENTRY PER INDIVIDUAL IS ALLOWED UNDER EACH PREMIUM NUMBER. AN INDIVIDUAL MAY NOT ENTER IN MORE THAN 15 CATEGORIES IN CLASS 1—PRESERVED FOOD PRODUCTS, AND 10 CATEGORIES IN CLASS 2—BREADS, CAKES, CANDIES.**

DECORATED CAKES, when released at the close of the Fair, MAY NOT BE SOLD ON THE FAIRGROUNDS, by order of the N.C. Health Department. All other baked goods will become the property of the Fair.

DO NOT SEND ARTICLES FOR EXHIBIT WITHOUT FIRST HAVING THEM ENTERED.

Entries must be in by 11:00 a.m. on Thursday, Oct. 11, 1990.

## CLASS 1—Food Preservation

In order to award premiums on a quality basis, all containers except canned fruits, vegetables, and meats will be opened. Any canned fruit, vegetable or meat that resembles a commercial product may be opened for testing. EXHIBITS WILL BE RULED OUT WHEN NOT IN STANDARD CANNING JARS OF THE SPECIFIED SIZE. Please include the ring with two-piece lid jars.

Unless an article is of good quality, no premiums will be awarded.

**NOTE:** All jars must be labeled as to content, processing method\* (pressure canner or boiling water bath) and processing time.\*

Example:

Contents: Green Beans

\*Processing method: Pressure Canner

\*Processing time: 25 minutes

\*All products must be processed according to recognized safe methods found in the USDA Complete Guide to Home Canning, Home Canning in North Carolina, the Ball Blue Book or the Kerr Home Canning books (current editions).

### CANNED FRUITS AND VEGETABLES

#### Judging Criteria

FRUITS AND TOMATOES MUST BE PROCESSED IN A BOILING WATER BATH OR PRESSURE CANNER AND LOW-ACID VEGETABLES MUST BE PROCESSED IN A PRESSURE CANNER.

*Color*—That of natural fruit or vegetables. (25 points)

*Liquid*—Appropriate for product and method of processing. (15 points)

\**Flavor*—The natural flavor should be preserved as much as possible. In canning fruits, do not overpower flavor with sugar.

*Appearance*—Uniformly well-ripened products; no defective or over-ripe fruits or vegetables. Only young and tender vegetables should be canned. (25 points)

*Appropriate size*—Uniformity of shape and size appropriate for product. (15 points)

*Pack*—Arrangement with reference to symmetry and best use of space within the jar. Attractiveness of pack should be considered but not time-wasting fancy packs. (10 points)

*Jar fill*—Containers should be filled to level specified by standard recommendations. (10 points)

\*Flavor is very important, but cannot actually be judged since jars are not opened.



## CANNED FRUITS

### Standard Pint or Quart Jars

Prem. List No.		1st	2nd	3rd
W 1—Apples (whole or sliced) . . . . .		\$8.00	\$6.00	\$4.00
W 2—Applesauce . . . . .		8.00	6.00	4.00
W 3—Blackberries, Dewberries and Raspberries . . . . .		8.00	6.00	4.00
W 4—Cherries (whole, pitted or unpitted) . . . . .		8.00	6.00	4.00
W 5—Huckleberries or Blueberries . . . . .		8.00	6.00	4.00
W 6—Peaches . . . . .		8.00	6.00	4.00
W 7—Pears . . . . .		8.00	6.00	4.00
W 8—Plums . . . . .		8.00	6.00	4.00
W 9—Other Fruits . . . . .		8.00	6.00	4.00

## CANNED VEGETABLES

### Standard Pint or Quart Jars

W 10—Beets . . . . .	\$8.00	\$6.00	\$4.00
W 11—Beans—Lima . . . . .	8.00	6.00	4.00
W 12—Beans—Green . . . . .	8.00	6.00	4.00
W 13—Carrots (whole or cut) . . . . .	8.00	6.00	4.00
W 14—Corn (pint only) . . . . .	8.00	6.00	4.00
W 15—Mixed Vegetables . . . . .	8.00	6.00	4.00
W 16—Okra . . . . .	8.00	6.00	4.00
W 17—Peas—Field . . . . .	8.00	6.00	4.00
W 18—Peas—Green . . . . .	8.00	6.00	4.00
W 19—Pimento Peppers (Pint or half-pint only) . . . . .	8.00	6.00	4.00
W 20—Potatoes, White (small whole or cubed) . . . . .	8.00	6.00	4.00
W 21—Potatoes, Sweet (small whole or pieces) . . . . .	8.00	6.00	4.00
W 22—Pumpkin (cubes only-no puree) . . . . .	8.00	6.00	4.00
W 23—Squash (summer) . . . . .	8.00	6.00	4.00
W 24—Soup Mixtures . . . . .	8.00	6.00	4.00
W 25—Tomatoes Quartered . . . . .	8.00	6.00	4.00
W 26—Whole Tomatoes . . . . .	8.00	6.00	4.00
W 27—Tomato Puree (smooth thick sauce) . . . . .	8.00	6.00	4.00
W 28—Other Vegetables . . . . .	8.00	6.00	4.00

## CANNED MEATS

### Judging Criteria

ALL MEATS MUST BE PROCESSED IN A PRESSURE CANNER.

*Appearance*—No unusual cloudiness, normal color and appearance. (25 points)

*Pack*—Uniform, economical, free of excess fat. (15 points)

*Size and Uniformity of Pieces*—Uniform size. (15 points)

*Liquid or Fat*—Proper proportion to meat. (15 points)

*Texture*—Moist, firm, and tender. (20 points)

*Jar fill*—Filled to level specified by standard NC Agricultural Extension Service recommendations. (10 points)

### Standard Pint or Quart Jars

	1st	2nd	3rd
W 29—Beef and Pork (except sausage and barbecue) . . . . .	\$9.00	\$7.00	\$5.00
W 30—Chicken . . . . .	9.00	7.00	5.00
W 31—Pork Sausage . . . . .	9.00	7.00	5.00
W 32—Chopped Meat Mixture (Barbecue, Sloppy Joe's, Stews, etc.) . . . . .	9.00	7.00	5.00
W 33—Other meats and fish . . . . .	9.00	7.00	5.00

## PRESERVES

Preserves contain whole fruits or fruit pieces that retained their shape and are clear, shiny, tender and plump. The fruits are suspended in a clear syrup that is the consistency of honey or a soft jelly. These products should be filled to within 1/4 inch of top of standard canning jars and must be processed in a boiling water bath for airtight seal (no paraffin).

## Judging Criteria

- Shape*—Fruit should be whole and have original shape as nearly as possible. (10 points)  
*Clearness and Color*—Fruit should be translucent and not too dark; the liquid clear. (25 points)  
*Flavor*—Natural fruit flavor, not overpowered with too much sugar. (30 points)  
*Texture*—Tender, but firm and plump. (10 points)  
*Pack and proper fill*—Arrangement of fruit with reference to symmetry of jar. Juice should be clear and not too dark. Filled to ¼" of top. (5 points)  
*Consistency*—Juice should be of honey consistency or slightly jellied. (10 points)  
*Proportion of Juice*—About one-third as much syrup as fruit. (10 points)

### Standard Half-Pint or Pint Jars

W 34—Cherry Preserves .....	\$9.00	\$7.00	\$5.00
W 35—Fig Preserves .....	9.00	7.00	5.00
W 36—Peach Preserves .....	9.00	7.00	5.00
W 37—Pear Preserves .....	9.00	7.00	5.00
W 38—Strawberry Preserves .....	9.00	7.00	5.00
W 39—Other Preserves .....	9.00	7.00	5.00

## JAM, CONSERVES, MARMALADES AND BUTTERS

*Jams* are made from crushed fruits cooked to a smooth consistency that will mound up on spoon but not jelly firm. *Conserves* are fruit mixtures of jam consistency often containing citrus. A true conserve contains nuts and raisins. *Marmalades* contain small pieces of fruit or citrus peel evenly suspended in a transparent soft jelly. *Butters* are pureed fruit cooked to a smooth thick consistency. These products should be filled to ¼ inch of top of standard canning jars and must be processed in a boiling water bath for airtight seal (no paraffin).

## Judging Criteria

- Smoothness*—Tender fruit with smooth texture. (20 points)  
*Flavor*—Natural fruit flavor, not overpowered with added ingredients or spices. (35 points)  
*Consistency and texture*—Tender and will mound in spoon; not tough, sticky or gummy. Spreads easily (30 points)  
*Color and Clearness*—Shiny fruit color, marmalades clear with suspended citrus. (10 points)  
*Jar fill*—Fill jars to ¼ inch of top of standard canning jars and water bath process. (5 points)

### Standard Half-Pint or Pint Jars

W 40—Blackberry and Dewberry Jam or Conserve .....	\$9.00	\$7.00	\$5.00
W 41—Blueberry Jam .....	9.00	7.00	5.00
W 42—Citrus Marmalade .....	9.00	7.00	5.00
W 43—Fig Jam .....	9.00	7.00	5.00
W 44—Grape Jam .....	9.00	7.00	5.00
W 45—Peach Conserve or Marmalade .....	9.00	7.00	5.00
W 46—Peach Jam .....	9.00	7.00	5.00
W 47—Pear Jam or Conserve .....	9.00	7.00	5.00
W 48—Plum Jam or Conserve (Damson, other) .....	9.00	7.00	5.00
W 49—Raspberry Jam or Conserve .....	9.00	7.00	5.00
W 50—Strawberry Jam .....	9.00	7.00	5.00
W 51—Other Jam .....	9.00	7.00	5.00
W 52—Other Conserve or Marmalade .....	9.00	7.00	5.00
W 53—Apple Butter .....	9.00	7.00	5.00
W 54—Other Butter .....	9.00	7.00	5.00

## Judging Criteria

- Color*—Pronounced, yet natural color. (10 points)  
*Clearness*—Transparent and sparkling. (10 points)  
*Crystals*—Lack of—no sign of crystallization. (10 points)  
*Flavor*—Natural fruit flavor. (30 points)  
*Consistency*—Tender, breaks with distinct cleavage, angles hold shape; should not be syrupy, sticky, or touch. (35 points)  
*Jar fill*—Fill jars to ¼ inch of top of standard canning jars and process in boiling water bath. (5 points)



## Standard Jelly Glass

	1st	2nd	3rd
W 55—Any commercial juice (Apple, grape etc.) .....	\$9.00	\$7.00	\$5.00
W 56—Apple Jelly (home prepared juice) .....	9.00	7.00	5.00
W 57—Blackberry or Dewberry Jelly (home prepared juice) .....	9.00	7.00	5.00
W 58—Crabapple Jelly (home prepared juice) .....	9.00	7.00	5.00
W 59—Grape (Concord) Jelly (home prepared juice) .....	9.00	7.00	5.00
W 60—Grape (Scuppernong or Muscadine) Jelly (home prepared juice) .....	9.00	7.00	5.00
W 61—Pepper Jelly .....	9.00	7.00	5.00
W 62—Plum Jelly (Damson and other) (home prepared juice) .....	9.00	7.00	5.00
W 63—Other Berry Jelly (home prepared juice) .....	9.00	7.00	5.00
W 64—Other Fruit Jelly (home prepared juice) .....	9.00	7.00	5.00

## JUICES AND KETCHUP

### Judging Criteria

*Color*—Typical color of well-ripened tomatoes or fruit. (20 points)

*Stability*—Little or no tendency to separate after standing a few minutes. (15 points)

*Absence of Defects*—No particles of fiber, skin or seed. (15 points)

*Flavor*—Typical ripe tomato or fruit flavor. No objectionable "off" flavor. (45 points)

*Container*—Juices and ketchup in standard canning jars that have been water bath processed and have airtight seals. Wines in standard wine containers or canning jars sealed airtight. (5 points)

### Jars or Bottles (quart or less)

	1st	2nd	3rd
W 65—Apple juice .....	\$9.00	\$7.00	\$5.00
W 66—Grape juice .....	9.00	7.00	5.00
W 67—Tomato juice .....	9.00	7.00	5.00
W 68—Tomato ketchup .....	9.00	7.00	5.00
W 69—Other juice and ketchup .....	9.00	7.00	5.00
W 70—Homemade grape wine (red/pink) (NO CHAMPAGNE TYPE) .....	15.00	10.00	5.00
W 71—Homemade grape wine (white) (NO CHAMPAGNE TYPE) .....	15.00	10.00	5.00
W 72—Other homemade berry wine (NO CHAMPAGNE TYPE) .....	15.00	10.00	5.00
W 73—Other homemade fruit wine (NO CHAMPAGNE TYPE) .....	15.00	10.00	5.00

## PICKLES AND RELISHES

### Judging Criteria

*Size and shape*—Uniform size and shape. (10 points)

*Flavor*—Natural flavor in fruit pickles. Not overspiced. (30 points)

*Texture*—Firm, not tough, soft or flabby. (30 points)

*Color*—As near natural color as possible. (unless specified). (15 points)

*Proportion of pickle to liquid*—Jar filled with pickles; liquid to cover and fill spaces. (10 points)

*Jar fill*—Standard canning jars should be filled to ½ inch of top and processed in a boiling water bath. (5 points)

### Standard Half-Pint, Pint or Quart Jars

	1st	2nd	3rd
W 74—Artichoke Pickle and Relish .....	\$9.00	\$7.00	\$5.00
W 75—Bread and butter pickles .....	9.00	7.00	5.00
W 76—Beet Pickle .....	9.00	7.00	5.00
W 77—Chowchow (green tomato, pepper, onion, cabbage) .....	9.00	7.00	5.00
W 78—Chutney .....	9.00	7.00	5.00
W 79—Corn Relish .....	9.00	7.00	5.00
W 80—Cucumber Pickle (dill) .....	9.00	7.00	5.00
W 81—Cucumber Pickle (whole, sour) .....	9.00	7.00	5.00
W 82—Cucumber Pickle (sliced, sour) .....	9.00	7.00	5.00
W 83—Cucumber Pickle (whole, sweet) .....	9.00	7.00	5.00
W 84—Cucumber Pickle (sliced, sweet) .....	9.00	7.00	5.00
W 85—Cucumber Cinnamon Rings or pieces (with added color) .....	9.00	7.00	5.00
W 86—Hot Peppers in Vinegar (small or cayenne type) .....	9.00	7.00	5.00

W 87—Hot Peppers in Vinegar (banana, cherry, Jalapeno type) . . . . .	9.00	7.00	5.00
W 88—Okra Pickle . . . . .	9.00	7.00	5.00
W 89—Peach or Pear Pickle . . . . .	9.00	7.00	5.00
W 90—Pepper Relish . . . . .	9.00	7.00	5.00
W 91—Sauerkraut . . . . .	9.00	7.00	5.00
W 92—Squash Pickle . . . . .	9.00	7.00	5.00
W 93—Tomato Pickle (green) . . . . .	9.00	7.00	5.00
W 94—Watermelon Rind Pickle . . . . .	9.00	7.00	5.00
W 95—Other Pickled Vegetables . . . . .	9.00	7.00	5.00
W 96—Other Pickled Fruits . . . . .	9.00	7.00	5.00
W 97—Other Fruit Relishes . . . . .	9.00	7.00	5.00
W 98—Other Vegetable Relishes . . . . .	9.00	7.00	5.00

## JUNIOR CLASS

### Conserved Products

(By Children Under 19 Years of Age)

Prem.			
List No.	1st	2nd	3rd
W 99—Peaches . . . . .	\$9.00	\$7.00	\$5.00
W100—Applesauce . . . . .	9.00	7.00	5.00
W101—Other Fruit and Fruit Juice . . . . .	9.00	7.00	5.00
W102—Tomatoes, whole . . . . .	9.00	7.00	5.00
W103—Tomato Juice . . . . .	9.00	7.00	5.00
W104—Beans, Green . . . . .	9.00	7.00	5.00
W105—Other Vegetables . . . . .	9.00	7.00	5.00
W106—Apple Jelly (home prepared juice) . . . . .	9.00	7.00	5.00
W107—Grape Jelly (home prepared juice) . . . . .	9.00	7.00	5.00
W108—Strawberry Jam . . . . .	9.00	7.00	5.00
W109—Other Jelly, Jam, or Preserves . . . . .	9.00	7.00	5.00
W110—Cucumber Pickle (sweet) . . . . .	9.00	7.00	5.00
W111—Cucumber Pickle (dill or sour) . . . . .	9.00	7.00	5.00
W112—Relish (all types) . . . . .	9.00	7.00	5.00
W113—Other Pickled Fruit . . . . .	9.00	7.00	5.00
W114—Other Pickled Vegetables . . . . .	9.00	7.00	5.00

NOTE: Honorable Mention Ribbons may be awarded in Junior categories, as determined by the judges.

## Class 2—Breads, Cakes and Candies

Enter 1/3 *cake only* (unless otherwise noted) except for decorated cakes with premium numbers W137, W138, W139, W140, W141, W142, W143, W144, W145, W166 and W180. Decorated cakes are the only baked goods which will be released, all other baked goods become property of the Fair.

Only 1/2 loaf of yeast break or quick break may be entered.

Place Cakes on pieces of heavy cardboard one inch larger than the cake, which has been covered with foil or wax paper. A hole must be punched in the cardboard and the entry tag tied through it. Place unwrapped entry in a large, clear plastic bag, with the tag extending *outside* the bag (plastic wrap is not acceptable). Breads, cookies, and candy should be either on a heavy paper plate or cardboard with an entry tag tied to it. They should be in clear plastic bags, with the tag extending *outside* the bag (plastic wrap is not acceptable).

**ACCURATE RECIPES MUST BE SUBMITTED WITH ALL CLASS 2 ENTRIES.** Recipes become the property of the Fair and may be published. Cover recipe with plastic wrap and tape to the bottom of the cardboard. No more than ten entries from any individual will be accepted in Class 2.

Entries must be in by 11:00 a.m. on Thursday, October 11, 1990.

### Score Card for Cakes—Decorated for Wedding

**SPECIAL NOTE:** Read paragraph on Professional and Non-professional Decorated Cakes.



Overall appearance . . . . .	40
Pleasing in appearance	
Size specifications adhered to with good proportions	
Frosting smooth	
Colors appropriate	
Techniques and Design . . . . .	50
Demonstrates wide variety of skills without being too ornate.	
Shows evenness and consistency in designs.	
If styrofoam used, the same techniques should be possible with real cake, considering its weight and other properties.	
Originality . . . . .	10

### Score Card for Cakes—Decorated Cakes

**SPECIAL NOTE:** Read paragraph on Professional and Non-professional Decorated Cakes.

Overall Appearance . . . . .	50
Pleasing appearance	
Appropriate for occasion	
Shows originality	
Techniques and Designs . . . . .	50
Demonstrates decorating skills	
Repetitive designs should be consistent.	
If gum paste, hand molding will be considered.	
If styrofoam used, the same techniques should be possible with real cake, considering its weight and other properties.	

### Score Card for Cakes

#### GOOD QUALITIES

##### *Appearance*

- Pleasing appearance
- Slightly rounded top
- Unfrosted: Smooth, uniform light brown
- Frosted: Frosting free from stickiness, crystals or crustiness.

##### *Texture*

- Fine, even grain
- Thin cell walls
- Feathery light

##### *Crumb*

- Smooth and velvety
- Slightly moist
- Light and tender
- Pleasing color

##### *Flavor*

- Delicate, well blended flavor
- Sweet flavor
- Free from strong flavor
- Tastes good

#### POOR QUALITIES

- Not pleasing in appearance
- Peaked or sunken top
- Cracked, sugary or coarse crust
- Pale or too brown crust
- Too sticky, too dry or too coarse frosting

- Thick cell walls
- Coarse or uneven grain
- Tunnels or big holds
- Crumbly when cut
- Heavy

- Soggy or sad
- Harsh or dry
- Tough
- Off color

- Bitter
- Flat
- Strong flavor of egg, flavoring or other ingredient
- Unpleasant flavor

## Score Card for Cookies

### GOOD QUALITIES

#### Appearance

- Crust—color uniform
- characteristic of type
- Shape—regular, even, uniform
- Good proportion
- Attractive

#### Texture

- Thin cookied (rolled, ice box pressed), crisp and tender
- Drop and sheet or bar cookies soft and tender, even grain

#### Tenderness

- Tender, but holds together well

#### Flavor

- Tastes good
- Free from excessive flavoring, spices, or other flavor
- Well blended
- Characteristic flavor of kind

### POOR QUALITIES

- Burned
- Pale dull color
- Irregular or poor shape
- Too large or too small
- Too thick or too thin

- Too hard or dry
- Too limp
- Coarse grain
- Heavy or soggy

- Tough, rubbery, Crumbly

- Too strong taste of flavoring or spices
- Off flavor

## Score Card for Yeastbreads

### GOOD QUALITIES

#### Appearance

- Looks tender and good
- Even golden brown color
- Good shape, well proportioned
- Even rounded top

#### Texture

- Fine even grain
- Small thin cell walls
- Light for size
- Crisp crust about 1/8" thick

#### Crumb

- Even color throughout
- Slightly moist
- Light and elastic
- Tender

#### Flavor

- Good well blended flavor
- Sweet nutty flavor
- Pleasing

### POOR QUALITIES

- Too pale or too brown
- Irregular or pool shape
- Has cracks or bulges
- Hard, dry crust

- Large cells, coarse grain
- Thick cell walls
- Tunnels or large holes
- Heavy for size

- Gray or dark streaks
- Harsh, crumbly, dry
- Doughy
- Tough

- Flat tasting
- Sour fermented flavor
- Off flavor
- Any flavor too strong

## BREAD

ACCURATE RECIPES MUST BE INCLUDED WITH ALL ENTRIES.

	1st	2nd	3rd
W115—Bread (Loaf)—yeast with white flour (1/2 loaf) . . . . .	\$8.00	\$7.00	\$6.00
W116—Bread (Loaf)—yeast with whole wheat flour (1/2 loaf) . . . . .	8.00	7.00	6.00
W117—Bread (Loaf)—yeast with rye, oatmeal, or other flour mixtures (1/2 loaf) . . . . .	8.00	7.00	6.00
W118—Sourdough Bread white or other flours (1/2 loaf) . . . . .	8.00	7.00	6.00
W119—Corn Bread 6 squares, wedges or sticks . . . . .	8.00	7.00	6.00
W120—Rolls, yeast with white flour (1/2 doz.) . . . . .	8.00	7.00	6.00
W121—Rolls, yeast with whole wheat or other flours (1/2 doz.) . . . . .	8.00	7.00	6.00



W122—Muffin, fruit (1/2 doz.)	8.00	7.00	6.00
W123—Muffin, vegetable (1/2 doz.)	8.00	7.00	6.00
W124—Coffee Cake or Tea Ring—(9" or less)	8.00	7.00	6.00
W125—Quickbreads—loaf, banana (1/2 loaf)	8.00	7.00	6.00
W126—Quickbreads—loaf—Other (cranberry, pumpkin, zucchini, etc.) (1/2 loaf)	8.00	7.00	6.00
W127—Biscuits—Plain or Buttermilk, (1/2 doz.)	8.00	7.00	6.00
W128—Cheese Straws, (1 doz.)	8.00	7.00	6.00

## CAKES

### Tube, Sheet or Loaf Cakes

ACCURATE RECIPES MUST BE INCLUDED WITH ALL ENTRIES.

	1st	2nd	3rd
W129—Angel Food—(uniced) (1/3 cake)	10.00	9.00	8.00
W130—Fruit Cake—(baked) (4 1/2 inch slices)	10.00	9.00	8.00
*W131—Real or True Pound Cake (1/3 cake)	10.00	9.00	8.00
W132—Mock Pound Cake—milk, cheese, lemon, coconut, pudding, or other ingredients added (1/3 cake)	10.00	9.00	8.00
W133—Chocolate Pound Cake (uniced) (1/3 cake)	10.00	9.00	8.00
W134—Open Class—any type tube or loaf cake not listed above (1/3 cake)	10.00	9.00	8.00
W135—Open Class—any type sheet cake (4 x 6 inches)	10.00	9.00	8.00

\* True pound cake contains only butter/margarine, sugar, eggs, and flour. No baking powder/soda or milk. Liquid flavoring and spices are allowed.

### Layer Cakes, Iced

ACCURATE RECIPES MUST BE INCLUDED WITH ALL ENTRIES.

	1st	2nd	3rd
W136—Chocolate Layer Cake (any type) (1/3 cake)	10.00	9.00	8.00
W137—Coconut Layer Cake (1/3 cake)	10.00	9.00	8.00
W138—Open Class Layer Cake (any not listed above) (1/3 cake)	10.00	9.00	8.00

## Decorated Cakes

The entries for Decorated Cakes are divided into **Professional** and **Non-Professional** categories. **Professional** is defined as a person who teaches/has taught cake decorating or who sells/has sold decorated cakes **on a regular basis**. **Non-Professional** is a person who has not taught cake decorating or sold decorated cakes regularly. Note that entry numbers are followed by either a **P** to denote **Professional** or **NP** to denote **Non-Professional**.

### NON-PROFESSIONAL CATEGORY

	1st	2nd	3rd
W139NP - Decorated for wedding; butter-cream frosting or royal icing, buttercream or royal decorations.	25.00	15.00	10.00
W140NP - Cake Shaped; buttercream frosting or royal icing with only colorflo decorations	25.00	15.00	10.00
W141NP - Cake Shaped; buttercream frosting or royal icing; buttercream or royal decorations	25.00	15.00	10.00
W142NP - Novelty shape and design; buttercream frosting or royal icing; your choice of decoration medium(s).	25.00	15.00	10.00

W143NP -	Other; combination of frosting/icing and decorations that does not fit category above. (Attempts should be made to use above categories if <u>predominant</u> use of frostings/decorations fit into one of those categories.	15.00	10.00	5.00
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## PROFESSIONAL CATEGORY

		1st	2nd	3rd
W144P -	Decorated for wedding; buttercream frosting or royal icing, buttercream or royal decorations	25.00	15.00	10.00
W145P -	Decorated for wedding; buttercream frosting or royal icing, Gum paste decorations <u>only</u> .	25.00	15.00	10.00
W146P -	Cake Shaped; buttercream frosting or royal icing, royal icing decorations <u>only</u> .	25.00	15.00	10.00
W147P -	Cake Shaped; buttercream frosting or royal icing, buttercream decorations <u>only</u> .	25.00	15.00	10.00
W148P -	Novelty shape and design; buttercream frosting or royal icing, your choice of decoration medium(s).	25.00	15.00	10.00
W149P -	Other; combination of frosting/icing/decorations that does not fit categories above.	25.00	15.00	10.00

Designs should be chosen to adhere to category specifications. Entries that do not adhere to size limitations will be disqualified. Entries in W139NP, W144P and W145P may not be over 16" and 15" in diameter including all decorations/toppings and pillars. All other categories including Junior Class entries may not be over 12" high and 16" in diameter/length including all decorations. Entrants are encouraged to use styrofoam to shape cakes and novelty designs. All techniques (including the shape of the cake/novelty design) must be possible with real cake. Man made items as decorations should be kept at a minimum. 'Cake shaped' above means any round, square or oblong cake shape.

A BEST OF SHOW ribbon will be given to the best decorated cake from all categories, Junior entries included.

## Cookies

ACCURATE RECIPES MUST BE INCLUDED WITH ALL ENTRIES.

	1st	2nd	3rd
W156—Cookies, drop (1/2 dozen) . . . . .	6.00	5.00	4.00
W157—Cookies, ice box or rolled (1/2 dozen) . . . . .	6.00	5.00	4.00
W158—Cookies, shaped with cookie press (1/2 dozen) . . . . .	6.00	5.00	4.00
W159—Cookies, bar or cooked in sheet, cut in strips (1/2 dozen) . . . . .	6.00	5.00	4.00
W160—Cookies, filled or sandwich (1/2 dozen) . . . . .	6.00	5.00	4.00

## CANDY

ACCURATE RECIPES MUST BE INCLUDED WITH ALL ENTRIES.

	1st	2nd	3rd
W161—Chocolate fudge (8 one inch square pieces) . . . . .	7.00	6.00	5.00
W162—Divinity (6 pieces) . . . . .	7.00	6.00	5.00
W163—Mints, Pulled (15 mints) . . . . .	7.00	6.00	5.00
W164—Mints, Other (15 mints) . . . . .	7.00	6.00	5.00
W165—Peanut Brittle (6 pieces) . . . . .	7.00	6.00	5.00
W166—Hand dipped Chocolate Candy (6 pieces) . . . . .	7.00	6.00	5.00
W167—Open Class Candy—Toffee, Hard Candy, Caramels, Pralines, Fondant, Truffles, etc. (6 pieces) . . . . .	7.00	6.00	5.00



## JUNIOR CLASS A Miscellaneous

(By Children 12 years of age & younger)

ACCURATE RECIPES MUST BE INCLUDED WITH ALL ENTRIES, EXCEPT DECORATED CAKE.

	1st	2nd	3rd
W168—Yeast Bread (1/2 loaf or 6 rolls) . . . . .	8.00	7.00	6.00
W169—Quickbreads (1/2 loaf) . . . . .	8.00	7.00	6.00
W170—Biscuits, Plain (1/2 dozen) . . . . .	8.00	7.00	6.00
W171—Mock or Chocolate Pound Cake (1/3 cake) . . . . .	10.00	9.00	8.00
W172—Muffins (1/2 dozen) . . . . .	8.00	7.00	6.00
W173—Open Class layer cake, any frosting, (1/3 cake) . . . . .	10.00	9.00	8.00
W174—Open Class cake—any type made from mix, any icing (1/3 cake) . . . . .	9.00	8.00	7.00
**W175—Decorated Cake—not over 12" high & 16" in diameter or length (including decorations) . . . . .	25.00	15.00	10.00
W176—Cookies, drop (1/2 dozen) . . . . .	6.00	5.00	4.00
W177—Cookies, rolled (1/2 dozen) . . . . .	6.00	5.00	4.00
W178—Cookies, bar (1/2 dozen) . . . . .	6.00	5.00	4.00
W179—Chocolate Fudge (1/2 dozen pieces) . . . . .	7.00	6.00	5.00
W180—Open Class Candy—Toffee, Hard Candy, Caramels, Pralines, Fondant, Truffles, etc. (1/2 dozen pieces) . . . . .	7.00	6.00	5.00

## JUNIOR CLASS B

(By Children 13 through 19 years of age)

ACCURATE RECIPES MUST BE INCLUDED WITH ALL ENTRIES EXCEPT DECORATED CAKE.

	1st	2nd	3rd
W181—Yeast Bread (1/2 loaf) . . . . .	\$8.00	\$7.00	\$6.00
W182—Rolls, yeast (1/2 dozen) . . . . .	8.00	7.00	6.00
W183—Quickbreads (1/2 loaf) . . . . .	8.00	7.00	6.00
W184—Biscuits, Plain (1/2 dozen) . . . . .	8.00	7.00	6.00
*W185—True Pound Cake (1/3 cake) . . . . .	10.00	9.00	8.00
W186—Mock or Chocolate Pound Cake (1/3 cake) . . . . .	10.00	9.00	8.00
W187—Muffins (1/2 dozen) . . . . .	8.00	7.00	6.00
W188—Open Class layer cake, any frosting, (1/3 cake) . . . . .	10.00	9.00	8.00
W189—Open Class cake—any type made from mix, any icing (1/3 cake) . . . . .	9.00	8.00	7.00
**W190—Decorated Cake—not over 12" high & 16" in diameter or length (including decorations) . . . . .	25.00	15.00	10.00
W191—Cookies, drop, rolled (1/2 dozen) . . . . .	6.00	5.00	4.00
W192—Cookies, bar (1/2 dozen) . . . . .	6.00	5.00	4.00
W193—Chocolate Fudge (6 pieces) . . . . .	7.00	6.00	5.00
W194—Open Class Candy—Toffee, Hard Candy, Caramels, Pralines, Fondant, Truffles, etc. (1/2 dozen pieces) . . . . .	7.00	6.00	5.00

\* True pound cake contains only butter/margarine, sugar, eggs, and flour. No baking powder/soda or milk is allowed. Liquid flavoring and spices are allowed.

\*\* Categories W-175 and W-190 should demonstrate decorating skills. Size must be adhered to. Decorations may be done on styrofoam if the same techniques would be possible on real cake. All decorated cakes must not be over 12" high and 16" in diameter or length including decorations. Man made items should be kept at a minimum.

NOTE: Honorable Mention Ribbons may be awarded in Junior categories, as determined by the judges.

## 1990 DAIRY DESSERT PIE CONTEST NORTH CAROLINA STATE FAIR Entry Deadline October 5th—Contest October 16th

Dairy Dessert Pie Contest is open to all  
non-professional cooks of all ages in  
North Carolina. All entries will be  
judged together regardless of age.

Multiple recipes may be entered by same person in same envelope, but each recipe must be on a separate 8 1/2 x 11" piece of paper, with name, address and phone number printed on upper right hand corner of each recipe.

## INSTRUCTIONS FOR ENTRY

1. Recipes must be typed or legibly written on 8½ x 11 piece of paper with name and address and telephone in the upper right corner.
2. To be a contestant, mail recipe sheet to: Dairy Dessert Pie Contest, NCDA, P. O. Box 27647, Raleigh, NC 27611.
3. Recipes must be postmarked by Friday, October 5th.
4. Pies must be baked at home and brought to the fair.

## CONTEST RULES

1. All pies must be made with at least 2 (real) dairy products as a main ingredient. Any recipe containing imitation dairy products (such as margarine or a non dairy whipped topping) used in the filling and/or crust will be disqualified.
2. Store bought pie crust are acceptable.
3. Recipes need not be original but creativity will be considered.
4. Pies must be the sole creation of contestant.
5. Directions for preparing recipe must be clear; measurements should be in level cups, tablespoons, teaspoons or fractions thereof; also include pan size, cooking temperature, number of servings and any other pertinent information.
6. Judging will be based on excellence in flavor, texture, appearance and originality. The decision of the judges will be final.
7. Recipes become the property of the American Dairy Association of North Carolina and as such may be eaten, published or filmed as part of dairy promotion.

## JUDGING CRITERIA

- |  |     |
|--|-----|
| 1. Filling: flavor, consistency, appearance .....                            | 60% |
| 2. Crust: flavor, texture, color .....                                       | 15% |
| 3. Overall appearance and attractiveness .....                               | 15% |
| 4. Originality: creative use with/preparation of dairy products in pie ..... | 5%  |
| 5. Ease of preparation .....   | 5%  |

## PRIZES

- |                    |         |
|--------------------|---------|
| 1st Place:         | \$50.00 |
| 2nd Place:         | \$25.00 |
| 3rd Place:         | \$15.00 |
| Honorable Mention: | \$5.00  |

## DAY OF CONTEST—October 16th

1. Entries will be received from 9:00-10:00 a.m. in the Educational Building, the State Fairgrounds.
2. Judging will begin at 10:00 a.m.
3. Prizes will be awarded 12:00 noon.

## OTHER INFORMATION

1. Upon receiving recipe entry, an admission ticket will be sent to contestant.
2. Pies should be brought in throw-away containers. It will not be the responsibility of the fair to return any dishes or plates.
3. Entries will not be acknowledged or returned. Taxes on prizes are the responsibility of winners.

Contest is co-sponsored by the North Carolina State Fair and the American Dairy Association of North Carolina.



**CLOTHING**  
**DEPARTMENT "X"**  
**TOTAL PREMIUM OFFERED—\$2,232.10**

**SUPERINTENDENT:**

DR. HARRIET T JENNINGS, Extension Specialist in Clothing, N.C. State University.

**INFORMATION FOR EXHIBITORS**

ENTRIES CLOSE: Tuesday, October 9, 1990, at 5:00 p.m.

EXHIBITS MUST BE AT FAIR: Wednesday, October 10, by 5:00 p.m.

JUDGING: Will be done Thursday, October 11 starting at 8:30 a.m.

**RELEASE OF EXHIBITS:** Monday, October 22, between 8 a.m. and 5 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.** The Fair is not responsible for exhibits left after 5 p.m. Monday.

**RULES AND REGULATIONS**

The General Rules and Regulations of the Fair will govern this department. *Be Sure To Read These Before Entering Or Competing In This Department.* Some additional rules are:

All entries must be made by the exhibitor within the year October, 1989-October 1990. Any article that has been previously entered will be disqualified. An exhibitor must be a North Carolina resident.

One entry from only one individual in a family will be allowed under one premium number.

Pin entry tags with safety pins—on left shoulder or side.

Name tags should be removed from all clothing items entered.

Bring dresses, skirts, coats and suits on hangers.

Attach pattern name and number to all entries on the back of all entries—clothing articles and hand knitted and crocheted articles. If design is original, please note on back of entry.

Quality workmanship must be evident before ribbons and awards will be given.

The age categories for the Junior Division (Q&R) are determined as of January 1 of the current year.

**Score Card for Judging Clothing Construction**

General Appearance .....	25 points
Color combination	
Neatness	
Originality	
Texture combination	
Cleanliness	
Design in relationship to fabric selection .....	25 points
Workmanship .....	50 points
Cut on grain (woven) rib (knit) of fabric	
Choice and execution of seams, hems, finishes, and construction details	
Uniformity of seams, hems, finishes and construction details	
Perfection of stitches and construction details	
Evidence of good pressing techniques	
	100 points

\* Best of Show Divisions, S and Y are to be used by the judges *only*. Grand prize winners in the five Best of Show categories will be considered from all first place winners designated in A-O or P, Q-R, T-V, and W-X Divisions.

\* Decorative Trim is defined broadly to include any creative stitching (embroidery, french hand/machine sewing, etc.) or fabric embellishment (quilting/applique, etc) to enhance the beauty of an item of clothing. The term "novelty" is also broadly defined to include decorative design stitches and yarns.

**ADULT CLOTHING CONSTRUCTION DIVISION  
(BY ADULTS OVER 18 YEARS OF AGE)**

**A. Apron and Blouse Category**

	1st	2nd	3rd
X 1—Apron (Cobbler/General Purpose Apron) .....	\$ 3.75	\$ 2.75	\$ 1.75
X 2—Apron (Fancy) .....	4.00	3.00	2.00
X 3—Blouse (Tailored) .....	4.50	3.50	2.25
X 4—Blouse (Fancy/Creative Stitchery) .....	6.50	4.50	2.50
X 5—Blouse (Other) .....	6.50	4.50	2.50
X 6—Blouse (Silk & Silk-like Fabric) .....	6.50	4.50	2.50

**B. Dress Category (Woven Fabrics)**

X 7—Dress (Any Fabric) .....	8.00	5.00	3.00
X 8—Dress (Short or Long Party) .....	8.25	6.00	4.00
X 9—Dress (Shirtwaist) .....	8.00	5.75	3.75
X 10—Dress & Jacket (Any Fabric) .....	12.00	7.50	5.00
X 11—Garment with Creative Stitching Including Smocking .....	9.75	6.75	4.75
X 12—Wedding Dress/Bridal Attire .....	15.00	12.00	9.00

**C. Skirt, Jumper and Vest Category (Woven Fabrics)**

X 12—Skirt (All Fabrics Except Wool) .....	6.50	4.50	2.50
X 13—Skirt (Wool or Wool Blends) .....	8.75	5.75	3.75
X 14—Jumper .....	6.50	4.50	2.50
X 15—Vest .....	4.50	3.50	2.00
X 16—Vest (Quilted) .....	5.50	4.50	3.00
X 17—Garment with Decorative Trim .....	5.50	4.50	3.00

**D. Pant and Pant Outfit Category  
(Including Culottes, Knickers—Woven & Knit Fabrics)**

X 18—Pants (All Fabrics Including Wool) .....	6.00	4.00	2.25
X 19—Pants & Top (Vest, Jacket, Coat—All Fabrics Except Wool) .....	12.00	8.00	5.50

**E. Tailored Coats and Suits Category  
(Using Tailoring Techniques—Wool & Wool Blends)**

X 20—Coat or Cape .....	16.00	11.00	8.00
X 21—Suit with Skirt .....	16.00	11.00	8.00
X 22—Other .....	16.00	11.00	8.00

**F. Knit Fabric Category**

X 23—Dress .....	8.00	5.75	4.00
X 24—Active Wear .....	10.75	8.50	4.75
X 25—Other .....	7.50	5.00	3.50

**G. Coat, Suit and Jacket Category  
(Using Dressmaker Techniques—Any Fabric)**

X 26—Suit Jacket or Blazer with Skirt .....	13.00	8.25	6.00
X 27—Jacket (any style, including decorative trim) .....	13.00	8.25	6.00
X 28—Other .....	13.00	8.25	6.00

**H. Leather, Imitation Leather, Suede  
Man-Made Suede, Fake Fur Category**

X 29—Jacket or Coat .....	12.00	8.25	6.00
X 30—Other .....	11.00	7.50	6.00



### I. Lingerie Category (Any Fabric)

X 31—Gown .....	4.00	3.00	1.50
X 32—Peignoir Set .....	6.00	4.75	2.25

### J. Men's Wear Category

X 33—Shirt (Sport) .....	8.00	5.50	3.50
X 34—Blazer .....	16.00	11.00	7.00
X 35—Other .....	8.00	5.50	3.50

### K. Infant's Wear Category

X 36—Christening Gown .....	9.50	7.00	5.00
X 37—Infant's Outfit (Any Fabric) .....	5.25	4.00	3.00
X 38—Boy's Garment with Smocking .....	6.25	4.75	3.75
X 39—Girl's Garment with Smocking .....	6.25	4.75	3.75

### L. Toddler's Category (Ages 1-2)

X 40—Girl's Outfit (Any Fabric) .....	8.00	5.00	3.00
X 41—Boy's Outfit (Any Fabric) .....	8.00	5.00	3.00
X 42—Garment with Creative Stitching (Appliques) .....	7.50	4.50	3.50
X 43—Girl's Garment with Smocking .....	6.50	4.75	3.50
X 44—Boy's Garment with Smocking .....	6.50	4.75	3.50

### M. Pre-School Category (Ages 3-6)

X 45—Girl's Outfit (Any Kind) .....	5.50	3.50	2.50
X 46—Boy's Outfit (Any Kind) .....	5.50	3.50	2.50
X 47—Girl's Jumper .....	5.50	3.50	2.50
X 48—Girl's Garment with Creative Stitching (Appliques) .....	7.50	5.50	3.50
X 49—Boy's Garment with Creative Stitching (Appliques) .....	7.50	5.50	3.50
X 50—Girl's Garment with Smocking .....	7.50	5.50	3.50
X 51—Boy's Garment with Smocking .....	7.50	5.50	3.50

### N. Children's Clothing Category (Ages 6 and up)

X 52—Boy's Outfit (Any Kind) .....	6.50	4.50	2.50
X 53—Girl's Outfit (Any Kind) .....	6.50	4.50	2.50
X 54—Boy's Garment with Smocking/Creative Stitching .....	7.50	5.00	3.50
X 55—Girl's Garment with Smocking/Creative Stitching .....	7.50	5.00	3.50
X 56—Girl's Party Dress .....	7.50	5.00	3.50

### O. Fancy Sewing (French, Mock French—Hand or Machine)

X 57—Any Child's Garment .....	8.50	6.50	4.50
X 58—Any Adult Garment .....	8.50	6.50	4.50

### P. Accessories (Adult)

X 59—Detachable Collar (Decorative Trim) .....	4.00	3.00	1.00
X 60—Attached Collar to Garment (Decorative Trim) .....	4.00	3.00	1.00
X 61—Other .....	4.00	3.00	1.00

### YOUTH CLOTHING CONSTRUCTION DIVISION

#### Q. Garments by Youth Under 14 Years of Age (Boys or Girls)

X 62—Skirt (Any Fabric) .....	6.00	4.25	3.00
X 63—Dress (Casual, Sundress) .....	6.50	4.50	3.50
X 64—Dress (Dressy, Fancy) .....	6.50	4.50	3.50
X 65—Jumper (Any Fabric) .....	6.00	4.25	3.00
X 66—Youth Shorts (Any Fabric) .....	5.00	4.00	2.50
X 67—Girl's Pants (Any Fabric) .....	5.25	4.25	3.00

X 68—Boy's Outfit .....	6.00	4.25	3.00
X 69—Girl's Shirt or Blouse .....	6.00	4.25	3.00
X 70—Other Garment .....	4.50	3.50	2.50
X 71—Decorative Sweatshirt .....	4.50	3.50	2.50
X 72—Decorative Sweatshirt Garment .....	5.00	4.00	3.00

### R. Garments by Youth 14-18 Years of Age Category

X 73—Dress (Casual, Sundress) .....	7.50	5.25	3.50
X 74—Dress (Dressy, Fancy) .....	7.50	5.25	3.50
X 75—Youth Shorts (Any Fabric) .....	5.00	4.00	2.50
X 76—Girl's Pants (Including Knickers, Culottes, etc.—Any Fabric) .....	5.50	4.25	3.00
X 77—Girl's Skirt (Any Fabric) .....	6.00	4.00	2.75
X 78—Girl's Blouse (Any Kind) .....	6.00	4.00	2.75
X 79—Boy's Garment .....	6.00	4.25	3.00
X 80—Girl's Suit (Any Fabric) .....	7.50	5.50	4.00
X 81—Other Garment .....	4.50	3.50	2.50
X 82—Decorative Sweatshirt .....	4.50	3.50	2.50
X 83—Decorative Sweatshirt Garment .....	4.50	3.50	2.50

### S. Best of Show—Garment Construction (For Judges Use Only)

"Best of Show"—Adult Garment (Any First Place A-O or P Division Winner) .....	Grand Prize \$25.00
"Best of Show"—Child's Garment By Adult (Any First Place K-N or O Division Winner) .....	Grand Prize \$25.00
"Best of Show"—Youth Garment (Any First Place Q-R Division Winner) .....	Grand Prize \$25.00

### T. Hand Knitted Category

X 84—Booties .....	3.75	2.75	1.50
X 85—Caps .....	4.00	2.75	1.50
X 86—Sacque .....	4.00	2.75	1.50
X 87—Two Piece Baby Set .....	5.25	3.75	2.25
X 88—Three Piece Baby Set (Sacque & Booties, Cap) .....	5.50	4.00	2.50
X 89—Woman's Garment .....	7.75	5.25	4.00
X 90—Sweater (Woman's Cardigan) .....	7.00	5.00	3.50
X 91—Sweater (Woman's Pullover) .....	7.00	5.00	3.50
X 92—Sweater (Man's Cardigan) .....	7.00	5.00	3.50
X 93—Sweater (Man's Other) .....	7.00	5.00	3.50
X 94—Sweater (Fisherman-Woman's) .....	7.75	5.50	4.25
X 95—Sweater (Fisherman-Man's) .....	7.75	5.50	4.25
X 96—Sweater (Novelty) .....	7.75	5.50	4.25
X 97—Sweater (Ski-Woman's) .....	7.00	5.00	3.50
X 98—Sweater (Ski-Man's) .....	7.00	5.00	3.50
X 99—Sweater (Child's) .....	6.25	5.00	3.50
X100—Other (Child's) .....	6.25	5.00	3.50
X101—Wearing Accessories (Any Kind) .....	3.75	2.75	1.50
X102—Vest (Man or Woman's) .....	6.25	5.00	3.50
X103—Miscellaneous .....	3.75	2.75	1.50
X104—All 100% Wool Sweater .....	7.00	5.00	3.50
X105—Cotton or Cotton Blend Sweater .....	7.00	5.00	3.50

### U. Machine Knitted Category

X106—Woman's Sweater .....	7.00	5.00	3.50
X107—Man's Sweater .....	7.00	5.00	3.50
X108—Child's Sweater .....	6.25	5.00	3.50
X109—Woman's Novelty Sweater, (Including Fisherman, Ski) .....	7.75	5.25	4.00
X110—Man's Novelty Sweater (Including Fisherman, Ski) .....	7.75	5.25	4.00
X111—Vest .....	6.25	5.00	3.50
X112—Any Garment .....	7.75	5.25	4.00



X113—Any Accessory .....	3.75	2.75	1.50
X114—Three Piece Baby Set (Including Sacque, Booties, Cap) .....	5.50	4.00	2.50

### V. Hand Crocheted Category

X115—Sweater (Woman's Cardigan) .....	7.00	5.00	3.50
X116—Sweater (Pullover) .....	7.00	5.00	3.50
X117—Sweater (Novelty) .....	7.00	5.00	3.50
X118—Dress (Child or Youth) .....	6.50	4.75	2.25
X119—Collars .....	4.75	3.50	2.50
X120—Booties .....	3.75	2.75	1.50
X121—Cap .....	4.00	2.75	1.50
X122—Sacque .....	5.25	3.75	2.25
X123—Two Piece Baby Set .....	5.25	3.75	2.25
X124—Three Piece Baby Set .....	5.50	4.00	2.50
X125—Miscellaneous .....	3.75	2.75	1.50

### W. Doll Clothes Category

X126—Baby Doll Outfit (Not on Doll) .....	3.50	2.50	1.50
X127—Baby Doll Outfit (On Doll) .....	3.50	2.50	1.50
X128—Doll Outfit (Not on Doll) .....	3.50	2.50	1.50
X129—Doll Outfit (On Doll) .....	3.50	2.50	1.50
X130—Costume Doll Outfit on Doll with Porcelain Head .....	3.50	2.50	1.50
X131—Costume Doll Outfit on Doll (Other) .....	3.50	2.50	1.50
X132—Crocheted Doll Outfit on Doll .....	3.50	2.50	1.50
X133—Other .....	3.50	2.50	1.50
X134—Doll Made From Kit .....	3.50	2.50	1.50

### X. Stuffed Toys Category

X135—Stuffed Doll Dressed (Under 15") .....	3.50	2.50	1.50
X136—Sculptured Doll Dressed (under 15") .....	3.50	2.50	1.50
X137—Stuffed Doll Dressed (over 15") .....	3.50	2.50	1.50
X138—Sculptured Doll Dressed (over 15") .....	3.50	2.50	1.50
X139—Stuffed Doll Crocheted .....	3.50	2.50	1.50
X140—Stuffed Animal (Fake Fur—under 12") .....	3.50	2.50	1.50
X141—Stuffed Animal (Any Fabric—under 12") .....	3.50	2.50	1.50
X142—Stuffed Animal (Fake Fur—12" & over) .....	3.50	2.50	1.50
X143—Stuffed Animal (Any Fabric—12" & over) .....	3.50	2.50	1.50
X144—Stuffed Animal (Hand Knitted—Any Size) .....	3.50	2.50	1.50
X145—Stuffed Animal (Hand Crocheted—less than 12") .....	3.50	2.50	1.50
X146—Stuffed Animal (Hand Crocheted—12" and over) .....	3.50	2.50	1.50
X147—Novelty Animal/Toy (Made from Fabric) .....	3.50	2.50	1.50
X148—Stuffed Doll/Animal/Toys Made From Kit .....	3.50	2.50	1.50

### Y. Best of Show—Hand Crafted (For Judges Use Only)

"Best of Show"—Knitted or Crocheted Garment (Any First Place T-V First Place Winner) .....	Grand Prize \$25.00
"Best of Show"—Hand Crafted Toy (Any First Place W-X First Place Winner) .....	Grand Prize \$25.00

NOTE: Honorable Mention Ribbons may be awarded at the discretion of the judges.

"Best of Show" winners names will be posted.

# HOME FURNISHINGS

## DEPARTMENT "Y"

**TOTAL PREMIUMS OFFERED—\$1,892**

### SUPERINTENDENT:

DR. WILMA S. HAMMETT, Extension Interior Design Specialist, NCSU

### INFORMATION FOR EXHIBITORS

COMPETITION: Limited to Residents of North Carolina.

ENTRIES CLOSE: Tuesday, October 9, 1990, at 5:00 p.m.

EXHIBITS MUST BE AT FAIR: Wednesday, October 10, 1990, by 5:00 p.m.

JUDGING: Will be done Thursday, October 11, 1990, starting at 8:00 a.m.

RELEASE OF EXHIBITS: Monday, October 22 between 8 a.m. and 5 p.m., and **POSITIVELY NOT BEFORE THAT DATE AND TIME.** The Fair is not responsible for exhibits left after 5 p.m. Monday.

### RULES AND REGULATIONS

The General Rules and Regulations of the Fair will govern this department. *Be sure to read these before entering or competing in this department.* Some additional rules are:

One entry from only one individual in a family will be allowed under one premium number. Articles must be made by exhibitor. All articles must be complete: Examples, pillow tops must be on a pillow; wallhangings should be finished and ready to hang (unframed); pictures must be framed and ready to hang, etc.

All articles (except as designated) should have been completed since the 1989 State Fair. Original designs are encouraged.

### ALL ARTICLES MADE BY HAND

#### Score Card for Judging House Furnishings

Unless an article is of good quality, no premium will be awarded.

General Appearance (of complete article) .....	40 points
Design .....	5
Individuality .....	5
Colors/Texture Combinations .....	10
Cleanliness .....	10
Design Appropriate for Use .....	10
Workmanship (of completed article) .....	60 points
Uniformity .....	30
Technique .....	30
Total .....	100 points

### AFGHANS

	1st	2nd	3rd
Y 1—Crocheted (solid color) .....	\$12.00	\$10.00	\$8.00
Y 2—Crocheted (2 or more colors) .....	12.00	10.00	8.00
Y 3—Knitted (solid color) .....	12.00	10.00	8.00
Y 4—Knitted (2 or more colors) .....	12.00	10.00	8.00
Y 5—Handwoven (woven on a loom) .....	14.00	12.00	10.00
Y 6—Baby .....	10.00	8.00	6.00

### BEDSPREADS AND COVERLETS

Y 7—Candlewicking .....	\$12.00	\$10.00	\$ 8.00
Y 8—Handwoven (woven on a loom) .....	17.00	15.00	12.00
Y 9—Crocheted .....	12.00	10.00	8.00
Y10—Cathedral Windows .....	12.00	10.00	8.00
Y11—Embroidery (includes cross stitch) .....	12.00	10.00	8.00
Y12—Other .....	12.00	10.00	8.00



## WALL HANGINGS

(Hangings should be finished for hanging but not placed under glass)

Y13—Creative Stitchery (own design) . . . . .	\$12.00	\$10.00	\$8.00
Y14—Handwoven (woven on a loom) . . . . .	12.00	10.00	8.00
Y15—Pulled Thread Embroidery . . . . .	10.00	8.00	6.00
Y16—Quilted . . . . .	10.00	8.00	6.00
Y17—Cross Stitch . . . . .	10.00	8.00	6.00
Y18—Applique . . . . .	10.00	8.00	6.00
Y19—Candlewicking . . . . .	10.00	8.00	6.00
Y20—Other (including mixed technique) . . . . .	10.00	8.00	6.00

## QUILTS

Y21—Applique, cotton or cotton-blend (may include embroidery) . . . . .	\$20.00	\$15.00	\$10.00	\$5.00
Y22—Pieced/Patchwork, cotton or cotton blend . . . . .	20.00	15.00	10.00	5.00
Y23—Overall Quilted Design (solid color) . . . . .	18.00	12.00	8.00	5.00
Y24—Mixed Techniques (applique, pieced, trapunto, cross stitch, embroidery) . . . . .	20.00	15.00	10.00	5.00
Y25—Crib/Youth bed size quilt . . . . .	15.00	12.00	8.00	5.00
Y26—Quilts with visible machine work, either applique or quilting . . . . .	18.00	12.00	8.00	5.00

### SPECIAL QUILTING AWARDS BY THE STERNS TECHNICAL TEXTILE CO. CINCINNATI, OHIO

1. A mountain mist quilt batt for each of the first place winners in the six categories listed.
2. \$25 to the quilt judged "Best of Show," if applicable.

(Pattern name should be attached to quilt, so it can be written on back of entry tag; also indicate if original.)

**JUDGES AWARD:** The Capital Quilters of Raleigh will give \$25 to the quilt (any category) designated "JUDGES CHOICE."

## RUGS

Rugs must be hemmed or bound ready for use.

Y27—Braided (wool) . . . . .	\$14.00	\$12.00	\$10.00
Y28—Hooked (wool) . . . . .	14.00	12.00	10.00
Y29—Handwoven . . . . .	14.00	12.00	10.00
Y30—Knotted (Rya, Latch, Tufted) . . . . .	10.00	8.00	6.00
Y31—Other (Floor Cloths, etc.) . . . . .	10.00	8.00	6.00

## NEEDLECRAFT

(Item may be a picture, plaque, tray, stool, chair seat, etc.)

Y32—Needlepoint—Original Design . . . . .	\$10.00	\$8.00	\$6.00
Y33—Needlepoint—Commercial Chartwork . . . . .	10.00	8.00	6.00
Y34—Needlepoint—Painted Canvas . . . . .	10.00	8.00	6.00
Y35—Needlepoint—Centerfield Canvas (Preworked) . . . . .	10.00	8.00	6.00
Y36—Needlepoint—Bargello . . . . .	10.00	8.00	6.00
Y37—Crewel Embroidery—Original Design . . . . .	10.00	8.00	6.00
Y38—Crewel Embroidery—Stamped Goods . . . . .	10.00	8.00	6.00

### Cross Stitch Original Design Charted (not from a commercial chart)

Y39—Linen . . . . .	\$10.00	\$8.00	\$6.00
Y40—Aida Cloth (cotton) . . . . .	10.00	8.00	6.00
Y41—Hardanger Cloth . . . . .	10.00	8.00	6.00
Y42—Other Evenly Woven Fabrics . . . . .	10.00	8.00	6.00

### Cross Stitch — Commercial Chart

Y43—Linen . . . . .	\$10.00	\$8.00	\$6.00
Y44—Aida Cloth (cotton) . . . . .	10.00	8.00	6.00
Y45—Hardanger Cloth . . . . .	10.00	8.00	6.00
Y46—Other Evenly Woven Fabrics . . . . .	10.00	8.00	6.00

### Cross Stitch — Stamped Goods

Y47—Linen or Cotton . . . . .	\$10.00	\$8.00	\$6.00
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## PILLOWS

Y48—Needlepoint Pillows .....	\$10.00	\$8.00	\$6.00
Y49—Cross Stitch Pillow .....	10.00	8.00	6.00
Y50—Handwoven Pillows .....	10.00	8.00	6.00
Y51—Quilted Pillows .....	10.00	8.00	6.00
Y52—Embroidery Pillows (Crewel, Drawnwork, Pulled Thread, Hardanger, Smocking, Huck, Tenerife, Candlewicking).....	10.00	8.00	6.00
Y53—Crocheted and Knitted Pillows .....	10.00	8.00	6.00

## LINENS

(Techniques include: Handwoven, Cross Stitch, Cutwork, Crocheted, Huck, Monogram, Applique, Pulled Thread, Blackwork, Battenburg Lace, Lace Net Darning)

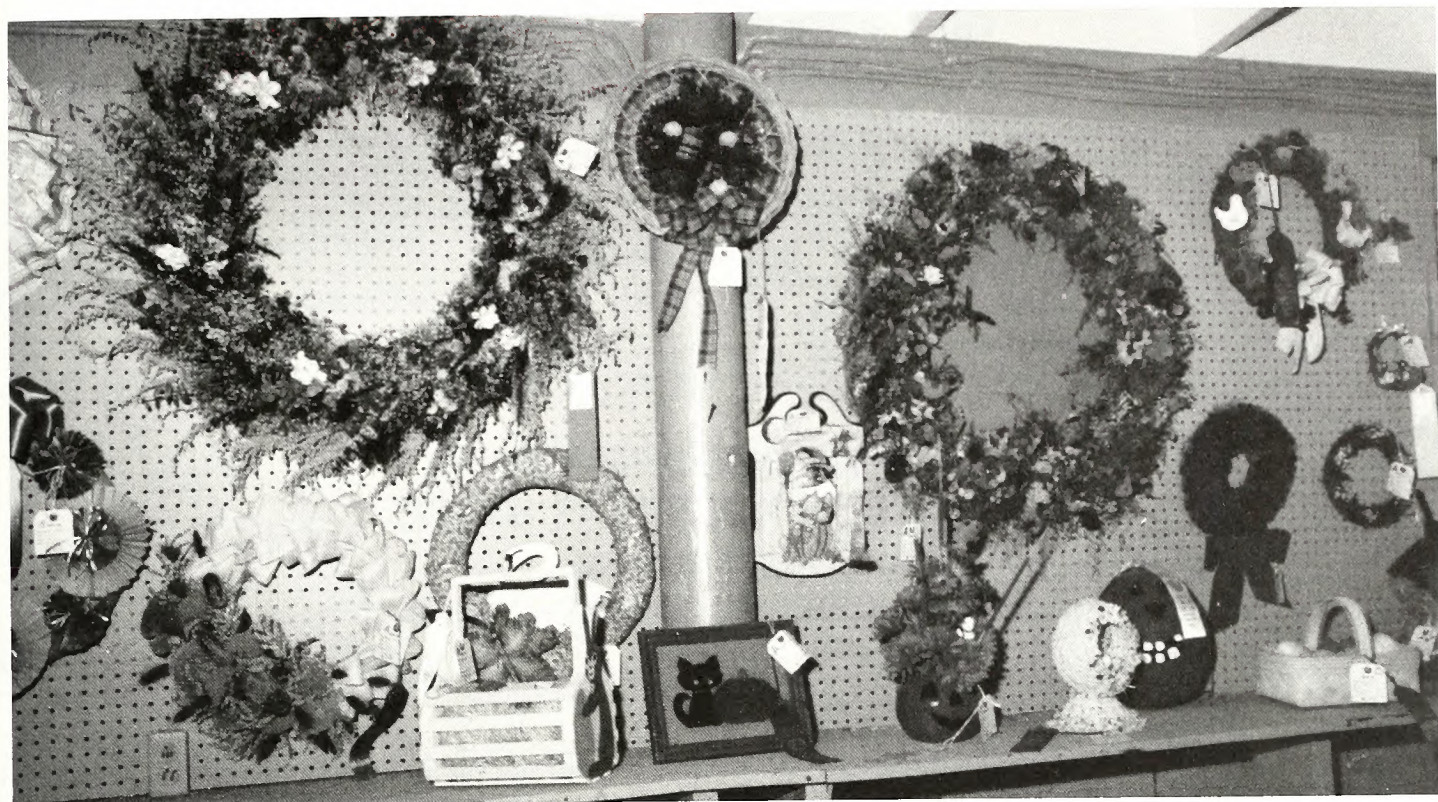
Y54—Luncheon or table cloths 36" x 54" or larger (Any Needlecraft) .....	\$12.00	\$10.00	\$8.00
Y55—Place Mats (4) 12" x 18" or larger (Any Needlecraft) .....	12.00	10.00	8.00
Y56—Tea Towels (Any Needlecraft) .....	12.00	10.00	8.00
Y57—Tea Towels—Tatted Trim .....	10.00	8.00	6.00
Y58—Pillow Cases (2)—Any Needlecraft .....	10.00	8.00	6.00
Y59—Pillow Cases (2)—Tatted Trim .....	10.00	8.00	6.00
Y60—Table Runners (40" or longer)—Any Needlecraft .....	12.00	10.00	8.00
Y61—Other .....	10.00	8.00	6.00

## OTHER ACCESSORIES

Y62—Woven Chair or Stool Seat (cane, reed, fiber cord, oak split) .....	\$12.00	\$10.00	\$8.00
Y63—Rib Baskets (oak split, honeysuckle, pine needle) .....	12.00	10.00	8.00
Y64—Market Baskets (oak split, honeysuckle, pine needle).....	12.00	10.00	8.00
Y65—Coiled Baskets (any material) .....	12.00	10.00	8.00
Y66—Basket (any style—using commercial material) .....	10.00	8.00	6.00

NOTE: Honorable Mention Ribbons may be awarded in all categories, as determined by the judges.





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Division V  
**SPECIAL EXHIBITS**

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## PROGRAM FEATURES AND SPECIAL EVENTS

Department "AA"—State Fair Festival,  
Annette Pulley, Supt.

Department "CC"—Apprentice Coordinator  
Kenneth Pittman

Department "DD"—Senior Citizens Fun  
Festival.

Department "HH"—Tractor Pulling Contest,  
David S. Walker, Supt.

Department "EE"—Handicrafts and Hobbies,  
Ann Morgan, Supt.

Department "FF"—Children's Barnyard,  
Fred Fox, Supt.

Department "GG"—Antique Farm Machinery,  
Ezra L. Howell, Supt.

## THIRTY-SECOND ANNUAL STATE FAIR FOLK FESTIVAL

### DEPARTMENT "AA"

**TOTAL PREMIUMS OFFERED—\$1,810**

#### SUPERINTENDENT:

ANNETTE PULLEY, Route #2, Box 296E, Creedmoor, N.C. 27522

COMPETITION: Open to all residents of U.S.A.

ENTRIES: All individual and group entries may be made in person or by letter to FOLK FESTIVAL, N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607.

ENTRIES CLOSE: September 30, 1990.

The Folk Festival was established in 1948 to preserve and promote the music and dance of the North Carolina's early years and to provide wholesome entertainment for visitors to the Fair.

The Festival presents the traditional music and dance of our state as it is performed by amateurs, persons young and old, who have grown up in the rich heritage of our folk arts. Commercial, professional or sectarian performances are not appropriate.

To be eligible for prizes, performers must have proper entry forms post-marked by the closing date listed above. Properly entered contestants will have priority on the limited program time. However, the Fair welcomes impromptu performances by anyone attending the Fair subject to the restraints of time and the nature of the performance. Such persons should apply to the Superintendent in the Festival tent.

The Fair will provide an experienced string band to accompany performers. Amplified instruments, records and tapes are not to be used *except* with *Prior approval* of the Superintendent. \*Check with Superintendent before showtime: about set-up time for instruments and equipment (very limited time available), subject to approval for tapes—be sure tapes are set at exact starting point. Please use our Band if at all possible!

Contestants should register for the Festival for one day only and should be prepared to perform at all performances on that date. Programs will be presented at 10:00 a.m., 1:00 p.m., and 4:00 p.m. each day during the Fair. All entries are expected for all shows on the day of their entry unless a large number of entries require the Superintendent to limit your times of performance.

Winners will be responsible for picking up their trophies at the entry department at the Fair office after they receive notification. Judging takes place at all programs and the decision of the judges is final.

Five factors are considered in scoring Festival performances: Authenticity, Audience Appeal, Appearance, Competency, and Enthusiasm. The perfect score is 100.

Winner will be notified by mail on the Monday after the Fair closes.

\*There will be no "on grounds" parking for Folk Festival participants, so any instruments or equipment must be brought by hand from the parking areas.

## EVENTS AND PRIZES

The *Bascom Lamar Lunsford Trophy*, given in memory of the founder of the Festival, will be awarded by the judges to the group or individual whose musical performance best exemplifies the historical and entertainment purposes of the Festival.

- AA1 Instrumental group. (Three or more players using traditional instruments and performing traditional country or blue grass music.)  
1st. place: \$100    2nd. place: \$75    3rd. place: \$50.
- AA2 Instrumental solo. (Any folk instrument, i.e., fiddle, guitar, banjo, harmonica, zither, accordian, etc.) Two levels: Adult and 16 and under.  
1st. place: \$50    2nd. place: \$40    3rd. place: \$30.
- AA3 Vocal group. (Five or more singers performing ballads, hymns, gospel songs or other folk material.)  
1st. place: \$50    2nd. place: \$40    3rd. place: \$30.
- AA4 Vocal Duet, Trio, or Quartet: (Two, three or four singers performing ballads, hymns, gospel songs or other folk material.)  
1st. place: \$50    2nd. place: \$40    3rd. place: \$30.
- AA5 Vocal solo, male adult.  
1st. place: \$30    2nd. place: \$20    3rd. place: \$10.
- AA6 Vocal solo, female adult.  
1st. place: \$30    2nd. place: \$20    3rd. place: \$10.
- AA7 Vocal solo, child sixteen years old or younger.  
1st. place: \$30    2nd. place: \$20    3rd. place: \$10.

The *Ruth Jewell Trophy*, given in memory of her years of leadership of the Festival, will be awarded by the judges to the dance team whose performance best exemplifies the historical and entertainment purposes of the Festival.

The *Smokehouse Appalachian Freestyle Team Award* will be awarded to the dance team, of four or more couples, whose performance, their selection and execution of dance figures, best exemplifies the Southern Appalachian freestyle clogging routine.

For events AA8 thru AA17 and for each age-level group in those events, the prizes are:

- 1st Place: Engraved plaque for team and a blue ribbon for each participant;
- 2nd Place: Engraved plaque for team and a red ribbon for each participant;
- 3rd Place: Engraved plaque for team and a white ribbon for each participant;

Time limit for routine: 4-8 min. in categories of AA8 thru AA12.

Individual clogging will be with State Fair Band and their choice of music and tempo. Individuals will dance on stage with 4-8 people in the age level subject to the number of entries present. FF Band to be used in Cat. 8, 9 & 10, please list choice of music.

If you wish a copy of our judge's guidelines for dance competition please send in special request with your entry at least one month prior to the Fair.

Please have ONE PERSON responsible for reporting your arrival on show date before showtime for approximate line-up. At that time we will need to know what music you will need (tape, record, band temp. of music etc.). Lineups are subject to change and are based on: having a good variety of music and dance to provide an interesting show for our spectators, your time to check-in with the Superintendent, "no-shows," etc.

- AA8 Traditional (free-style) Clogging: Four or more couples dancing as a team using traditional figures.  
A. Elem. (1-6)    B. Jr. Hi (7-9)    C. Sr. Hi. (10-12)    D. Adult
- AA9 Precision Clogging. Four or more couples dancing as a team.  
A. Elem. (1-6)    B. Jr. Hi (7-9)    C. Sr. Hi. (10-12)    D. Adult
- AA10 Traditional Smooth Dance. Four or more couples performing traditional figures as a team.
- AA11 Western Square Dance: Four couples performing Western style dance figures. (One level—all ages.)
- AA12 Novelty Dance: Individual or group. (International, variety, clog-line dances, etc.)  
A. Elem. (1-6)    B. Jr. Hi (7-9)    C. Sr. Hi. (10-12)    D. Adult
- AA13 Buck and Wing Clog: Couples or 2 males or 2 females Duets  
A. Elem. (1-6)    B. Jr. Hi (7-9)    C. Sr. Hi. (10-12)    D. Adult
- AA14 Round Dance: Couples only. (Waltzing, Round Dance, Two-Step, etc.) One level—all ages.
- AA15 Individual Clogging: Free-style. Female  
A. Elem. (1-6)    B. Jr. Hi (7-9)    C. Sr. Hi. (10-12)    D. Adult
- AA16 Individual Clogging: Free-style. Male  
A. Elem. (1-6)    B. Jr. Hi (7-9)    C. Sr. Hi. (10-12)    D. Adult
- AA17 Novelty Act: Solo or group. (Comedy, song, skit) One level—all ages.

In all categories, Honorable Mention Ribbons may be awarded by the judges.

We would like to encourage you to participate on weekdays since weekends are very heavily booked. Because of large number of weekend entries, entries will be accepted on a first come, first serve basis.

There will be no "on Fair Grounds Parking" for performers. Vehicle passes are for parking in Fair Grounds parking lots.

It will be mandatory for the Folk Festival Band to play for AA8, 9, 10, 15 and 16.



## ENTRY FORM

**IMPORTANT: Fill out a separate form for each event you wish to enter EXCEPT for individual clogging by dance team members. See other side of this form. Please read carefully description of events and categories and check your entry form carefully.**

### N.C. STATE FAIR FOLK FESTIVAL

\*All teams and groups list names (print or type) of all your team or group who are participating. Check proper box only if entering individual clog. Please request performer and vehicle passes for performers and director only.

Name of Director or Group Leader \_\_\_\_\_

Name of Individual or Group \_\_\_\_\_

Address of Individual or Group \_\_\_\_\_  
street or route and box

city state ZIP code county

Telephone of Individual or Group \_\_\_\_\_

Catalog number of event AA- \_\_\_\_\_ Level, if required \_\_\_\_\_

How many performer passes needed? \_\_\_\_\_ Vehicles? \_\_\_\_\_

Please list names on back.

(Please double check the "Event Number" and "Level")

Circle the day you wish to come to the Fair. One date only. Performances are at 10:00 A.M., 1:00 P.M. and 4:00 P.M. daily.

Friday, October 12  
Saturday, October 13  
Sunday, October 14  
Monday, October 15

Tuesday, October 16  
Wednesday, October 17  
Thursday, October 18

Friday, October 19  
Saturday, October 20  
Sunday, October 21

Date this entry sent in \_\_\_\_\_

Signature of sender \_\_\_\_\_

Return this form to: Folk Festival Superintendent  
N.C. State Fair  
1025 Blue Ridge Blvd.  
Raleigh, N.C. 27607

\*\*\*\*\*

For Fair personnel only:

Date received \_\_\_\_\_

Date notified \_\_\_\_\_

\* Groups with equipment should list equipment and instruments and necessary set-up time on your entry form and receive permission in advance from Superintendent for this. No parking will be available for performers at the Folk Festival site!

All necessary sound equipment, variable speed turn table and cassette tape player are furnished by the Folk Festival. We do not provide any musical instruments for participants.

List 3 choices of music \_\_\_\_\_

you wish the Band \_\_\_\_\_

to play for you. \_\_\_\_\_

Please fill out both sides of this Entry Form.

Additional information for all groups!

1. Please list the names of your performers and indicate their grade level in school, if students, or mark D—for adults. List all dancers so that the proper number of prize ribbons may be sent.
2. Enter the age-level groups according to the average age of persons in the team. (a) Grades 1-6, Elementary; (b) Grades 7-9, Junior High; (c) Grades 10-12, Senior High; (d) Adults.

This information, signed by you, is sufficient certification of the ages of participants you are bringing. NO OTHER FORMS OR LETTERS ARE NEEDED THIS YEAR.

3. Check the appropriate space if the dancer is entering the Individual Clogging event. No other registration is necessary for team members.

[illegible]

I certify that the above information is correct.

Signature of Team Director



# VILLAGE OF YESTERYEAR

## DEPARTMENT "BB"

### SUPERINTENDENT:

MARY M. CORNWELL, P.O. Box 778, Waynesville, N.C. 28786 (704-456-3664)

### ASSISTANT SUPERINTENDENTS:

PAUL NEILAND, General Delivery, Newland, N.C. 28657

DORIS VOLKERT, P.O. Box 695, Mountain Home, N.C. 28758

People who visit the MAJOR EDUCATIONAL DIVISION of the North Carolina State Fair, located in the Holshouser Building, will be enthused to see "100 Craftsmen at Work" in the VILLAGE OF YESTERYEAR as they demonstrate skills of creating items of beauty from wood, clay, metal, fiber and glass.

This Division was established in 1951 with the OBJECTIVE of confirming the importance of the PRESERVATION of NORTH CAROLINA'S HERITAGE CRAFTS and DEDICATED to the renewing of public interest in our state's own HERITAGE HANDICRAFTS.





# **APPRENTICE MASONRY CONTEST (Bricklaying and Block Laying)**

**DEPARTMENT "CC"—1**

**TOTAL PREMIUMS OFFERED—\$750**

**COMMISSIONER:**

JOHN C. BROOKS, Commissioner of Labor

**CONTEST COORDINATOR:**

KENNETH C. PITTMAN, Apprenticeship and Training Division, North Carolina Department of Labor, 4 W. Edenton Street, Raleigh, North Carolina 27601 (919) 733-7533.

**COMPETITION:**

Limited to registered apprentices training under a program registered by the North Carolina Department of Labor, who have completed less than 6,000 hours of training. Contest limited to the first 30 qualifying applicants.

**ENTRIES:**

Contestants must file official entry blanks with the Contest Coordinator (at above address) on or before September 14, 1990.

**DATE:**

The contest is held as a feature event of the State Fair, on Monday, October 15, 1990 starting promptly at 8:00 A.M., in the Apprentice Contest Pavilion.

**JUDGING:**

On completion of the project, a masons panel will judge the competition according to an official score.

**AWARDS:**

Premiums of \$250, \$150 and \$100 will be awarded First, Second and Third place contestants. There will also be a \$75 premium paid for Fourth place, \$50 for Fifth place and \$25 for Sixth place through Tenth place. Tools donated by manufacturers and suppliers will be presented to all contestants.

Designed to promote interest among young Tar Heels in the skilled construction trades, the North Carolina Apprentice Bricklaying and Blocklaying Contest has become a popular annual event at the State Fair since the first such competition was held in 1954. About 20 apprentices usually match their skills in the contest, according to the records of the last few years.

The masonry contest dramatizes a program which the State has sponsored through the past five decades since the Apprenticeship law was enacted by the General Assembly in 1939. Offering young people of the State an opportunity to acquire skill and proficiency in any of the skilled trades, the Apprenticeship Program has turned out thousands of skilled workers. At present, approximately 2,000 people are receiving apprenticeship training on the job under direction of journeymen, supplemented by related classroom instruction. The apprentice "earns while he learns."

**1990 NORTH CAROLINA MASONRY APPRENTICE CONTEST SPONSORS:**

1. North Carolina State Fair.
2. Apprenticeship and Training Division, North Carolina Department of Labor.
3. Home Builders Association of Raleigh and Wake County.
4. N.C. Chapter, American Institute of Architects.
5. Trade and Industrial Education Section, N.C. Department of Public Instruction.
6. U.S. Dept. of Labor, Bureau of Apprenticeship and Training.



# **APPRENTICE ELECTRICAL CONTEST**

**DEPARTMENT "CC"—2**

**TOTAL PREMIUMS OFFERED—\$750**

**COMMISSIONER:**

JOHN C. BROOKS, Commissioner of Labor

**CONTEST CHAIRMAN:**

R. MICHAEL PITTMAN and JAMES BEASLEY

**CONTEST PREPARATION AND PLANNING:**

North Carolina Electrical Apprenticeship Contest Planning Committee.

**CONTEST COORDINATOR:**

KENNETH C. PITTMAN, Apprenticeship and Training Division, North Carolina Department of Labor, 4 W. Edenton Street, Raleigh, North Carolina 27601 (919) 733-7533.

**COMPETITION:**

Limited to registered 3rd and 4th year apprentices training under a program certified by the North Carolina Department of Labor. The contest is limited to 30 qualified applicants.

**ENTRIES:**

Contestants must file official entry blanks with the Contest Coordinator (at above address) on or before September 14, 1990.

**DATE:**

The contest is held as a feature event of the State Fair, on Wednesday, October 17, 1990 starting promptly at 8:00 A.M., in the Apprentice Contest Pavilion.

**JUDGING:**

On completion of the project, an electrical panel will judge the competition according to an official score.

**AWARDS:**

Premiums of \$250, \$150, and \$100 will be awarded to First, Second, and Third place contestants. There will also be \$75 premium paid for Fourth place, \$50 for Fifth place, and \$25 for Sixth place through 10th place. In addition, plaques will be awarded to the First, Second, and Third place winners and to the First place winner's employer. Tools and prizes donated by manufacturers and suppliers will also be presented.

Designed to promote interest among Tarheels in the skilled trades, the North Carolina Electrical Apprentice Contest is a popular annual event at the State Fair.

People in the electrical industry feel that the electrical industry's future depends on apprenticeship, and the electrical apprentice contest dramatizes a jobs training program through which the State has assisted the voluntary efforts of industry to meet North Carolina's needs for skilled worker training. During the nearly five decades since 1939 when the apprenticeship law was enacted by the General Assembly, the apprenticeship training system has offered citizens of the State an opportunity to acquire skill and proficiency in many of the skilled trades. Over the years, the apprenticeship program has turned out thousands of skilled craftworkers, many of whom have gone on to become industry and community leaders, leaders who, along with the skilled craftworkers trained through apprenticeship, have contributed significantly to the economic growth and well-being of our great State.

At present, approximately 2,000 people are receiving apprentice training on the job under the direction of journeymen, supplemented by related theoretical instruction. Apprentices "earn while they learn."

#### 1990 NORTH CAROLINA ELECTRICAL APPRENTICE CONTEST SPONSORS:

Bryant-Durham Electric, Durham  
Carolinas Chapter, National Electrical Contractors Association, Charlotte  
Desco, Incorporated, Salisbury  
IBEW, International, Harrisburg  
IBEW, Local #379, Charlotte  
IBEW, Local #495, Wilmington  
IBEW, Local #553, Durham  
North Carolina Department of Community Colleges  
North Carolina Association of Electrical Contractors  
North Carolina Department of Insurance  
North Carolina Department of Labor, Apprenticeship and Training Division  
North Carolina Department of Public Instruction  
North Carolina State Fair, Raleigh  
State Board of Examiners of Electrical Contractors  
Watson Electrical Construction Company, Wilson



Pictured (L-R)

Jim Graham, Commissioner of Agriculture, Larry R. Anthon, Fayetteville, first place in 1989 Plumbing Apprentice Contest, John Brooks, Commissioner of Labor.



# **APPRENTICE CARPENTRY CONTEST**

**DEPARTMENT "CC"—3**

**TOTAL PREMIUMS OFFERED—\$750**

**COMMISSIONER:**

JOHN C. BROOKS, Commissioner of Labor

**CONTEST COORDINATOR:**

KENNETH C. PITTMAN, Apprenticeship and Training Division, North Carolina Department of Labor, 4 W. Edenton Street, Raleigh, North Carolina 27601 (919) 733-7533.

**COMPETITION:**

Limited to registered apprentices in a program registered by the North Carolina Department of Labor, who have completed less than 8,000 hours of training. Contest is limited to the first 30 applicants.

**ENTRIES:**

Contestants must file official entry blanks with the Contest Coordinator (at above address) on or before September 14, 1990.

**DATE:**

The contest is held as a feature event of the State Fair, on Thursday, October 18, 1990 starting promptly at 8:00 A.M., in the Apprentice Contest Pavilion.

**JUDGING:**

On completion of the project a carpentry panel will judge the competition according to an official score.

**AWARDS:**

Premiums of \$250, \$150 and \$100 will be awarded First, Second and Third place contestants. There will also be a \$75 premium paid for Fourth place, \$50 for Fifth place and \$25 for Sixth place through Tenth place. Tools donated by manufacturers and suppliers will be presented to all contestants.

Designed to promote interest among North Carolinians in the skilled trades, the North Carolina Carpentry Apprentice Contest has become a popular annual event at the State Fair.

The Carpentry Apprentice Contest dramatizes a "jobs training program" through which the North Carolina Department of Labor has assisted the voluntary efforts of industry to meet their needs for skilled workers. During the nearly five decades since the apprenticeship law was enacted by the North Carolina General Assembly, the apprenticeship training system has offered citizens of our State an opportunity to acquire skill and proficiency in many of the skilled trades. Over the years, the apprenticeship program has turned out thousands of skilled craftworkers, many of whom have gone on to become industry and community leaders, who, along with the skilled craftworker trained through apprenticeship, have contributed significantly to the economic growth and well-being of our State.

**CONTEST PLANNING COMMITTEE:**

The Contest Planning Committee consists of volunteers representing the following:

- N.C. Home Builders Association Contractors
- Building Materials Suppliers
- N.C. State Fair, Raleigh
- N.C. Department of Insurance, Building & Inspection Division
- N.C. Department of Public Instruction
- N.C. Licensing Board
- Apprenticeship and Training Division, North Carolina Department of Labor
- N.C. Department of Community Colleges

# **APPRENTICE PLUMBING CONTEST**

**DEPARTMENT "CC"—4**

**TOTAL PREMIUMS OFFERED—\$750**

**COMMISSIONER:**

JOHN C. BROOKS, Commissioner of Labor

**CONTEST COORDINATOR:**

KENNETH C. PITTMAN, Apprenticeship and Training Division, North Carolina Department of Labor, 4 W. Edenton Street, Raleigh, North Carolina 27601 (919) 733-7533.

**COMPETITION:**

Limited to registered apprentices in a program registered by the North Carolina Department of Labor, who have completed less than 8,000 hours of training. Contest is limited to the first 30 applicants.

**ENTRIES:**

Contestants must file official entry blanks with the Contest Coordinator (at above address) on or before September 17, 1990.

**DATE:**

The contest is held as a feature event of the State Fair, on Friday, October 19, 1990 starting promptly at 8:00 A.M., in the Apprentice Contest Pavilion.

**JUDGING:**

On completion of the project a plumbing panel will judge the competition according to an official score.

**AWARDS:**

Premiums of \$250, \$150 and \$100 will be awarded First, Second and Third place contestants. There will also be a \$75 premium paid for Fourth place, \$50 for Fifth place and \$25 for Sixth place through Tenth place. Tools donated by manufacturers and suppliers will be presented to all contestants.

The Plumbing Contest is designed to promote interest among Tar Heel apprentices in the skilled construction trades. Apprentices training in registered programs compete on a statewide basis. This contest dramatizes a "jobs training program" through which North Carolina Department of Labor has assisted voluntary efforts of industry to meet their needs for skilled workers. These skilled craftworkers have contributed significantly to the economic growth of North Carolina.

**CONTEST PLANNING COMMITTEE:**

The Contest Planning Committee consists of volunteers representing the following:

- N.C. Association of Plumbing and Heating Contractors
- N.C. Home Builders Association Contractors
- Building Materials Suppliers
- N.C. State Fair, Raleigh
- N.C. Department of Insurance, Building & Inspection Division
- N.C. Department of Public Instruction
- N.C. Licensing Board
- Apprenticeship and Training Division, North Carolina Department of Labor
- N.C. Department of Community Colleges
- JATC for Plumbers & Pipefitters, Raleigh Area
- United Association of Plumbers & Steamfitters



# **TWENTY-NINTH ANNUAL SENIOR CITIZENS FUN FESTIVAL**

## **DEPARTMENT "DD"**

### **SUPERINTENDENT:**

JUNE BARBOUR, Division of Aging, NC Dept. of Human Resources (919) 733-8390

Festivities will begin this year at 10:00 a.m. in the Dorton Arena on Tuesday, October 16. Senior Citizens Day has normally been celebrated on a Monday but the day has been changed to Tuesday to coordinate the flower show in the exhibits.

State officials will be on hand to greet older adults. There will be a full program of free entertainment featuring Little Jimmy Dickens of Grand Ole Opry fame.

Thousands of older adults traditionally enjoy Senior Citizens Day and it's Senior Citizens Fun Festival. The State Fair staff and volunteers welcome you.

All citizens 65 years of age and older may attend this Fair as the Fair's guest.





# HANDICRAFTS AND HOBBIES

## DEPARTMENT "EE"

**TOTAL PREMIUMS OFFERED—\$3,023**

**SUPERINTENDENT:**  
ANN C. MORGAN

**COMPETITION:** Limited to Residents of North Carolina.

**ENTRIES CLOSE:** Monday, October 8, 1990, at 5:00 p.m.

**EXHIBITS MUST BE IN PLACE:** Monday, October 8, 1990 at 5:00 p.m. Exhibits may be delivered to the Handicrafts & Hobbies Building beginning October 1, 1990. No entries will be accepted before October 1, 1990 and after Monday, October 8, 1990, at 5:00 p.m. SEE ADDITIONAL RULES BELOW.

**JUDGING WILL TAKE PLACE** on Wednesday, Thursday and Friday, October 10, 11 and 12.

**RELEASE OF EXHIBITS:** Monday, October 22, (8:30 a.m.-2:30 p.m.) and not before that date. Exhibits will be released earlier Monday with prior arrangements only. **ENTRIES NOT PICKED UP AT 2:30 P.M., MONDAY, OCTOBER 22, MAY OF NECESSITY, BE LEFT UNATTENDED IN UNLOCKED BUILDING, so please pick up entries on time.**

### RULES AND REGULATIONS

**MAKE YOUR ENTRIES EARLY!** Exhibits may be brought in with entry forms or forms may be mailed in advance.

Entry forms can be found in the back of this book or upon request to: Manager, State Fair. For general rules governing this department please read ENTRIES and EXHIBITS & EXHIBITORS in the front of this book. Some additional rules are:

On your entry forms the Department letter is EE. The class or premium list number is the number after the EE in each category. Please be sure to specify on top of sheet "Group A, B or C." See "Special Entry Groups" below for explanation. **ANY ITEM ENTERED IN THE WRONG GROUP OR PREMIUM NUMBER IS SUBJECT TO DISQUALIFICATION.**

Exhibits are eligible only if produced since the 1989 State Fair. This rule will be enforced to prevent display of materials or objects that have previously been exhibited at the State Fair. Each entry shall be in the name of one person only, and all entries must be the product of that person.

Only ONE ENTRY UNDER ONE PREMIUM NUMBER WILL BE ALLOWED per person. That means that under EE 25, for instance, you may bring in only one item. Also, please limit number of items displayed in a set to five (as in a manger scene).

Forms must be properly filled out by entry deadline or they will not be accepted. If items are not easily cleaned it is advisable to bring them in a clear protective covering.

No modeling in soft or unbaked clay will be accepted.

Guard service is provided for exhibits in this department and every precaution is taken to protect all articles, but it is distinctly understood that in no case shall the North Carolina State Fair, nor any of its employees be held responsible for any loss, damage or injury of any character to any articles, persons or properties participating at the Fair.

Judges will not award a premium to an unworthy exhibit whether there is competition or not.

THE FAIR MANAGEMENT RESERVES THE RIGHT TO REJECT ANY EXHIBIT WHICH THEY FEEL DOES NOT REFLECT MERIT AND WHICH WOULD NOT BE A CREDIT TO BOTH THE EXHIBITOR AND THE FAIR. ALSO, THE RIGHT IS RESERVED TO REJECT EXHIBITS WHICH ARE DEEMED OBJECTIONABLE OR UNSUITABLE, FOR EXHIBITION. ALL ENTRIES ARE ACCEPTED CONDITIONALLY, PENDING INSPECTION OF THE ARTICLE TO BE EXHIBITED. ANY ARTICLE WHICH PROVES TO BE MISREPRESENTED OR FALSELY CLASSED WILL BE REJECTED AND THE RIGHT OF THE EXHIBITOR TO FURTHER PARTICIPATION IN THE FAIR WILL BE DENIED.

### SPECIAL ENTRY GROUPS

Exhibitors of Handicrafts shall be divided into THREE groups for entry purposes.

**Group "A"**—To include all Professionals—That is those connected in any way with a crafts business or workshop as Owner, Instructor, attendant, etc.—Or anyone making pieces or working for personal monetary gain from their hobby.

**Group "B"**—Strictly for the NON PROFESSIONAL HOBBYIST. For those engaged only as a hobbyist and not connected in any way with crafts business or selling pieces. If a person is handicapped, please attach a note to this effect to item being entered.

**Group "C"**—Anyone under 16 years of age. Age of exhibitor in this group must be clearly written on entry tag.

	1st	2nd	3rd	4th	5th
Group "A"—	\$10.00	\$7.00	\$5.00	Ribbon	Ribbon
Group "B"—	7.00	5.00	3.00	Ribbon	Ribbon
Group "C"—	5.00	3.00	2.00	Ribbon	Ribbon



## JUDGING SCALE

All crafts in all groups, will be judged on the following merits at the values given:

Good Craftsmanship . . . . .	40 points
Originality and Creativeness . . . . .	30 points
Practicality and Usefulness . . . . .	30 points

## CERAMICS

**ALL ENTRIES MUST BE PRODUCED SOLELY BY THE ENTRANT**

Ceramic entries shall be divided into two main categories:

- Mold Cast Pieces
- Hand Formed and Wheel Thrown Fired Pottery or Sculpture

### Mold Cast Pieces

- EE 1—Glazed Finish—Matt or gloss, etc
- EE 2—Underglaze decoration with gloss or matt glaze finish
- EE 3—Color applied to greenware and fired without glaze finish
- EE 4—Combination of two or more fired glazes for decorative effect (indicate which glazes were used).
- EE 5—Original combination or alteration of two or more molded pieces (other than molds MADE to be grouped together)—Any finish—Emphasis on PLAIN molds combined or altered creatively.
- EE 6—Decal on ceramics
- EE 7—Stained finish
- EE 8—Porcelain—China painted—commercial blank
- EE 9—Porcelain—other than EE8.
- EE10—Fired Lustres (precious metals & Mother of Pearl)
- EE11—Dolls—Body parts, including head, arms, etc., and clothing all must be work of entrant. (Shoes & socks or stockings do not have to be handmade.)
- EE12—Surface altered piece—scraffito, lifting, cut out, etc.

### Hand Formed and Wheel Thrown *High Fired Pottery.*

**All pieces must Be Original Work of the Entrant.**

- EE13—Sculpture (May also be cast from mold handmade from entrant's original sculpture.)
- EE14—Wheel Thrown—glazed
- EE15—Wheel Thrown—decorated (scraffito, wax resist, or other decor)
- EE16—Hand Formed—coil
- EE17—Hand Formed—slab
- EE18—Hand Formed—other than EE15 or EE16
- EE19—Combination of two or more of the above building techniques
- EE20—Raku

## DECORATIVE PAINTING

Articles in this section may be painted from a pattern or may be original—you **MUST** indicate which. Painting may be on metal, wood, glass, etc. Framed pictures and work on paper or canvas, etc. such as paintings or drawing are **NOT** acceptable.

- EE21—Decorative Painting—Original
- EE22—Stenciling
- EE23—Decorative Painting—Pattern

## HANDCRAFTED EGGSHELLS

- EE24—Faberge, fancy cut or artistic

## NEEDLEWORK

Only items **NOT** accepted in departments X and Y in this category (see catalog), with the exception of children under 16 will be accepted.

## CROSS-STITCH

All pillows and pictures to be entered in Home Furnishings (DEPT. Y) except children's entries.

- EE25—Original (any size)
- EE26—Charted, kit, stamped (indicate which)

**OTHER THREADED NEEDLEWORK  
NEEDLEPOINT, CREWEL, EMBROIDERY, QUILTING, CANDLEWICKING  
(Pillows and Pictures Allowed)**

EE27—Original (any size)

EE28—Charted, kit, stamped (indicate which)

**NON-THREADED NEEDLEWORK  
(KNITTING, CROCHET, LATCHHOOK, PUNCHWORK, TATTING)**

EE29—Original (any size)

EE30—Kit, charted, stamped, instruction, etc. (indicate which)

**WOODCARVING AND WORKING**

(Items From a Kit can be Entered in Category 38 Only)

EE31—Wood inlay, box, picture or plaque, platter, serving tray or table top not over 3' by 3' in dimension.

EE32—Carving, in the round (animal, fowl or figure)—machine

EE33—Carving, in the round (animal, fowl or figure)—by hand

EE34—Carving, in relief (plaque, gunstock, etc.)—by hand

EE35—Lathe work (bowl, lamp, platter, etc.)

EE36—Woodworked toy

EE37—Woodworked miniatures

EE38—Any item made from a kit

EE39—Furniture—Large items (chair, table, desk, bookshelves, cradles, etc.)

EE40—Furniture—Small items (stools, wall-shelves, clocks, boxes, magazine racks, etc.)

EE41—Miscellaneous Woodworks

**BASKETRY AND CARD WEAVING  
(Handmade)**

EE42—Egg shaped basket

EE43—Any other basket

EE44—Any other item

EE45—Pine needle items

EE46—Woven items (chairs, stools, etc.)

EE47—Card weaving—any item

**MACRAME—ANY MATERIALS**

EE48—Any item

**METAL CRAFTS  
(Original Design)**

EE49—Handformed silver, copper, brass, pewter, aluminum, etc., other than jewelry

EE50—Hammered piece, any metal

**LEADED AND STAINED GLASS WORK  
(Original Designs)**

EE51—Any item

**JEWELRY  
(Handmade—including settings)**

EE52—Jewelry made of any material

**LEATHER CRAFT**

EE53—Any item (must indicate whether original idea, kit, or instructions, etc.)

**TAXIDERMY**

EE54—Mammal, fish, reptile or fowl (be sure entry is NOT endangered species).



## DECORATIVE CREATIONS

**ORIGINAL WORK ONLY**, no instructions, patterns, kits, etc., in this section. These exhibits are for any items which do not fall into the categories listed previously. Ceramics, wood, decoupage, etc., cannot be entered here. **ENTRIES ENTERED IN THIS SECTION WHICH SHOULD BE IN ANOTHER CATEGORY WILL BE DISQUALIFIED\*** with the exception of EE57 Christmas tree ornaments, EE55 wreaths, and EE62 Mobiles. Items may NOT be entered in more than one category below such as entering seashell wreaths under wreaths and nature craft. If there is a specific category for an item such as wreaths, **ALL WREATHS** must be entered in that category.

- \*EE55—Wreaths
  - EE56—Nature craft
  - \*EE57—Christmas tree ornaments
  - EE58—Christmas decorations other than tree ornaments
  - EE59—Any holiday decoration other than Christmas
  - EE60—Paper craft
  - EE61—Bread dough creations
  - \*EE62—Mobiles
  - EE63—Miscellaneous
- 

## CHILDREN'S BARNYARD

### DEPARTMENT "FF"

**TOTAL PREMIUMS OFFERED—\$1,500.00**

The Children's Barnyard is a special project of the Wake County Vo-Ag Division of the N.C. State Vocational Education Department.

Premium .....\$1,500

Fred Fox, Supt.

Apex High

Cary High

East Wake High

Fuquay-Varina High

Millbrook High

Wake Forest High

Frank Bridges

Fred H. Fox, Jr.

Norman McArthur

Jerry Holland

Emanuel May

Jimmie Smith

# **ANTIQUE FARM MACHINERY**

## **DEPARTMENT "GG"**

### **SUPERINTENDENT:**

EZRA L. HOWELL, 1414 Trailwood Dr., Raleigh, N.C. 27606 (Phone: 919/851-6789).

The early American settlers had only crude hand tools to clear and till their fields. These tools were little different from those used by ancient Egyptians. The pioneers who pushed forward some 200 years later depended primarily on the axe and hoe to cut holes in the prairie sod, where seed could take root and grow.

In the early 1960's, the North Carolina State Fair started a collection of farm machinery and related items which were used on early American farms. This collection had no permanent location on the Fair grounds and was placed wherever space could be found. After several years of effort by the Agricultural Commission, the Fair Management, the North Carolina State Section of Agricultural Engineers and other interested individuals, the North Carolina Legislature authorized funds to build a permanent building for the collection. This is an all-steel building which contains 8,400 square feet of floor space. The building is located near the Village of Yesteryear and was first occupied in 1973. Since this time many items have been obtained through loan or donation. The building soon became crowded and contained many duplicated items.

Prior to the 1987 State Fair, all items were inventoried and identified by a permanent number. The information was stored on computer. Duplicate items were removed and stored. Restoration of the equipment was begun and is still underway.

Future plans, in addition to continued restoration, are a more complete identification and brief history of each item.

We invite everyone, both young and old, to visit, reminisce and enjoy the most valuable and interesting permanent exhibit at the North Carolina State Fair.

---

# **TRACTOR PULLING CONTEST**

## **DEPARTMENT "HH"**

**TOTAL PREMIUMS OFFERED—\$25,000**

**October 19, 20 & 21, 1990**

Sanctioned by the N.C. Tractor Pullers Association and the National Tractor Pullers Association

### **SUPERINTENDENT:**

DAVID S. WALKER, Marketing Division, NCDA

### **ASSISTANT SUPERINTENDENTS:**

DAVID BOWDEN, NCDA

ROBERT PALMER, NC Tractor Pullers Asso.

WAYNE FULTON, NC Tractor Pullers Asso.

### **ASSOCIATE DIRECTORS:**

BETH HOLLEMAN, Marketing Division, NCDA

LOY THOMAS, NC Tractor Pullers Asso.

L.T. WOODLIEF, Jr., NC State University

### **INFORMATION FOR CONTESTANTS:**

#### **ENTRY BLANKS:**

May be obtained: State Fair, 1025 Blue Ridge Blvd., Raleigh, NC 27607

#### **ENTRY FEE and CLOSING DATE:**

Entry Fee will be \$5.00 and is to be paid 30 minutes prior to the pull for each class.

#### **ENTRIES MUST BE AT FAIR:**

2 hours before pull time.

**CONTEST BEGINS AT 1:00 P.M. and 7:00 P.M. ON OCTOBER 19, 1990; 1:00 P.M. and 7:00 P.M. ON OCTOBER 20, 1990 and 2:00 P.M. ON OCTOBER 21, 1990.**

For copies of rules and further information, contact any of the above officials or Robert Palmer, 704-246-8994; or Loy Thomas, 919-542-4576; or Wayne Fulton, 719-993-2706.



All participating machines will be weighed. Contestants will pull a weight transfer machine (sled). The machine pulling the sled the longest distance in its class will be the winner. There must be a winner in each class. Premiums may not be split, in the event of multiple "FULL PULLS" where contestants are not able to return to the track the placings will be determined by the order that the contestants completed the full pull.

CLASSES*		
Pro Stock	Super Stock	Hot Rod
9,000	5,500	
10,000	7,500	7,200
12,000	9,500	
Lt. 4-Wheel Drive Truck	4-Wheel Drive Truck	2-Wheel Drive Truck
3,800	6,200	6,200
Mini-Hot Rod	*Must have NTPA safety equipment	
1,800		

Friday, October 19, 1990  
(Starts 1:00 P.M.)  
1—1,800 Mini Hot Rod  
2—3,800 Lt 4-Wheel Drive Truck  
3—5,500 Super Stock  
4—9,500 Pro Stock  
5—6,200 4-Wheel Drive Truck

Friday, October 19, 1990  
(Starts 7:00 P.M.)  
1—1,800 Mini Hot Rod  
2—3,800 Lt 4-Wheel Drive Truck  
3—10,000 Pro Stock  
4—6,200 2-Wheel Drive Truck  
5—7,200 Hot Rod

Saturday, October 20, 1990  
(Starts 1:00 P.M.)  
1—1,800 Mini Hot Rod  
2—3,800 Lt 4-Wheel Drive Truck  
3—7,500 Super Stock  
4—6,200 4 Wheel Drive Truck  
5—6,200 2-Wheel Drive Truck  
6—7,200 Hot Rod

Saturday, October 20, 1990  
(Starts 7:00 P.M.)  
1—12,000 Pro Stock  
2—6,200 4-Wheel Drive Truck  
3—6,200 2-Wheel Drive Truck  
4—9,500 Super Stock  
5—7,200 Hot Rod

Championship\*\*  
Sunday, October 21, 1990  
(Starts 2:00 P.M.)  
1—1,800 Mini Hot Rod  
2—3,800 Lt 4-Wheel Drive Truck  
3—10,000 Pro Stock  
4—7,500 Super Stock  
5—6,200 4-Wheel Drive Truck  
6—6,200 2-Wheel Drive Truck  
7—7,200 Hot Rod

#### PREMIUMS FOR PRELIMINARY EVENTS

Class	1st	2nd	3rd	4th	5th	6th	7th	8th
Pro Stock	T & \$165	\$150	\$115	\$100	\$65			
Super Stock	T & \$260	\$210	\$150	\$120	\$90	\$60		
Hot Rods	T & \$285	\$225	\$155	\$125	\$95	\$60	\$60	
Mini Hot Rods	T & \$175	\$145	\$120	\$110	\$75	\$60	\$35	\$25
4-Wheel Drive Truck	T & \$240	\$190	\$130	\$110	\$85	\$60	\$60	\$60
2-Wheel Drive Truck	T & \$225	\$180	\$120	\$ 90	\$70	\$60	\$60	\$60
Lt 4-Wheel Drive Truck	T & \$135	\$110	\$ 75	\$ 55	\$35	\$25		

#### PREMIUMS FOR CHAMPIONSHIP EVENT\*

Class	1st	2nd	3rd	4th	5th	6th	7th	8th
Pro Stock	T & \$350	\$250	\$200	\$170	\$130	\$100		
Super Stock	T & \$350	\$250	\$200	\$170	\$130	\$100		
Hot Rods	T & \$350	\$250	\$200	\$170	\$130	\$100		
Mini Hot Rods	T & \$350	\$250	\$200	\$170	\$130	\$100		
4-Wheel Drive Truck	T & \$350	\$250	\$200	\$170	\$130	\$100		
2-Wheel Drive Truck	T & \$350	\$250	\$200	\$170	\$130	\$100		
Lt 4-Wheel Drive Truck	T & \$350	\$250	\$200	\$170	\$130	\$100		

\*\* The top six pullers from each class will be eligible to participate in the Championship Pull. The winner from each class will automatically qualify as one of these six. The remainder of the field will be determined based on the highest point total with points being awarded as follows: 2nd place 6 points; 3rd place 5 points; 4th place 4 points; 5th place 3 points; 6th place 2 points and 7th place 1 point.

## **RULES AND REGULATIONS**

### **A. General rules to apply to all classes.**

1. All drivers must be competing members of the National Tractor Pullers Association (must have membership card on person).
2. Drivers must be at least 18 years of age. (16 year old may drive with written permission of parent or guardian).
3. Operators must remain in the seat at all times during the pull and have at least one hand on steering wheel. All pulls must start from a tight hitch, no jerking permitted. Each contestant will be given two attempts and 75 feet to start the sled. Tractors must be stopped immediately upon signal from the judge. Tractors must be operated in a safe manner at all times.
4. A minimum of two tractors must be entered in each class for that class to be contested. If a class is not conducted, entry fee will be refunded. A contestant may apply for an entry fee refund if, because of mechanical failure, they are unable to report to the starting line.
5. If in the event more than one tractor pulls the weight transfer to the top, the judges will stop the tractor and move him to the side. He will get a free pull, after more weight has been added to the sled, with the same driver and tractor weight being used without changing anything.
6. Order of pulls will be determined by a drawing of numbers.
7. The winner may be reweighed before trophies are awarded.
8. Number one tractor will be the test tractor for the class. Judges will inform him when the sled weight is right and official contest is to start.
9. All weights must be safely secured to the tractor. Weights must remain on tractor until entry is released by the judge. Weight includes the driver.
10. Tractors and sled must remain within boundaries of contest course during the pull.
11. The pull shall be considered over when forward motion of the sled stops. The judge shall hold hole-digging to a minimum.
12. Contest is to be governed by judges, with all decisions final and the presiding judge having the final decision. Judges have the right to stop and disqualify any contestant's tractor if it is being operated in such a manner as would be considered unsafe, and he will have full power in any dispute not covered by the rules.
13. All participants must conduct themselves in a sportsmanlike manner.
14. The N.C. State Fair management reserves the right to alter the order of pull and Rules & Regulations published in this catalog in order to comply with current NTPA standards or to insure a better contest.

### **B. NC Pro Stock Class rules will be as follows:**

1. Contest is opened only to wheel type tractors with rubber tires. No four-wheel drive or tire chains are permitted. No dual tires are permitted.
2. Minimum drawbar length is 24 inches from the center of rear axle to point of hook. Drawbar is to be stationary in all directions and 20 inches from top of hitching device to the ground. (Stabilizer-wheelie bar required.)
3. No weight (frame or weight) may extend more than 24 inches beyond the front of the tractor grill.
4. NC Pro Stock tractors are tractors having a standard block, crankcase, chassis, transmission, and accessories as for the make and model being entered. There is no limit on the engine displacement or gear ratio. Torque converters or hydraulic drives will be permitted if standard equipment for the model being entered. NC Pro Stock tractors may not have dual turbo-charger and must have the original type fuel injection pump.

### **C. All entries must comply with NTPA rules.**

### **D. Persons with tractors entering the competition must have valid National Tractor Pullers Association membership card.**

### **E. Order of pull will be announced prior to each class.**

### **F. Premium money will be paid after the completion of each show.**



# HORSESHOE PITCHING CONTEST

## DEPARTMENT "II"

### TOURNAMENT DIRECTOR:

DOUGLAS SHEAR, President of the North Carolina Horseshoe Pitchers Association, Rt. 3, Box 6B, Carthage, N.C. 28327  
Phone (919) 947-2515

### COURTS LOCATION:

Eight men's courts are located north of the Scott Building near gate ten at the fairgrounds.

---

### TOURNAMENT I:

North Carolina State Fair Men's and Women's Single Championship

### DATE:

Saturday, October 13, 1990 at 11:00 a.m.

### PARTICIPANTS:

This is a closed tournament for North Carolina Horseshoe Pitchers Association members only. A person may become a member of the Association at this tournament by buying a membership card for less than twelve dollars. This membership card will let you participate in the state fair tournament as well as all of the sanctioned 1991 tournaments.

### ENTRY FEE:

An eight dollar entry fee will be charged.

### QUALIFICATION:

A pitcher will be placed in a class based on his 1990 ringer percentage from the major North Carolina State horseshoe tournaments.

### AWARDS:

Trophies will be awarded to the top three finishers in the championship class and the first and second place finishers in the lower classes.

---

### TOURNAMENT II:

North Carolina State Fair Pitchoff (Men's singles and doubles competition)

### DATE:

Saturday, October 20, 1990 at 11:00 a.m. for singles and 1:30 p.m. for doubles.

### PARTICIPANTS:

Any pitcher will be eligible to compete if he is not a member of the North Carolina Horseshoe Pitchers Association. There will be both a singles and doubles tournament. The doubles teams will be determined by the top class pitchers drawing the names of the lower class pitchers. All participants must be signed up and qualified by the starting time.

### ENTRY FEE:

A three dollar entry fee will be charged each pitcher participating in the singles tournament. Each doubles partner will pay a three dollar entry fee to compete. These fees will be collected the day of the tournament.

### QUALIFICATION:

All pitchers will throw twenty horseshoes to determine in which class they will participate.

### HORSESHOES:

You can bring your own horseshoes. Horseshoes will be furnished to any participant who does not have his own shoes.

### RULES:

Official rules of the National Horseshoe Pitchers Association.

### AWARDS:

Trophies will be awarded to the first and second place finishers in each class.



### **L.R. HARRILL CENTER**

The L.R. Harrill Center is an inexpensive place for 4-H, FFA and other groups to spend the night. First preference is given those who stay entire ten days or longer whose requests are received on or before October 1. Second preference is given on first-come, first-served basis to those making shorter stays and confirmation of the latter reservation is made after October 1.

**FAIRTIME RATES:** Rooms—Daily Rate per person \$5.00. (No linens, towels or blankets furnished).

**CAMPERS:** Includes space with electricity and use of dormitory restroom facilities. \$10.00 per day.

**DEPOSIT:** Full payment to cover entire cost for the time reserved is required.

**DORM RENTAL AND CAMPER SPACE RENTAL DOES NOT INCLUDE FAIR GATE ADMISSION.**



**RESERVATION REQUEST  
(Dormitory)**

BOB PEARCE, RESERVATIONS MGR.  
L.R. HARRILL CENTER  
1025 Blue Ridge Blvd., Raleigh, N.C. 27607  
(919) 851-0736

---

Please reserve accommodations at the L.R. Harrill Center:

October \_\_\_\_\_ thru October \_\_\_\_\_ Total no. of Nights \_\_\_\_\_  
\_\_\_\_\_ Males, \_\_\_\_\_ Females  
(number) (number)

Enclosed is \$\_\_\_\_\_ (\$5.00 per person per night)\* Please make check payable to: N.C. STATE FAIR  
(No linens, towels or blankets furnished).

.....  
**FULL PAYMENT TO COVER ENTIRE COST FOR THE TIME RESERVED IS REQUIRED.**  
.....

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone #: (       ) \_\_\_\_\_

Organization Affiliation: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*Dormitory Rental Fee Does Not Include Fair Gate Admission.





**RESERVATION REQUEST  
(Camper Space)**

BOB PEARCE, RESERVATIONS MGR.  
L.R. HARRILL CENTER  
1025 Blue Ridge Blvd., Raleigh, N.C. 27607  
(919) 851-0736

---

Please reserve camper space at the L.R. Harrill Center for the following dates

October \_\_\_\_\_ thru October \_\_\_\_\_ Total no. of Nights \_\_\_\_\_

Enclosed is \$\_\_\_\_\_ (\$10.00 per unit per night)\* Please make check payable to: N.C. STATE FAIR  
(Includes space with electricity and use of dormitory restroom facilities. No sewage or water).

.....  
**FULL PAYMENT TO COVER ENTIRE COST FOR THE TIME RESERVED IS REQUIRED.**  
.....

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Phone #: (       ) \_\_\_\_\_

Camper License #: \_\_\_\_\_

Organization Affiliation: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\*Camper Space Rental Fee Does Not Include Fair Gate Admission.

Administ  
Agronom  
Antique  
Arts & L  
Beef Cat  
Bees &  
Board o  
Breads,  
Breads,  
Bricklay  
Canne  
Charol  
Childr  
Conse  
Comm  
Clothe  
Crafts  
Culiv  
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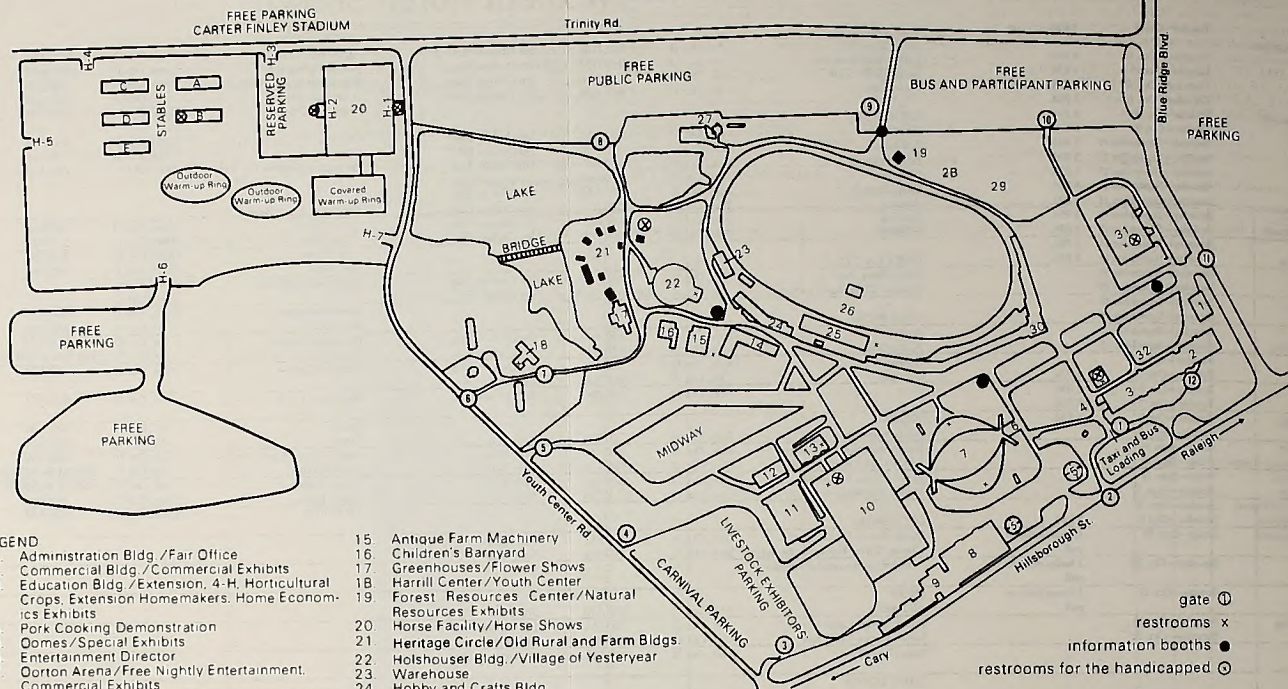
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## LEGEND

1. Administration Bldg./Fair Office
2. Commercial Bldg./Commercial Exhibits
3. Education Bldg./Extension, 4-H, Horticultural Crops, Extension Homemakers, Home Economics Exhibits
4. Pork Cooking Demonstration
5. Games/Special Exhibits
6. Entertainment Director
7. Oortons Arena/Free Nightly Entertainment, Commercial Exhibits
8. Industrial Bldg./Arts and Photography Exhibits, Commercial Exhibits
9. Poultry Bldg.
10. Graham Bldg./Beef and Dairy Cattle, Dairy Goat Shows
11. Kelly Bldg./Swine Shows
12. Sheep Barn
13. Red Cross Lounge/Emergencies, Public Safety Office, Public Address System, Lost and Found
14. Rabbit Shows
15. Antique Farm Machinery
16. Children's Barnyard
17. Greenhouses/Flower Shows
18. Harrill Center/Youth Center
19. Forest Resources Center/Natural Resources Exhibits
20. Horse Facility/Horse Shows
21. Heritage Circle/Old Rural and Farm Bldgs.
22. Holshouser Bldg./Village of Yesteryear
23. Warehouse
24. Hobby and Crafts Bldg.
25. Grandstand
26. Tractor Pulling Contest/Thrill Shows
27. Maintenance Bldg.
28. Bricklaying Contest/Electrical Contest
29. Folk Festival
30. Concession Stands
31. Scott Bldg./Media Headquarters, Commercial and Agricultural Commodity Exhibits
32. Outdoor Stage

gate ①

restrooms x

information booths ●

restrooms for the handicapped ⊕



## CLOSING SCHEDULE

## JUDGING SCHEDULES

4-H Exhibits	Tuesday—Oct. 9	5 P.M.
Flower & Garden Show:		
1st Show	Thursday—Oct. 11	4 P.M.
2nd Show	Monday—Oct. 15	4 P.M.
3rd Show	Thursday—Oct. 18	4 P.M.
Horticulture	Thursday—Oct. 11	2 P.M.
Arts & Photography	Tuesday—Oct. 9	5 P.M.
Bees & Honey	Tuesday—Oct. 9	5 P.M.
Dairy Cattle	Saturday—September 15	5 P.M.
Junior Dairy	Saturday—September 15	5 P.M.
Beef Cattle	Saturday—September 15	5 P.M.
Junior Steer	Saturday—September 15	5 P.M.
Junior Heifer	Saturday—September 15	5 P.M.
Junior Barrow	Saturday—September 15	5 P.M.
Junior Market Lamb	Saturday—September 15	5 P.M.
Feeder Calf	Saturday—September 15	5 P.M.
Junior Ewe Show	Saturday—September 15	5 P.M.
Senior Swine	Saturday—September 15	
Junior Swine	Saturday—September 15	
Marker Barrow	Saturday—September 15	
Sheep	Saturday—September 15	
Dairy Goats	Saturday—September 15	
Junior Dairy Goats	Saturday—September 15	
Poultry	Monday—Oct. 1	
Rabbits	Tuesday—Oct. 2	6 P.M.
Culinary	Tuesday—Oct. 9	5 P.M.
Clothing	Tuesday—Oct. 9	5 P.M.
Home Furnishings	Tuesday—Oct. 9	5 P.M.
Folk Festival	Sunday—Sept. 30	
Masonry Contest	Friday—Sept. 14	
Electrical Apprentice Contest	Friday—Sept. 14	
Carpentry Contest	Friday—Sept. 14	
Plumbing Contest	Monday—Sept. 17	
Senior Citizens Fun Festival	Sunday—Sept. 30	
Handicrafts & Hobbies	Monday—Oct. 8	5 P.M.
Tractor Pulling Contest	Friday—Oct. 19	2 hours prior to pull
	Saturday—Oct. 20	2 hours prior to pull
	Sunday—Oct. 21	2 hours prior to pull
Horseshoe Pitching	Saturday—Oct. 13	
	Saturday—Oct. 20	

### BEEF CATTLE

Junior Steer Show	Fri., Oct. 12	9:00 A.M.
Junior Steer Show Sale	Sat., Oct. 13	11:30 A.M.
Junior Heifer Show	Sat., Oct. 13	4:00 P.M.
Feeder Calf	Sat., Oct. 13	8:00 A.M.

### OPEN SHOW:

Simmental	Mon., Oct. 15	9:00 A.M.
Red Angus	Mon., Oct. 15	11:00 A.M.
Folled Hereford	Mon., Oct. 15	6:00 P.M.
Charolais	Mon., Oct. 15	2:00 P.M.
Santa Gertrudis	Tues., Oct. 16	8:00 A.M.
Angus	Tues., Oct. 16	10:00 A.M.
Hereford	Tues., Oct. 16	1:00 P.M.
Gelbvich	Tues., Oct. 16	3:00 P.M.

### DAIRY CATTLE

Junior Dairy Show	Sat., Oct. 20	9:00 A.M.
Costume Class Show (Junior)	Sat., Oct. 20	End of Junior Show

### OPEN SHOW:

Ayrshire	Thurs., Oct. 18	11:30 A.M.
Brown Swiss	Thurs., Oct. 18	11:30 A.M.
Holstein	Thurs., Oct. 18	5:00 P.M.
Guernsey	Fri., Oct. 19	10:00 A.M.
Jersey	Fri., Oct. 19	1:00 P.M.

### SWINE

Junior Swine Show	Tues., Oct. 16	2:00 P.M.
Junior Showmanship Contest	Tues., Oct. 16	7:00 P.M.
Junior Market Barrow Show	Fri., Oct. 12	9:00 A.M.
Junior Market Barrow Sale	Sat., Oct. 13	3:00 P.M.
Market Barrow Show	Sat., Oct. 13	12:30 P.M.

### OPEN SHOW:

Duroc, Poland China, Spots	Tues., Oct. 16	2:30 P.M.
Chester White, Tamworth, Berkshire	Wed., Oct. 17	2:00 P.M.
Yorkshire, Hampshire, Landrace		

### SHEEP

All Breeds	Wed., Oct. 17	8:30 A.M.
Junior Market Lamb Show	Fri., Oct. 12	1:00 P.M.
Junior Market Lamb Sale	Sat., Oct. 13	11:30 A.M.
Junior Ewe Show	Fri., Oct. 12	6:00 P.M.

### DAIRY GOATS

Junior Dairy Goats	Sat., Oct. 20	10:00 A.M.
Costume Class Show (Junior)	Sat., Oct. 20	End of Youth Show
Nubians	Sat., Oct. 20	After 4-H Show
All Other Breeds	Sun., Oct. 21	10:00 A.M.

### OTHER SHOWS:

Agronomy	Fri., Oct. 12	9:00 A.M.	Industrial Bldg.
Arts & Photography	Thurs., Oct. 11	9:00 A.M.	Industrial Bldg.
Bees & Honey-Food Division	Thurs., Oct. 11	5:00 P.M.	Education Bldg.
Honey Competition	Fri., Oct. 12	9:00 A.M.	Education Bldg.
Carpentry Contest	Thurs., Oct. 18	8:00 A.M.	Apprentice Contest Pavilion
Clothing	Thurs., Oct. 11	8:30 A.M.	Education Bldg.
Culinary	Thurs., Oct. 11	1:30 P.M.	Education Bldg.
Electrical Apprentice Contest	Wed., Oct. 17	8:00 A.M.	Apprentice Contest Pavilion
Flower & Garden Show:			
1st Show	Thurs., Oct. 11	8:00 P.M.	Grounds near Lake
2nd Show	Mon., Oct. 15	8:00 P.M.	Grounds near Lake
3rd Show	Thurs., Oct. 18	8:00 P.M.	Grounds near Lake
Ham Show	Thurs., Oct. 11	3:00 P.M.	
Handicrafts & Hobbies	Wed., Thurs., Fri., Oct. 10, 11, 12		Hobby & Craft Bldg.
Home Furnishings	Thurs., Oct. 11	8:00 A.M.	Education Bldg.
Horticulture	Fri., Oct. 12	8:30 A.M.	Education Bldg.
Horseshoe Pitching	Sat., Oct. 13	11:00 A.M.	
Horseshoe Pitching	Sat., Oct. 20	11:00 A.M. & 1:30 P.M.	
Masonry Contest	Mon., Oct. 15	8:00 A.M.	Apprentice Contest Pavilion
Plumbing Contest	Fri., Oct. 19	8:00 A.M.	Apprentice Contest Pavilion
Poultry	Fri., Oct. 12	9:00 A.M.	Poultry Barn
Rabbits	Fri., Oct. 12	9:00 A.M.	Rabbit Barn
Senior Citizens Fun Festival	Tues., Oct. 16	10:00 A.M.	Dorton Arena
Tractor Pulling	Fri., Oct. 19	1:00 P.M. & 7:00 P.M.	Grandstand
Tractor Pulling	Sat., Oct. 20	1:00 P.M. & 7:00 P.M.	Grandstand
Tractor Pulling	Sun., Oct. 21	2:00 P.M.	Grandstand
4-H Exhibits	Thurs., Oct. 11	8:00 A.M.	Education Bldg.

## MANAGER, N. C. STATE FAIR:

FEES—no entry fees required for any department except Arts & Photography, Livestock, Poultry, and Rabbits. Make check for fees payable to: North Carolina State Fair. Additional entry blanks and information may be obtained from: N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607. Phone (919) 821-7400.

NOTE:

Must Specify (check one only)

GROUP "A" ☐ GROUP "C" ☐  
GROUP "B" ☐ AGE \_\_\_\_\_

Signature of Owner or Agent

MAKE ENTRIES IN NAME OF:

Name please PRINT of Type

Address, RFD or P.O. Box No. or City Street Address \_\_\_\_\_

City, State and Zip Code \_\_\_\_\_

County

Phone \_\_\_\_\_

Social Security #

**Those making Poultry Entries MUST SIGN the Certificate Below.**

### Fees For Poultry & Rabbits

& Rabbits		Fee	Amt.
		Each	Encl.
( )	Poultry	1.00	\$ . . . .
( )	Single Rabbits	1.00	\$ . . . .
( )	Doe with Litter	1.00	\$ . . . .
( )	Fur and Wool Classes	1.00	\$ . . . .
( )	Meat Pens (per pens)	1.00	\$ . . . .
TOTAL Amount Enclosed		...	\$ . . . .

[illegible]

## CRAFT EXHIBITOR'S CERTIFICATE

I hereby certify that the above entries in Dept. "EE" of the 1990 North Carolina State Fair were made by the exhibitor hereon named during the year as specified in the rules of Department "EE".

### POULTRY EXHIBITOR'S CERTIFICATE

I hereby certify the birds that I have herewith entered in the poultry show of the 1990 North Carolina State Fair have been in my possession for sixty days prior to the date of this show I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock that is free from any evidence of Newcastle disease or any other infectious or communicable disease or recent exposure to same and are free of lice and mites.

I further certify that the above mentioned birds have not been vaccinated with a live virus vaccine within 30 days.

Entry to be completed by exhibitor.

### Poultry Cages Needed

Bantams \_\_\_\_\_  
Standard \_\_\_\_\_  
Ducks \_\_\_\_\_  
Geese \_\_\_\_\_  
Turkeys \_\_\_\_\_

Name of Exhibitor

Signature of Owner or Agent

Address



(Leave Blank)

Name \_\_\_\_\_

(Please Print or Type)

Address \_\_\_\_\_

(R.F.D. or P. O. Box Number, or City Street Address)

(City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip) \_\_\_\_\_

(State)

(2)

County \_\_\_\_\_

(Phone)

Social Security # \_\_\_\_\_

WILL EXHIBIT \_\_\_\_\_ ANIMALS IN THIS DEPT

(Number)

Date \_\_\_\_\_

(Date Entry Sent In)

Did you exhibit last year? ☐ Is this your first exhibit? ☐

Is this your first exhibit? ☐

USE SEPARATE FORM FOR EACH LIVESTOCK DEPARTMENT. Use entry blank on reverse side for Entries in other Departments. Request special entry forms for Horse Show.

**For Additional Entry Application Forms:**

Write: N.C. STATE FAIR

1025 BLUE RIDGE BLVD., RALEIGH, N. C. 27607

PHONE (919) 821-7400

Fee (Each)	Amount Enclosed
---------------	--------------------

( ) Cattle Per Head .....	\$5.00	\$_____
( ) Pens of Three Feeder Calves .....	\$7.00	\$_____
( ) Individual Feeder Calf .....	\$5.00	\$_____
( ) Swine or Sheep Per Head .....	\$2.00	\$_____
( ) Goats—per head .....	\$3.00	\$_____
	<b>TOTAL</b>	<b>\$_____</b>

**Fees must accompany entry**

These Entries For:  
(Check One)

(No fees are required for entries exclusively in Junior Shows).

Senior Show ( )  
Junior Show ( )

JR. AGE AS OF OPENING DAY OF FAIR AGE\_\_\_\_\_

MANAGER, N. C. STATE FAIR: Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the 1990 Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true.

IT IS SPECIFICALLY AGREED THAT I WILL NOT REMOVE ANY OF MY ENTRIES FROM THE STALL OR PEN SPACES ASSIGNED ME BEFORE THE OFFICIAL RELEASE TIME.

Signed \_\_\_\_\_  
(Your name as owner or agent)

\* Dairy entries check here if eligible for Production Recognition.

[illegible]

## MANAGER, N. C. STATE FAIR:

FEES—no entry fees required for any department except Arts & Photography, Livestock, Poultry, and Rabbits. Make check for fees payable to: North Carolina State Fair. Additional entry blanks and information may be obtained from: N.C. State Fair, 1025 Blue Ridge Blvd., Raleigh, N.C. 27607. Phone (919) 821-7400.

### EXHIBITORS DEPARTMENT "EE" HANDICRAFTS & HOBBIES

NOTE:

### Use Separate Blanks for Entries In Each Department

**Those making Poultry Entries MUST SIGN the Certificate Below.**

Must Specify (check one only)

GROUP "A" <input type="checkbox"/>	GROUP "C" <input type="checkbox"/>
GROUP "B" <input type="checkbox"/>	AGE <input type="checkbox"/>

### Fees For Poultry & Rabbits

	Each	Encl.
( ) Poultry	1.00	\$ . . . .
( ) Single Rabbits	1.00	\$ . . . .
( ) Doe with Litter	1.00	\$ . . . .
( ) Fur and Wool Classes	1.00	\$ . . . .
( ) Meat Pens (per pens)	1.00	\$ . . . .
<b>TOTAL Amount Enclosed</b>		\$ . . . .

Signature of Owner or Agent

MAKE ENTRIES IN NAME OF:

Name please PRINT of Type

Address, RFD or P.O. Box No. or City Street Address \_\_\_\_\_

City, State and Zip Code \_\_\_\_\_

County

Phone \_\_\_\_\_

Social Security #

[illegible]

## CRAFT EXHIBITOR'S CERTIFICATE

I hereby certify that the above entries in Dept. "EE" of the 1990 North Carolina State Fair were made by the exhibitor hereon named during the year as specified in the rules of Department "EE".

## POULTRY EXHIBITOR'S CERTIFICATE

I hereby certify the birds that I have herewith entered in the poultry show of the 1990 North Carolina State Fair have been in my possession for sixty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock that is free from any evidence of Newcastle disease or any other infectious or communicable disease or recent exposure to same and are free of lice and mites.

I further certify that the above mentioned birds have not been vaccinated with a live virus vaccine within 30 days.

Entry to be completed by exhibitor.

### Poultry Cages Needed

Bantams \_\_\_\_\_  
Standard \_\_\_\_\_  
Ducks \_\_\_\_\_  
Geese \_\_\_\_\_  
Turkeys \_\_\_\_\_

Name of Exhibitor

Signature of Owner or Agent

Address



## ENTRY FEES

[illegible]

For all departments with the exception

Please accept the following entries, subject to the Rules and Regulations of the North Carolina State Fair, as published in the 1990 Premium List, by which I agree to be governed in exhibiting. All statements made in connection with said entries are true ! SPECIFICALLY AGREE TO ABIDE BY PUBLISHED OFFICIAL RELEASE TIME FOR REMOVAL OF EXHIBITS.

EXHIBITORS DEPARTMENT "EE"

## HANDICRAFTS & HOBBIES

Must Specify (check one only)

GROUP "A" <input type="checkbox"/>	GROUP "C" <input type="checkbox"/>
GROUP "B" <input type="checkbox"/>	AGE _____

MAKE ENTRIES IN NAME OF:

**Those making Poultry Entries MUST SIGN the Certificate Below.**

{ } Poultry  
 { } Single Rabbits  
 { } Doe with Litter  
 { } Fur and Wool Classes  
 { } Meat Pens (per pens)  
 TOTAL Amount Enclosed

[illegible]

Phone \_\_\_\_\_

[illegible]

I hereby certify that the above entries in Dept. "EE" of the 1990 North Carolina State Fair were made by the exhibitor hereon named during the year as specified in the rules of Department "EE"

I hereby certify the birds that I have herewith entered in the poultry show of the 1990 North Carolina State Fair have been in my possession for sixty days prior to the date of this show. I further affirm and certify to the best of my knowledge and belief my entries in the above mentioned show are from a flock that is free from any evidence of Newcastle disease or any other infectious or communicable disease or recent exposure to same and are free of lice and mites.

Entry to be completed by exhibitor.

Bantams \_\_\_\_\_  
Standard \_\_\_\_\_  
Ducks \_\_\_\_\_  
Geese \_\_\_\_\_  
Turkeys \_\_\_\_\_

Address



## ENTRY FEES

[illegible]

N.C. State Fair  
1025 Blue Ridge Blvd.  
Raleigh, N.C. 27607

Bulk Rate  
U.S. Postage  
PAID  
Permit No. 53  
Raleigh, N.C.

If undeliverable  
do not Return